

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
February 6, 2020**

The meeting was held at the Jurupa Valley City Council Chamber, 8930 Limonite Avenue,
Jurupa Valley, CA

1. 7:00 PM - CALL TO ORDER AND ROLL CALL

- Anthony Kelly, Jr., Mayor
- Lorena Barajas, Mayor Pro Tem
- Chris Barajas, Council Member
- Brian Berkson, Council Member
- Micheal Goodland, Council Member

Mayor Anthony Kelly called the regular meeting to order at 7:10 p.m. Mayor Pro Tem Lorena Barajas was absent.

2. INVOCATION was given by Pastor Anne Peak from New Birth Baptist Church.

3. PLEDGE OF ALLEGIANCE was led by Council Member Micheal Goodland.

4. APPROVAL OF AGENDA

A motion was made by Council Member Micheal Goodland, seconded by Council Member Chris Barajas, to approve the Agenda.

Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas

5. PRESENTATIONS

A. INTRODUCTION OF THE NATIONAL DATE FESTIVAL QUEEN AND HER COURT

Mayor Anthony Kelly welcomed the following winners of the Queen Scheherazade Scholarship Pageant; Kayley Serrano who was crowned as Queen Scheherazade, Alexandria Gooray who was crowned as Princess Dunyazade and Analise Ortega who was crowned as Princess Jasmine. The Queen and her court shared their future aspirations and welcomed the community to the annual Riverside County Fair and National Date Festival.

B. PRESENTATION OF THE CITY OF JURUPA VALLEY'S COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) FOR FISCAL YEAR 2018/19

Connie Cardenas, Interim Administrative Services Director, presented an overview of the City's Comprehensive Annual Financial Report.

6. PUBLIC APPEARANCE/COMMENTS

Colin Markovich, representing Assembly Member Sabrina Cervantes, announced that a Census Education and Job Recruitment Fair will be held at the Jurupa Unified School District Parent Center on Saturday, February 8, 2020. Mr. Markovich noted that this is the first census since Jurupa Valley incorporated as a City and it is important to get an accurate accounting so that the City receives its fair share of funding. He announced that two tax assistance workshops for households with incomes of \$70,000 or less will be held February 28 at the Corona Norco Unified School District and April 4 at the Arlanza Library in the City of Riverside.

Spencer Rogers questioned whether the City will have an accounting of the sales tax generated by the new Pilot Flying J travel center and whether this information will be made public. He voiced concern about a call to the Sheriff Dispatch about an illegal food vendor on Mission just south of San Sevaine and an alleged directive that those violations are no longer being enforced. (Kim Johnson donated her time to Mr. Rogers).

Ruben Aguilar introduced himself as a U.S. Army veteran and purple heart recipient. He provided information on the A-1 SkyRaider Foundation. He outlined the goals of the non-profit foundation, which is to provide life skills, physical fitness, specialized training, health and wellness and scholarships for Spartan College, which is located at the Flabob Airport. (Nando Mendoza donated his time to Mr. Aguilar)

Betty Anderson advised that over 13 years ago "the fight started against the RTRP" and the good news is that Administrative Law Judge recently ruled to underground the Riverside Transmission Reliability Project through Jurupa Valley. She reported that the entryway monument on Limonite from the City of Eastvale has been damaged and needs to be repaired. She announced that Arnold Rodriguez passed away on January 18, 2020. He served as the General Manager of the Santa Ana River Water Company for more than 40 years.

Dr. Gregory Anderson and Dr. Kaneesha Tareant, representing Riverside City College and Norco College spoke in support of Measure A, the General Obligation Bond which is on the ballot for March 3, 2020. If passed, Measure A would address the facilities needs at Moreno Valley College, Norco College and Riverside City College. The measure would cost the average homeowner \$50 per year.

Wild Bill Robinson voiced concern that his Veteran's group was not highlighted in the Community Parade. He provided papers evidencing his numerous medals while serving in the Vietnam War.

George Ruiz, representing the Riverside County Flood Control and Water Conservation District, thanked the Riverside County Sheriff's Department for their support in helping clear a homeless encampment at Bain and San Sevaine. Their outreach team arrived with a team of service providers from Path of Life Ministries, the Department of Public Social Services, County Animal Control, and Riverside University Health System. He noted that their efforts made a positive difference and coordinated referrals for helpful resources. He conveyed an invitation to attend their next cleanup event on February 18, 2020.

Gregory Rounds, representing Urban Innovators/Women's Empowerment Group, provided information on what they do to help the community. He urged the Council to treat the homeless with compassion and help give them hope.

Dr. Grace Williams introduced herself as a candidate for United States Congress in District 41. She provided information on her background and experience and her vision for the community. She conveyed an invitation to a campaign event at Flabob Airport on Thursday, February 13, 2020 at 6:00 p.m.

Victoria Kirkman asked if the City had received the demographics from the recent Point-in-Time Homeless Count that was conducted in January. She voiced concern that there are food vendors all around town and she has witnessed customers drinking beer at these locations.

Debora Mickelson, representing The Umbrella Effect, stated that she started a ministry where she serves the homeless living in the river bottom. She urged the Council to go out and speak to the homeless to determine if they are satisfied with the current services provided by Path of Life Ministries.

Jacqueline Lee spoke regarding Item 11.F, voicing concern that the proposed Agua Mansa Commerce Park will bring additional traffic into the community and other negative impacts such as reduced air quality.

Betty Anderson spoke regarding Item 11.F, stating that she agrees with Ms. Lee. She outlined her concerns with the project and urged the Council not to approve the authorization for the Environmental Impact Report as there are already enough trucks and logistics in the community.

James Watts voiced concern that there are street lights that are out on Twain Street and Mission Boulevard. He asked whether the bus stops in this area could be illuminated to provide greater visibility.

Katie Timmerman spoke regarding Item 11.K voicing concern that Bid Additive A is not being recommended to pave the extra stretch of road from Pyrite. She urged the Council to approve this work due to the poor condition of the existing pavement.

7. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

Council Member Micheal Goodland provided the following quote by Charles Kettering: “You can't have a better tomorrow if you are thinking about yesterday all the time.” He announced that the Census Bureau is hiring and these are well paying jobs that may last for over a year.

Mayor Anthony Kelly welcomed everyone to tonight's meeting.

Council Member Brian Berkson announced that the administrative law judge issued a ruling on the Riverside Transmission Reliability Project and recommended Alternate 1 underground as the preferred method of installation. The City is taking it a step further by setting up meetings with three of the five California Public Utilities Commission (CPUC) members' chief of staffs on February 11, 2020. He noted that he will join Council Member Chris Barajas and Planning Commissioner Penny Newman at this meeting where they will ask that the CPUC support the administrative law judge's decision.

8. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR ANTHONY KELLY, JR.

- 1. Mayor Anthony Kelly gave an update on the Interagency Coordinating Council meeting held January 31, 2020.**
- 2. Mayor Anthony Kelly gave an update on the Riverside Transit Agency meeting of February 5, 2020.**
- 3. Due to Mayor Pro Tem Lorena Barajas' absence, Mayor Kelly gave an update on the Western Riverside County - Regional Conservation Authority meeting of February 3, 2020.**

B. COUNCIL MEMBER BRIAN BERKSON

- 1. Council Member Brian Berkson gave an update on the Metrolink / Southern California Regional Rail Authority meeting of January 24, 2020.**
- 2. Council Member Brian Berkson gave an update on the Riverside County Transportation Commission workshop held January 30 - 31, 2020.**

D. COUNCIL MEMBER MICHEAL GOODLAND

1. **Council Member Micheal Goodland gave an update on the Western Riverside Council of Governments - Executive committee meeting of February 3, 2020**
2. **Council Member Micheal Goodland gave an update on the Healthy Jurupa Valley Community meeting of February 4, 2020.**

9. CITY MANAGER'S UPDATE

City Manager Rod Butler reported on his attendance at the ribbon cutting ceremony for Horseshoe Lake Park. He noted that there was a large turnout and there is a lot of enthusiasm for this new park. He announced that City Hall will be closed on Monday, February 17, 2020 in observance of President's Day. City Hall will resume regular office hours on Tuesday, February 18, 2020.

10. APPROVAL OF MINUTES

A. JANUARY 16, 2020 REGULAR MEETING

A motion was made by Council Member Micheal Goodland, seconded by Council Member Chris Barajas, to approve the Minutes of the January 16, 2020 Regular meeting.

Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas

11. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$1,494,702.26

Requested Action: That the City Council ratify the check registers dated January 9, 16, and 23, 2020 as well as the payroll register dated January 11 and 25, 2020.

C. ACCEPTANCE OF COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) PREPARED BY THE CITY’S AUDITORS, EIDE BAILLY

Requested Action: That the City Council receive and file the Comprehensive Annual Financial Report prepared by the City’s Auditors, Eide Bailly, CPA’s.

D. APPROVAL OF REPLACEMENT ROAD AND DRAINAGE AGREEMENT AND ACCEPTANCE OF REPLACEMENT BOND FOR PARCEL MAP 22503 LOCATED ON THE NORTHEAST CORNER OF 20TH STREET AND CATERPILLAR COURT (RUBIDOUX COMMERCIAL DEVELOPMENT, INC.)

1. Requested Action: That the City Council approve and authorize the Mayor and City Clerk to execute the Road and Drainage Improvement Agreement; and
2. Accept the Faithful Performance Bond No. 1001143612 in the amount of \$90,000 and Material and Labor Bond No. 1001143612 in the amount of \$45,000 from American Contractors Indemnity Company for the construction of improvements.

E. APPROVAL OF REPLACEMENT SUBDIVISION AGREEMENTS AND ACCEPTANCE OF A RIDER TO THE BONDS FOR TRACT MAP 36702 LOCATED ON THE EAST SIDE OF STONE AVENUE, 200 FEET SOUTH OF MARTINGALE DRIVE (STONE RANCH, LLC c/o CRESTWOOD CORPORATION)

1. That the City Council approve and authorize the Mayor and City Clerk to execute the replacement Subdivision Agreements; and
2. Accept the rider to Faithful Performance Bond No. 0700262 in the amount of \$569,500 and Material and Labor Bond No. 0700262 in the amount of \$284,750 from International Fidelity Insurance Company for the construction of improvements within Tract Map 36702 and the Faithful Performance Bond No. 0700263 in the amount of \$12,480 from International Fidelity Insurance Company for the subdivision monuments.

F. APPROVAL OF THIRD AMENDMENT TO AGREEMENT WITH PLACEWORKS, INC. FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE PROPOSED “AGUA MANSA COMMERCE PARK SPECIFIC PLAN” PROJECT, (CASE NUMBER: MA16170), (APPLICANT: CRESTMORE DEVELOPMENT, LLC) – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Requested Action: That the City Council authorize the City Manager to execute the Third Amendment to the Agreement with PlaceWorks, Inc. for the preparation of an Environmental Impact Report (EIR) for the proposed “Agua Mansa Commerce Park Specific Plan” project in an amount not to exceed \$37,271, to be funded entirely by the applicant’s advance deposit sufficient to cover the EIR and the City administrative costs.

G. ADOPTION OF RESOLUTIONS REGARDING THE ANNEXATION OF ZONE 2-F (BELLEGRAVE COMPLEX) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”) VOLUME 2, BELLEGRAVE AVENUE BETWEEN MISSION BOULEVARD AND GLEN TTM36572

1. That the City Council adopt Resolution No. 2020-03, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-F AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2020-2021 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2020-04, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-F AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2020-2021

3. That the City Council adopt Resolution No. 2020-05, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO.

89-1-CONSOLIDATED AS ZONE 2-F AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2020-2021 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

H. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MANTAINED STREET SYSTEM FOR TRACT MAP 31768 LOCATED ON CANTU-GALLEANO RANCH ROAD AND BELLEGRAVE AVENUE (WILLIAM LYON HOMES)

1. Requested Action: That the City Council adopt Resolution No. 2020-06, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACCEPTING CERTAIN STREETS INTO THE CITY-MAINTAINED STREET SYSTEM (TRACT MAP 31768 TURNLEAF ON CANTU-GALLEANO RANCH ROAD AND BELLEGRAVE AVENUE) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

2. Authorize the City Manager to record the Notice of Completion now that public improvements have been accepted by the City Engineer; and
3. Direct the City Engineer to release the Performance Bond and the Material and Labor Bond for the street improvements 90 days after the recordation of the Notice of Completion unless the City receives a stop notice or other lien.

I. RESOLUTION ACCEPTING CERTAIN STREETS INTO THE CITY MANTAINED STREET SYSTEM FOR TRACT MAP 31778-1 LOCATED ON THE NORTHWEST CORNER OF WINEVILLE AVENUE AND BELLEGRAVE AVENUE (WILLIAM LYON HOMES)

1. Requested Action: That the City Council adopt Resolution No. 2020-07, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACCEPTING CERTAIN STREETS INTO THE CITY-MAINTAINED STREET SYSTEM (TRACT MAP 31778-1 TURNLEAF ON CORNER OF WINEVILLE

AVENUE AND BELLEGRAVE AVENUE) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

2. Authorize the City Manager to record the Notice of Completion now that public improvements have been accepted by the City Engineer; and
3. Direct the City Engineer to release the Performance Bond and the Material and Labor Bond for the street improvements 90 days after the recordation of the Notice of Completion unless the City receives a stop notice or other lien.

J. RESOLUTION APPROVING MASTER AGREEMENT, PROGRAM SUPPLEMENTS, FUND EXCHANGE, AND TRANSFER AGREEMENTS FOR FEDERAL AND STATE FUNDED TRANSPORTATION PROJECTS

Requested Action: That the City Council adopt Resolution No. 2020-08, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING MASTER AGREEMENT, PROGRAM SUPPLEMENTS, FUND EXCHANGE, AND TRANSFER AGREEMENTS FOR FEDERAL AND STATE FUNDED TRANSPORTATION PROJECTS

K. AWARD OF CONSTRUCTION AGREEMENT TO PAVEMENT COATINGS CO. FOR 2019-2020 SLURRY SEAL, CIP PROJECT NO. 19101– REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

1. Requested Action: That the City Council approve and award a construction agreement to Pavement Coatings Co. in the amount of \$437,950 for the 2019-2020 Slurry Seal Project for the work included in its proposal for the Base Bid only, and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report and in such final form as approved by the City Attorney; and
2. Authorize the City Manager to execute contract change orders not to exceed 10% of the total agreement, pursuant to requirements set forth in the agreement; and
3. Authorize the City Manager to record the Notice of Completion upon acceptance of the work by the City Engineer.

A motion was made by Council Member Micheal Goodland, seconded by Council Member Chris Barajas, to approve the Consent Calendar, with the exception of Item Nos. 11.F and 11.K, which were removed for further discussion.

**Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas**

12. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

11.F APPROVAL OF THIRD AMENDMENT TO AGREEMENT WITH PLACEWORKS, INC. FOR THE PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT FOR THE PROPOSED “AGUA MANSA COMMERCE PARK SPECIFIC PLAN” PROJECT, (CASE NUMBER: MA16170), (APPLICANT: CRESTMORE DEVELOPMENT, LLC)

Council Member Chris Barajas requested that Item 11.F be removed from the Consent Calendar for further discussion. He commented that the truck traffic is an area of concern. He would prefer that trucks not travel through Rubidoux or go down Cedar into Bloomington as these are both disadvantaged communities. He would prefer that they travel an alternate industrial route via Agua Mansa into Riverside Drive where there is access to the 10 and 60 freeways.

Council Member Brian Berkson commented that just because there is an approval to allow the developer to pay for an EIR has no bearing on how the City Council will vote on a project.

A motion was made by Council Member Chris Barajas, seconded by Council Member Brian Berkson, to authorize the City Manager to execute the Third Amendment to the Agreement with PlaceWorks, Inc. for the preparation of an Environmental Impact Report (EIR) for the proposed “Agua Mansa Commerce Park Specific Plan” project in an amount not to exceed \$37,271, to be funded entirely by the applicant’s advance deposit sufficient to cover the EIR and the City administrative costs.

**Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas**

11.K AWARD OF CONSTRUCTION AGREEMENT TO PAVEMENT COATINGS CO. FOR 2019-2020 SLURRY SEAL, CIP PROJECT NO. 19101–REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Council Member Chris Barajas requested that Item 11.K be removed from the Consent Calendar for further discussion. Council Member Brian Berkson stated that this road is not safe and something has to be done. He asked that staff provide Council with what a slurry seal fix would do and what proof or evidence does the City have from the Jurupa Community Services District that their project will move forward.

Steve Loriso, City Engineer stated that at the request of the City Council, he contacted the Jurupa Community Services District (JCSD) and their schedule shows the design to be complete by July 2020, with the bidding and award process through October 2020 for the commencement of construction. The construction period for the entire project is for one year.

Further discussion followed regarding alternatives in how best to address the poor condition of the pavement.

George Wentz, Deputy City Manager suggested continuing this item to bring this matter back to Council after staff does some internal design to solve the condition of the roadway.

A motion was made by Council Member Brian Berkson, seconded by Council Member Chris Barajas, to approve and award a construction agreement to Pavement Coatings Co. in the amount of \$437,950 for the 2019-2020 Slurry Seal Project for the work included in its proposal for the Base Bid only, and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report and in such final form as approved by the City Attorney; authorize the City Manager to execute contract change orders not to exceed 10% of the total agreement, pursuant to requirements set forth in the agreement; and authorize the City Manager to record the Notice of Completion upon acceptance of the work by the City Engineer.

**Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas**

13. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER ZONING CODE AMENDMENT NO. 19006 (ZCA19006) ESTABLISHING STANDARDS FOR MULTIPLE-FAMILY RESIDENTIAL DEVELOPMENT CONSISTENT WITH THE PROVISIONS OF STATE HOUSING LAWS

Thomas Merrell, Planning Director, presented the staff report.

Mayor Kelly opened the public hearing and called for any public comments.

Dan Horn, representing Palm Communities, stated that they own two affordable communities, one is Mission Palms and the other is the Briggs Street property. He voiced concern that the proposed development standards will prevent them from building the Briggs Street property because of the setbacks that are being required. He suggested that the proposed ZCA be postponed to allow them time to work with City staff to come up with some design standards that will work in today's market.

Mitch Slagerman, representing Palm Communities, requested additional time to provide feedback and work on these regulations which will allow them to continue to invest and develop in the community for low-income families.

Betty Anderson voiced concern with the industrial part of the proposed development standards. She stated that there should be a larger buffer than 50 feet. She suggested that noise and air quality issues should also be considered.

Kayron Walker, Sr., stated that the pricing for low-income housing is pretty high. He suggested that low-income housing should be changed to allow for smaller units.

Further discussion followed.

City Attorney Peter Thorson clarified that the ordinance may be modified at a later date as the legislation may change over time.

Thomas Merrell, Planning Director, suggested various modifications to the Ordinance, which were based on requests by Palm Communities.

There being no further comments, the public hearing was closed.

A motion was made by Council Member Brian Berkson, seconded by Council Member Chris Barajas, to introduce Ordinance No. 2020-01, to be inclusive of the amendments suggested by the Planning Director, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AMENDING THE JURUPA VALLEY MUNICIPAL CODE CONCERNING DEVELOPMENT STANDARDS FOR CERTAIN MULTIPLE FAMILY DWELLING PROJECTS, AND FINDING AN EXEMPTION FROM CEQA UNDER SECTION 15061(B)(3) OF THE CEQA GUIDELINES; AND

Refer the study of buffering residential uses from industrial uses to the Planning Commission for recommendations regarding the appropriate measures, including amendments to the development standards, land use designations on the General Plan, rezoning, etc.

Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas

14. COUNCIL BUSINESS

A. REQUEST FOR COUNCIL DIRECTION RELATED TO THE FORMATION OF A CIVIC GROUP TASKED WITH THE FORMULATION OF A STRATEGIC RESPONSE TO HOMELESSNESS

Sean McGovern, Management Analyst, presented the staff report.

Kayron Walker, Sr. stated that his organization is focused on relieving the unhoused of Jurupa Valley with the barriers they are facing. He offered to work with the new Homeless Committee to formulate a community plan.

Council Member Brian Berkson stated that the point of this committee is to deal with the City’s own unique issues. This committee is intended to include community members, code enforcement, Sheriff, the Department of Public Social Services, churches, and other non-profits.

Council Member Micheal Goodland voiced a concern that the City’s Homeless Committee may step on the toes of other agencies who are already doing the work. He questioned who would be bringing these representatives together and how will this effort be funded. He noted that a committee that is only focused on Jurupa Valley does not address the fact that those who are homeless have no boundaries. He requested more answers on how these questions will be answered.

Council Member Chris Barajas stated that he would support a committee that has a multi-tiered approach, which would include open forums. The open forum would allow greater public engagement. He suggested a public forum, which would bring certain issues to light and a subcommittee similar to the Interagency Committee.

Further discussion followed.

Council Member Chris Barajas suggested that the subcommittee could meet monthly during the afternoon and the open forums could be held as needed.

Further discussion followed.

By consensus, the City Council directed City Staff and the City Attorney's Office to present the legal framework to establish a homelessness task force at a subsequent meeting of the City Council.

Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas

B. PARADISE KNOLLS PROJECT--CONSENT OF CITY TO PARTIAL ASSIGNMENT OF DEVELOPMENT AGREEMENT TO RICHMOND AMERICAN HOMES

George Wentz, Deputy City Manager, presented the staff report.

Victoria Kirkman asked how long the Environmental Impact Report and the Traffic Study are good for as this project was authorized 4-5 years ago. She voiced concern that the traffic on Limonite already backs up during rush hour and this project will only serve to worsen the existing traffic congestion. She asked for clarification as to whether the plan to donate the half-acre lots as parkland will be jeopardized during the next construction phases of the project.

Further discussion followed.

Council Member Brian Berkson voiced concern that there is not sufficient security for the entire value of the project. He stated that the master developer should be required to post the bond for all of their improvements, which the City could then collect on should the developer fail to complete the project. He stated that he could not support this project the way it is written.

City Attorney Peter Thorson clarified that the City Council, back in 2016, entered into a development agreement with the developer and the developer added many amenities that was part of the consideration. The development agreement provides that the developer has up to ten years to build the project as approved. As part of that agreement, the City agreed that it would not change those approvals without the consent of the developer.

Further discussion followed.

A motion was made by Council Member Micheal Goodland, seconded by Council Member Chris Barajas, to adopt Resolution No. 2020-01, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, CONSENTING TO THE PARTIAL ASSIGNMENT OF THE DEVELOPMENT AGREEMENT FOR THE PARADISE KNOLLS PROJECT RELATING TO PHASE I (TENTATIVE TRACT MAP NO. 36823) TO RICHMOND AMERICAN HOMES OF MARYLAND, INC.

**Ayes: C. Barajas, M. Goodland, A. Kelly
Noes: B. Berkson
Absent: L. Barajas**

- C. AMENDMENT TO MUNICIPAL CODE AND ANIMAL SERVICES AGREEMENT TO PERMIT REDUCTION OF DOG LICENSING FEES WHERE LICENSE TERM IS ADJUSTED TO MATCH EXPIRATION OF VACCINATION (AT THE REQUEST OF COUNCIL MEMBERS BERKSON AND CHRIS BARAJAS)**

City Attorney Peter Thorson presented the staff report.

Council Member Brian Berkson pointed out that Jurupa Valley has the highest percentage of dog licenses within the County's jurisdiction.

A motion was made by Council Member Micheal Goodland, seconded by Council Member Brian Berkson, to introduce Ordinance No. 2020-02, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY AMENDING SECTION 10.08.020.I. OF THE JURUPA VALLEY MUNICIPAL CODE TO PERMIT REDUCTION OF DOG LICENSING FEES WHERE THE TERM OF THE DOG LICENSE IS ADJUSTED TO MATCH THE EXPIRATION OF THE VACCINATION; AND

Approve the First Amendment to the Agreement for Animal Services between the City of Jurupa Valley and the County of Riverside and authorize the Mayor to execute the First Amendment on behalf of the City in substantially the form submitted to the City Council.

**Ayes: C. Barajas, B. Berkson, M. Goodland, A. Kelly
Noes: None
Absent: L. Barajas**

15. CITY ATTORNEY’S REPORT

City Attorney Peter Thorson had no report.

16. COUNCIL MEMBER REPORTS AND COMMENTS

There were no additional comments.

17. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

There were no public comments regarding the closed session item.

B. CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION. The City Council met in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(1) with respect to one matter of pending litigation: *Application of Southern California Edison Company (U-238-E) for a Certificate of Public Convenience and Necessity to Construct the Riverside Transmission Reliability Project*, California Public Utilities Commission Case No. A.15-04-013.

18. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

City Attorney Peter Thorson reported with respect to the closed session item relating to the Riverside Transmission Reliability Project (“RTRP”), the City Council unanimously adopted the following position concerning the Administrative Law Judge’s Proposed Decision in the proceedings before the California Public Utilities Commission: The City unequivocally supports the Proposed Decision’s conclusion that the RTRP be constructed according to Alternative 1 and is completely committed to providing Southern California Edison with the superior easement necessary for Alternative 1 to be constructed.

19. ADJOURNED IN MEMORY

Mayor Anthony Kelly adjourned the meeting in memory of Arnold Rodriguez, former General Manager of the Santa Ana River Water Company and William Stanley “Slim” Harts, a long-time resident and member of the Jurupa Districts Lions Club. Mayor Kelly conveyed condolences to their families on behalf of the City Council.

There being no further business before the City Council, Mayor Kelly adjourned the meeting at 11:58 p.m.

The next meeting of the Jurupa Valley City Council will be held March 5, 2020 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,



Victoria Wasko, CMC
City Clerk