



COMMUNITY DEVELOPMENT ADVISORY COMMITTEE AGENDA

TUESDAY, JANUARY 13, 2026, AT 6:00 P.M.

**CITY COUNCIL CHAMBERS
8930 LIMONITE AVENUE
JURUPA VALLEY, CA 92509**

As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and Community Development Advisory Committee (CDAC). Please note that the permission of the Chair is required before speaking with anyone at the staff table or approaching the dais.

A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it before the Chair calls for Public Comments. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda. If you wish to address the Community Development Advisory Committee on a specific agenda item or during public comment, please fill out a speaker card and hand it to the Clerk with your name and address before the item is called so that we can call you to come to the podium for your comments. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. Exhibits must be handed to the staff for distribution to the Committee.

As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 5 minutes.

1. 6:00 PM- CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- George Ruiz, Committee Chair
- Sonia Wraich, Committee Vice Chair
- Nancy Chandroo, Committee Member
- Nereyda Hernandez, Committee Member

- o Rachel Lopez, Committee Member

2. PLEDGE OF ALLEGIANCE
3. ELECTION OF CHAIR AND VICE CHAIR
4. PUBLIC APPEARANCE/COMMENTS
5. APPROVAL OF AGENDA

[JANUARY 13, 2026, CDAC MEETING AGENDA \(PDF\)](#)

6. RECEIVE A MID-YEAR PERFORMANCE UPDATE
 - a. *Family Service Association Related to Performance of the Subrecipient Agreement for the Senior Nutrition Program*
 - b. *Path of Life Ministries, Inc. Related to Performance of the Subrecipient Agreement for Homelessness Services*
7. STAFF REPORT

Staff Report Describing the Process of CDBG and the Public Service Grant Selection Process for the 2025-2026 CDBG Program Year (Oral Report)

[JANUARY 13, 2026, CDAC MEETING STAFF REPORT \(PDF\)](#)

8. COMMITTEE MEMBER COMMENTS
9. ADJOURNMENT

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley Planning Commission, please call 951-332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, the Jurupa Valley Community Development Advisory Committee in connection with a matter subject to discussion or consideration at an open meeting of the Community Development Advisory Committee are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Ave., Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, the Jurupa Valley Community Development Advisory Committee. The Community Development Advisory Committee may also post the writing on its Internet website at www.jurupavalley.org.