



**REVISED REGULAR MEETING AGENDA
OF THE JURUPA VALLEY CITY COUNCIL**

Thursday, January 21, 2021

Closed Session: 6:00 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

Special Notice

In an effort to prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Orders and a directive from the Riverside County Department of Public Health, this meeting will be closed to the public. You may watch the live webcast at this link: <https://www.jurupavalley.org/422/Meeting-Videos> Members of the public wishing to speak during public comments may email your public comments to the City Clerk at: CityClerk@jurupavalley.org Members of the public are encouraged to submit email comments prior to 6:00 p.m. the day of the meeting, but email comments must be submitted prior to the item being called by the Mayor. The City Clerk shall announce all email comments, provided that the reading shall not exceed three (3) minutes, or such other time as the Council may provide, because this is the time limit for speakers at a Council Meeting. Comments on Agenda items during the Council Meeting can only be submitted to the City Clerk by email. The City cannot accept comments on Agenda items during the Council Meeting on Facebook, social media or by text.

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

- B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the granting of a utility easement to Southern California Edison generally along Pat’s Ranch Road from Cantu-Galliano Road to Limonite as provided and described in the “Decision Granting a Certificate of Public Convenience and Necessity for the Riverside Transmission Reliability Project” approved by the California Public Utilities Commission on March 12, 2020 (Case No. A.15-04-013; Decision No. 20-03-001). The parties to the negotiations for the grant of the easement are: City of Jurupa Valley and Southern California Edison. Negotiators for the City of Jurupa are: Rod Butler, George Wentz, Paul Toor, Steve Loriso, Tilden Kim, Stephen Lee and Paula Gutierrez-Baeza. Under negotiation are the terms of the grant of the easement.
- C. CONFERENCE WITH REAL PROPERTY NEGOTIATORS.** The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the potential purchase of real property located at 5293 Mission Bl., Jurupa Valley 92509 (former Riverside County Fleet Services Building). The parties to the negotiations for the purchase of the property are: City of Jurupa Valley and County of Riverside. Negotiators for the City of Jurupa are: Rod Butler, George Wentz and Peter Thorson. Under negotiation are the price and terms of payment for the potential purchase of the property.
- D. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION.** The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to one matter of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Lorena Barajas, Mayor
- Chris Barajas, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

- A. RECOGNITION TO OUTGOING PLANNING COMMISSIONERS MARIANA LOPEZ, COREY MOORE, AND GUILLERMO SILVA**
- B. PRESENTATION FROM RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES**

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

12. CITY MANAGER’S UPDATE

13. APPROVAL OF MINUTES

- A. DECEMBER 17, 2020 REGULAR MEETING**

14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

- A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA**

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$4,659,866.36

Requested Action: That the City Council ratify the check registers dated December 3, 10, 18, 23, and 30, 2020 and January 7, 2021 as well as the payroll registers dated November 27, 30 and December 11, 25, and 31, 2020.

C. ORDINANCE NO. 2021-01

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2021-01, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING SECTION 6.77.020 OF CHAPTER 6.77 (RECYCLABLES AND ORGANICS COLLECTION) OF THE JURUPA VALLEY MUNICIPAL CODE, LOWERING THE THRESHOLD FOR MANDATORY COMMERCIAL ORGANICS RECYCLING

D. APPROVAL OF COOPERATIVE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY, LENNAR HOMES OF CALIFORNIA, INC., AND THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT FOR CONSTRUCTION AND MAINTENANCE OF PARAMOUNT ESTATES MDP LINES A AND A-2, STAGE 2, WINTER PARK AVENUE STORM DRAIN, STAGE 1, PARAMOUNT ESTATES MDP LINE B, STAGE 1 (PROJECT NOS. 1-0-00265-02, 1-0-00097-01, AND 1-0-00267 (TM 31894 – SHADOW ROCK)

Requested Action: That the City Council approve the cooperative agreement with the Riverside County Flood Control and Water Conservation District (District) and Lennar Homes of California, Inc. (Developer) and authorize the Mayor to sign the agreement.

E. AUTHORIZING THE DESTRUCTION OF CERTAIN OBSOLETE CITY RECORDS

Requested Action: That the City Council adopt Resolution No. 2021-01, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING THE DESTRUCTION OF CERTAIN OBSOLETE CITY RECORDS

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

16. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER ADOPTION OF A RESOLUTION IMPOSING NEW DEVELOPMENT IMPACT FEES AND AN ORDINANCE AMENDING CHAPTER 3.75, DEVELOPMENT IMPACT FEE, AND SECTION 2.50.05, APPEALS OF DISCRETIONARY ACTIONS AND FEES, OF THE JURUPA VALLEY MUNICIPAL CODE

1. Requested Action: That the City Council adopt Resolution No. 2021-02, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE DEVELOPMENT IMPACT FEE CALCULATION AND NEXUS REPORT DATED MAY 2020, ADOPTING NEW AND AMENDED DEVELOPMENT IMPACT FEES, MAKING A FINDING OF EXEMPTION UNDER CEQA, AND REPEALING PRIOR DIF RESOLUTIONS

2. That the City Council conduct a first reading and introduce Ordinance No. 2021-02, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING CHAPTER 3.75, DEVELOPMENT IMPACT FEE, AND SECTION 2.05.050, APPEALS OF DISCRETIONARY ACTIONS AND FEES, OF THE JURUPA VALLEY MUNICIPAL CODE

B. PUBLIC HEARING TO CONSIDER A RESOLUTION AUTHORIZING EXECUTION AND DELIVERY OF JOINT COMMUNITY FACILITIES AGREEMENT FOR BOND OPPORTUNITIES FOR LAND DEVELOPMENT (BOLD) PROGRAM FOR DEVELOPMENT IMPACT FEES FOR TRACT 37211 (48 SINGLE FAMILY RESIDENTIAL UNITS) LOCATED NORTHWEST OF PACIFIC AVENUE AND STATE ROUTE 60

Requested Action: That the City Council open the public hearing and continue the public hearing to the February 4, 2021 meeting.

C. PUBLIC HEARING TO CONSIDER CODE AMENDMENT NO. 20001: TO REPLACE THE TERM “SECOND UNIT” WITH “ACCESSORY DWELLING UNIT” TO BE CONSISTENT WITH JURUPA VALLEY MUNICIPAL CODE SECTION 9.240.290 AND STATE LAW

Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2021-03, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE TO REPLACE THE TERM “SECOND UNIT” WITH “ACCESSORY DWELLING UNIT” FOR CONSISTENCY WITH JURUPA VALLEY MUNICIPAL CODE SECTION 9.240.290 AND STATE LAW, AND FINDING THAT THE PROPOSED AMENDMENT IS EXEMPT FROM CEQA

17. COUNCIL BUSINESS

A. APPOINTMENTS TO THE PLANNING COMMISSION AND ANNUAL RECONFIRMATION PROCESS (CONTINUED FROM THE DECEMBER 17, 2020 MEETING)

In accordance with Ordinance No. 2013-11, the terms of the City’s Planning Commissioners shall be subject to reconfirmation by the City Council.

1. Requested Action: That the City Council consider the applicant presentations and ratify Mayor Pro Tem Lorena Barajas’ appointment to the Planning Commission, which shall expire in December 2022.
2. That the City Council consider the applicant presentations and ratify Council Member Leslie Altamirano’s appointment to the Planning Commission, which shall expire in December 2024.
3. That the City Council consider the applicant presentations and ratify Council Member Guillermo Silva’s appointment to the Planning Commission, which shall expire in December 2024.
4. That the City Council consider the reconfirmation of the appointment of Planning Commissioners Penny Newman and Arleen Pruitt pursuant to Section 2.35.030(E) of the Jurupa Valley Municipal Code.

B. INTRODUCTION OF AN ORDINANCE AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY ADDING CHAPTER 11.75 TO REGULATE SMOKING IN CERTAIN AREAS INCLUDING MULTI-UNIT RESIDENCES, HOTELS, PUBLIC AREAS, PRIVATE PLAZAS, AND OUTDOOR BUSINESS AREAS (CONTINUED FROM THE SEPTEMBER 3, 2020 MEETING)

Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2021-04, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE BY ADDING CHAPTER 11.75 TO REGULATE SMOKING IN CERTAIN AREAS INCLUDING MULTI-UNIT RESIDENCES, HOTELS, PUBLIC AREAS, PRIVATE PLAZAS, AND OUTDOOR BUSINESS AREAS

AND FINDING THAT THE ORDINANCE IS EXEMPT FROM CEQA PURSUANT TO CEQA GUIDELINES SECTION 15061(B)(3)

- C. MASTER APPLICATION (MA) NO. 20131: EXTENSION OF TIME (EOT) FOR CONDITIONAL USE PERMIT (CUP) NO. 17004 FOR A PROPOSED CHEVRON GAS STATION AND CONVENIENCE STORE WITH BEER AND WINE SALES FOR OFF-SITE CONSUMPTION AND FUTURE DRIVE-THRU RESTAURANT; LOCATED AT THE NORTHWEST CORNER OF PEDLEY ROAD AND BEN NEVIS BOULEVARD (APNS: 169-031-003; 169-031-004; 169-031-005; 169-031-006; 169-031-008 & 169-031-009); (APPLICANT: SHIELD TECH, LLC)**

Requested Action: That the City Council adopt Resolution No. 2021-03, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DENYING AN EXTENSION OF TIME FOR CONDITIONAL USE PERMIT NO. 17004 TO PERMIT CONSTRUCTION OF A GAS STATION WITH THE CONCURRENT SALE OF BEER AND WINE FOR OFF-PREMISES CONSUMPTION, A CONVENIENCE STORE, INCLUDING THE SALE OF MOTOR VEHICLE FUEL, AND A DRIVE-THRU RESTAURANT PAD ON APPROXIMATELY 3.52 ACRES OF REAL PROPERTY LOCATED ON THE NORTHWEST CORNER OF PEDLEY ROAD AND BEN NEVIS BOULEVARD (APNS: 169-031-003, -004, -005, -006, -008, -009) IN THE SCENIC HIGHWAY COMMERCIAL (C-P-S) ZONE, AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA

- D. INITIATION OF AN AMENDMENT TO THE ZONING CODE, ZONING MAP AND GENERAL PLAN AND LAND USE MAP TO IDENTIFY APPROPRIATE LOCATIONS FOR TRUCK INTENSIVE INDUSTRIAL USES AND PROVIDE REASONABLE DEVELOPMENT STANDARDS TO PROTECT NEIGHBORING RESIDENTIAL NEIGHBORHOODS FROM THE IMPACTS OF EXCESSIVE TRUCK TRAFFIC**

1. Requested Action: That the City Council initiate a zoning code amendment with corresponding changes in the General Plan and Land Use Map, and the official zoning map to establish appropriate locations and development standards for truck intensive industrial uses;
2. Refer the issue to the Planning Commission to study, conduct hearings and make recommendations to the City Council; and
3. Consider adopting an urgency ordinance establishing a moratorium on truck intensive uses. Read by title only and adopt the Ordinance entitled:

AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA IMPOSING A TEMPORARY MORATORIUM PURSUANT TO GOVERNMENT CODE SECTION

65858 ON THE EXPANSION OR ESTABLISHMENT OF TRUCK INTENSIVE USES IN THE INDUSTRIAL PARK (I-P), MANUFACTURING - SERVICE COMMERCIAL (M-SC), MANUFACTURING - MEDIUM (M-M), MANUFACTURING - HEAVY (M-H), MINERAL RESOURCES (M-R), AND MINERAL RESOURCES AND RELATED MANUFACTURING (M-R-A) ZONES

E. APPROVAL OF FIVE (5) NEW CLASSICATIONS AND UPDATED SALARY SCHEDULE FOR 2020-2021

1. Requested Action: That the City Council approve the creation of five (5) new classifications listed including Job Descriptions and Salary Ranges; and
2. That the City Council approve the amended Salary Schedule for 2020-21 which includes five (5) new classifications, eleven (11) classifications, the City Council approved by City Council in the July 1, 2020 budget adoption and one (1) updated salary range for the Building Official.

18. CITY ATTORNEY’S REPORT

19. COUNCIL MEMBER REPORTS AND COMMENTS

20. ADJOURNMENT

Adjourn to the Regular Meeting of February 4, 2021 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org. Agendas and Minutes are posted on the City’s website at www.jurupavalley.org.