

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
June 1, 2023**

1. 5:30 PM – CALL TO ORDER - JOINT STUDY SESSION WITH THE PLANNING COMMISSION

CALL TO ORDER – CITY COUNCIL:

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

CALL TO ORDER – PLANNING COMMISSION:

- Laura Shultz, Chair
- Penny Newman, Chair Pro Tem
- Hakan Jackson, Planning Commissioner
- Arleen Pruitt, Planning Commissioner
- Yesenia Villagomez, Planning Commissioner

Mayor Chris Barajas called the joint study session to order at 5:32 p.m.

An announcement was made that Spanish translation services are available for those needing an interpreter.

2. JOINT STUDY SESSION

A. PEDLEY TOWN CENTER AREA PLAN

Staff Report presented by Jean Ward, Project Manager, Peter Vanderwal, Managing Principal with Sargent Town Planning, and Jason Pack, representing Fehr & Peers. Ms. Ward provided a review and recap of the previous study session that was held on March 2, 2023. She reported that tonight’s study session will review community input including input from Study Session #1 and review and confirm refined concepts before starting the Draft Plan. Ms. Ward gave an overview of the “why” of the Plan which is to prepare for physical improvements to address the following goals: public safety, healthy living and walkability, economic development, quality of life, environmental sustainability, and identify community character. Ms. Ward outlined the purpose of the visioning and strategic plan, noting that this is a plan, not a project as it will direct how the area will be designed and developed in the future. Mr. Pack provided information on traffic impacts and concepts and projects which are already underway or planned, which

will mitigate traffic congestion. Mr. Vanderwal provided some of the refined concepts and ideas for the future of the Pedley Town Center.

Following discussion, members of the City Council and Planning Commission received and filed the staff presentation on the Pedley Town Center Plan and provided input and direction.

3. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

Mayor Chris Barajas called the regular meeting to order at 7:18 p.m.

4. INVOCATION was given by Imam Shaw from the Islamic Center of Jurupa Valley.

5. PLEDGE OF ALLEGIANCE was given by Council Member Leslie Altamirano

6. APPROVAL OF AGENDA

A motion was made by Council Member Leslie Altamirano, seconded by Mayor Pro Tem Guillermo Silva, to approve the Agenda.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

7. PRESENTATIONS

A. PRESENTATION OF MEMORIAL PLAQUE IN HONOR OF DEPUTY SHERIFF ISAIAH CORDERO – PRESENTED BY SUPERVISOR KAREN SPIEGEL

Supervisor Karen Spiegel introduced Gilbert Cordero, the father of Deputy Sheriff Isaiah Cordero. She thanked Mr. Cordero for his son's sacrifice in the line of duty. In Deputy Cordero's honor, she unveiled a memorial wooden plaque to honor the memory of Deputy Cordero who was killed during a traffic stop in Jurupa Valley.

Mayor Chris Barajas and members of the City Council thanked Ms. Spiegel for her presentation. They conveyed condolences to Mr. Cordero, noting that Deputy Cordero will be remembered for his service and sacrifice.

B. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF “PET OF THE MONTH”

The City’s Pet of the Month for June, a one-year old male Pug named “Waldo” was introduced to the Council. Anyone interested in giving this available pet a home is invited to contact the City’s Animal Control Services Department at <https://www.rcdas.org>.

C. CIVIL RIGHTS INSTITUTE OF INLAND SOUTHERN CALIFORNIA – PRESENTED BY SABRINA GONZALEZ, EXECUTIVE DIRECTOR

Sabrina Gonzalez, gave a presentation on the Civil Rights Institute of Inland Southern California, noting that she is originally from the community of historic Mira Loma. She provided an overview of their programs and services, their diversity center, and their mission which is to honor unsung civil rights heroes from the region.

Council Member Armando Carmona thanked Ms. Gonzalez for her presentation and encouraged members of the community to visit the Civil Rights Institute.

8. PUBLIC APPEARANCE/COMMENTS

Roberto Ramirez referred to tonight’s earlier study session on the Pedley Town Center, asking whether there were any plans to assist existing business owners to be part of the new vision in keeping with their historic and equestrian uses.

Laura Shultz, representing the Jurupa Valley Pro Rodeo Committee, thanked the City Council for their support in bringing back the rodeo this year. She announced that the Jurupa Valley Pro Rodeo will take place on June 9 and 10 at the Rick Thompson Arena. Gates open at 5:00 pm and the rodeo starts at 7:00 pm.

9. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

Mayor Pro Tem Guillermo Silva asked staff to review the response from the City’s mobile application: “My Jurupa Valley.” He reported that residents have complained that when they submit a request on the platform, they receive a response that the request is “closed.”

Council Member Armando Carmona indicated that a resident submitted a request for a bulky item pickup from Burrtec and the item was not picked up at the scheduled date and time. He asked if staff could follow up with Burrtec on this matter. He recognized Claudette Muro Avila who is a student at Mira Loma Middle School who was selected to compete at the Conade National Championships in Mexico for Escaramuza. He announced a community clean up event this Saturday at 7:00 am on the Bain Street trails in partnership with the Riverside County Regional Park and Open-Space District. He expressed congratulations to all the graduates from the local schools. He announced that local resident Anna Lee, a six-year old, who was just promoted from Kindergarten will be

hosting a walk to increase public awareness about Type 1 Diabetes. The walk will take place on June 10 at 8:00 am, beginning at the Felspar Arena. He thanked some of the local veterans who joined him over the Memorial Weekend at the Santa Ana River.

10. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. COUNCIL MEMBER BRIAN BERKSON

- 1. Council Member Brian Berkson gave an update on the Metrolink / Southern California Regional Rail Authority meeting of May 26, 2023.**
- 2. Council Member Brian Berkson gave an update on the Southern California Association of Governments Transportation Committee meeting of June 1, 2023.**

B. COUNCIL MEMBER ARMANDO CARMONA

- 1. Council Member Armando Carmona gave an update on the Riverside County Transportation Commission – Western Riverside County Programs and Projects Committee meeting of May 22, 2023.**

11. CITY MANAGER’S UPDATE

City Manager Rod Butler reminded residents that Senator Richard Roth will hold a Community Mobile Home meeting on Saturday, June 3, at 10:00 am at the City Council Chamber. A panel of experts will answer questions and provide information on the Mobile Home Residency Law Protection Program in California. Attendees are encouraged to RSVP by calling (951) 680-6750 or by email at: edgar.castelan@sen.ca.gov

He reminded Council that should they have vacation plans during the summer months to let him know for scheduling purposes.

He provided an update on the Interagency Coordinating Council meeting held May 19, 2023.

A. AB 1234 REPORT ON MEETINGS ATTENDED AT PUBLIC EXPENSE – CALIFORNIA CONTRACT CITIES ANNUAL MUNICIPAL SEMINAR AND INTERNATIONAL CONFERENCE OF SHOPPING CENTERS (ICSC)

Michael Flad, Assistant City Manager, gave a report on the attendance of Mayor Pro Tem Silva, and Council Members Altamirano, Berkson, and Carmona at the California Contract Cities Annual Municipal Seminar from 5/18 – 5/21. Expenses for the meeting included travel and accommodations. Meals were provided at no additional cost. Mayor Barajas, Mayor Pro Tem Silva and Council Members

Altamirano and Berkson attended the ICSC Conference from 5/21 – 5/23. Expenses for the meeting included travel and accommodations. Some, but not all meals were provided at no additional cost.

B. PRESENTATION REGARDING A GRANT TO HELP ADDRESS HOMELESSNESS IN THE SANTA ANA RIVERBED

Amy Sells, Principal Management Analyst, provided information on two County of Riverside grants that will help address homelessness in the Santa Ana Riverbed.

12. APPROVAL OF MINUTES

A. MAY 18, 2023 REGULAR MEETING

A motion was made by Council Member Leslie Altamirano, seconded by Mayor Pro Tem Guillermo Silva, to approve the Minutes of the May 18, 2023 regular meeting.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva

Noes: None

Absent: None

13. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City’s website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. ORDINANCE NO. 2023-09

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2023-09, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA ADDING CHAPTER 11.100, MISCELLANEOUS, AND SECTION 11.100.010, JUMPING FROM STRUCTURES OR ROCKS PROHIBITED; EXCEPTIONS, TO THE JURUPA VALLEY MUNICIPAL CODE

C. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$5,489,839.38

Requested Action: That the City Council ratify the check registers dated April 27 and May 4, 11, and 18, 2023 as well as the payroll registers dated April 28 and 30 and May 12, 2023.

D. CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 20, 2023 (BURRTEC SOLID WASTE INDUSTRIES, INC.) – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Requested Action: That the City Council adopt Resolution No. 2023-34, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC SOLID WASTE INDUSTRIES, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

E. CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 20, 2023 (USA WASTE OF CALIFORNIA, INC.) – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Requested Action: That the City Council adopt Resolution No. 2023-35, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

F. APPROVAL OF THE FY 2023-24 LOCAL RESPONSIBILITY AREA WILDLAND PROTECTION REIMBURSEMENT AGREEMENT

1. Requested Action: That the City Council adopt Resolution No. 2023-36, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION FOR SERVICES FROM JULY 1, 2023 THROUGH JUNE 30, 2024 FOR FIRE PROTECTION SERVICES WITHIN THE LOCAL RESPONSIBILITY AREAS WITHIN THE CITY

2. That the City Council authorize the City Manager to execute the Local Responsibility Area Wildland Protection Reimbursement Agreement with California Department of Forestry and Fire Protection.

G. AWARD OF PUBLIC SERVICE GRANT APPLICANTS WITH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

1. Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Path of Life Ministries for Homelessness Services for an amount not to exceed \$143,759 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney; and

Amy Sells, Principal Management Analyst reported that a minor change was made to the scope of services for the agreement with Path of Life Ministries to eliminate Item No. 9.

2. That the City Council approve the Agreement between the City of Jurupa Valley and Family Service Association for the Senior Nutrition Program for an amount not to exceed \$20,000 and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

H. FIRST AMENDMENT TO THE AMENDED AND RESTATED AGREEMENT FOR CONSULTING SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR COMMUNITY DEVELOPMENT BLOCK GRANT SERVICES

Requested Action: That the City Council approve the First Amendment to the Amended and Restated Agreement between the City of Jurupa Valley and GRC Associates, Inc. for Community Development Block Grant Services and authorize

the City Manager to execute the First Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

I. AGREEMENT WITH GRC ASSOCIATES, INC. FOR ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE STUDY

Requested Action: That the City Council approve the Agreement by and between the City of Jurupa Valley and GRC Associates, Inc. for the Analysis of Impediments to Fair Housing Choice Study and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

J. AGREEMENT WITH FAIR HOUSING COUNCIL OF RIVERSIDE COUNTY, INC. FOR FAIR HOUSING PROGRAM SERVICES

Requested Action: That the City Council approve the Agreement by and between the City of Jurupa Valley and the Fair Housing Council of Riverside County, Inc. for Fair Housing Program Services for an amount not to exceed \$40,000 annually and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

K. FIRST AMENDMENT TO THE AMENDED AND RESTATED AGREEMENT FOR CONSULTANT SERVICES BETWEEN THE CITY OF JURUPA VALLEY AND GRC ASSOCIATES, INC. FOR ADMINISTRATION OF THE AFFORDABLE HOMEOWNER REHABILITATION GRANTS PROGRAM FOR THE 2023-24 FISCAL YEAR

Requested Action: That the City Council approve the Amended and Restated Agreement for Consultant Services between the City of Jurupa Valley and GRC Associates, Inc. for Administration of the Affordable Homeowner Rehabilitation Grants Program and authorize the City Manager to execute the First Amendment to the Amended and Restated Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

L. SECOND AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND JURUPA AREA RECREATION AND PARK DISTRICT TO OPERATE THE EDDIE DEE SMITH SENIOR CENTER

Requested Action: That the City Council approve the Second Amendment to the Agreement for Operation of the Eddie Dee Smith Senior Center between the City of Jurupa Valley and Jurupa Area Recreation and Park District and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

M. AWARD CONSTRUCTION AGREEMENT TO VANCE CORPORATION FOR VAN BUREN PHASE 3 FROM BELLEGRAVE TO ETIWANDA, CIP #21111

1. Requested Action: That the City Council approve and award a construction agreement to Vance Corporation in the amount of \$2,424,360.00 for the Van Buren Blvd Phase 3, CIP No. 21111, for the work included in its bid proposal and authorize the City Manager to execute the Agreement in the form attached to the staff report; and
2. Authorize the City Manager to execute any subsequent related minor amendments to the Agreement with Vance Corporation, up to 10% as contingency to cover the cost of any unforeseen conditions; and
3. Re-appropriate \$580,796 of Road Maintenance and Rehabilitation Account funds from the City's Mission Boulevard Pavement Rehabilitation Phase 3 Project, Account No. 71393, to the Project account to fund total project costs; and
4. Appropriate \$36,000 of grant funds from the FY 2022-23 CalRecycle Rubberized Pavement Grant Program.

N. AWARD CONSTRUCTION AGREEMENT TO VANCE CORPORATION FOR OLD MIRA LOMA PHASE 2, CIP #22103 – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

1. Requested Action: That the City Council approve and award a construction agreement to Vance Corporation in the amount of \$2,432,850.00 for the Old Mira Loma Phase 2, CIP No. 22103, for the work included in its bid proposal and authorize the City Manager to execute the Agreement in the form attached to the staff report; and
2. Authorize the City Manager to execute any subsequent related minor amendments to the Agreement with Vance Corporation, up to 10% as contingency to cover the cost of any unforeseen conditions; and
3. Re-appropriate \$339,750 of Measure 'A' funds and \$819,204 of Road Maintenance and Rehabilitation Account (RMRA) funds from the City's Mission Boulevard Pavement Rehabilitation Phase 3 Project, Account No. 71393, to the Project account; and
4. Re-appropriate \$677,181 of Measure 'A' funds from the City's 2022-23 Citywide Pavement Rehabilitation Project, Account No. 71411, to the Project Account.

O. RESOLUTIONS REGARDING THE ANNEXATION OF ZONE KK (BROWN AVENUE TRAILER STORAGE PARK) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”), SOUTHWEST CORNER OF AGUA MANSA ROAD AND BROWN AVENUE INTERSECTION

1. Requested Action: That the City Council adopt Resolution No. 2023-37, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE KK AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2024-2025 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2023-38, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE KK AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LIGHTING DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2024-2025

3. That the City Council adopt Resolution No. 2023-39, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE KK AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2024-2025 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

P. CONSIDERATION OF A PIPELINE CROSSING AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND UNION PACIFIC RAILROAD COMPANY FOR AN UNDERGROUND STORM DRAIN PIPELINE CROSSING

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and Union Pacific Railroad Company for an underground storm drain pipeline crossing and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

A motion was made by Mayor Pro Tem Guillermo Silva, seconded by Council Member Leslie Altamirano, to approve the Consent Calendar, with the exception of Items 13.D, 13.E, and 13.N, which were removed for further discussion.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

13.D CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 20, 2023 (BURRTEC SOLID WASTE INDUSTRIES, INC.)

Council Member Brian Berkson asked that Item 13.D be removed from the Consent Calendar for further discussion to allow any resident affected by this item an opportunity to voice concern. Council Member Armando Carmona asked staff to provide information on the lien process.

Paul Toor, Director of Public Works provided additional information and responded to Council's questions.

Council Member Leslie Altamirano suggested to staff that information on utility resource assistance be forwarded to residents and that the notice be in both English and Spanish.

A motion was made by Council Member Brian Berkson, seconded by Mayor Pro Tem Guillermo Silva, to adopt Resolution No. 2023-34, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY BURRTEC SOLID WASTE INDUSTRIES, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

13.E CONSIDERATION OF A RESOLUTION CONFIRMING THE REPORT OF DELINQUENT SOLID WASTE FEES AND INITIATING THE PROCEEDINGS TO MAKE DELINQUENT SOLID WASTE COLLECTION SERVICES FEES A SPECIAL ASSESSMENT AND LIEN AGAINST CERTAIN PARCELS OF PROPERTY SITUATED WITHIN THE CITY AND SETTING THE PUBLIC HEARING FOR JULY 20, 2023 (USA WASTE OF CALIFORNIA, INC.)

Council Member Brian Berkson asked that Item 13.E be removed from the Consent Calendar for further discussion to allow any resident affected by this item an opportunity to voice concern.

A motion was made by Council Member Brian Berkson, seconded by Mayor Pro Tem Guillermo Silva, to adopt Resolution No. 2023-35, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, RECEIVING THE REPORT OF DELINQUENT ACCOUNTS FOR SOLID WASTE SERVICES PROVIDED BY USA WASTE OF CALIFORNIA, INC. AND SETTING THE PUBLIC HEARING FOR ESTABLISHING A LIEN ON CERTAIN PROPERTIES IN THE AMOUNT OF DELINQUENT SOLID WASTE COLLECTION FEES DUE FROM THE PROPERTIES

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

13.N AWARD CONSTRUCTION AGREEMENT TO VANCE CORPORATION FOR OLD MIRA LOMA PHASE 2, CIP #22103

Council Member Armando Carmona asked that Item 13.N be removed from the Consent Calendar for further discussion.

Paul Toor, Director of Public Works provided additional information and responded to Council's questions.

A motion was made by Mayor Pro Tem Guillermo Silva, seconded by Council Member Leslie Altamirano, to 1) approve and award a construction agreement to Vance Corporation in the amount of \$2,432,850.00 for the Old Mira Loma Phase 2, CIP No. 22103, for the work included in its bid proposal and authorize the City Manager to execute the Agreement in the form attached to the staff report; and 2) authorize the City Manager to execute any subsequent related minor amendments to the Agreement with Vance Corporation, up to 10% as contingency to cover the cost of any unforeseen conditions; and 3) re-appropriate \$339,750 of Measure 'A' funds and \$819,204 of Road Maintenance and Rehabilitation Account (RMRA) funds from the City's Mission Boulevard Pavement Rehabilitation Phase 3 Project, Account No. 71393, to the Project account; and 4) re-appropriate \$677,181 of Measure 'A' funds from the City's 2022-23 Citywide Pavement Rehabilitation Project, Account No. 71411, to the Project Account.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

15. PUBLIC HEARINGS

16. COUNCIL BUSINESS

17. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

18. CITY ATTORNEY'S REPORT

City Attorney Peter Thorson had no report.

19. COUNCIL MEMBER REPORTS AND COMMENTS

Mayor Pro Tem Guillermo Silva congratulated his four children on their graduations. He spoke about his eldest daughter, who was born four months premature, noting that when she was born he and his wife were told to expect zero quality of life. She is now thriving and was just promoted to the 9th grade.

Council Member Leslie Altamirano congratulated all the local graduates.

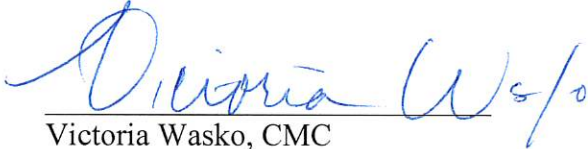
Mayor Chris Barajas encouraged residents to attend the Jurupa Valley Pro Rodeo as it should be a great community event.

20. ADJOURNMENT

There being no further business before the City Council, Mayor Chris Barajas adjourned the meeting at 8:45 p.m.

The next meeting of the Jurupa Valley City Council will be held June 15, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

A handwritten signature in blue ink that reads "Victoria Wasko". The signature is written in a cursive style and is positioned above the printed name.

Victoria Wasko, CMC
City Clerk