

**MINUTES
OF THE REGULAR MEETING
OF THE JURUPA VALLEY CITY COUNCIL
June 15, 2023**

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

Mayor Chris Barajas called the closed session meeting to order at 6:01 p.m.

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

There were no public comments regarding the closed session items.

- B. CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION.** The City Council met in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(4) with respect to five matters of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City and the City Council will decide whether to initiate litigation.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

City Attorney Peter Thorson reported that Council Member Leslie Altamirano did not participate in the closed session as she had accepted a campaign contribution and asked the city attorney to look into how it may affect her participation in the closed session action. There were no reportable actions taken.

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR MEETING

- Chris Barajas, Mayor
- Guillermo Silva, Mayor Pro Tem
- Leslie Altamirano, Council Member
- Brian Berkson, Council Member
- Armando Carmona, Council Member

Mayor Chris Barajas called the regular meeting to order at 7:27 p.m.

5. **INVOCATION** was given by Pastor Kyle Fegan, Beacon Hill Church.
6. **PLEDGE OF ALLEGIANCE** was led by Mayor Chris Barajas.
7. **APPROVAL OF AGENDA**

A motion was made by Council Member Brian Berkson, seconded by Mayor Pro Tem Guillermo Silva, to approve the Agenda.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

8. **PRESENTATIONS**

A. **QUARTERLY UPDATE – HEALTHY JURUPA VALLEY**

Jesus Gomez Manzo, Program Manager with Reach Out, gave a quarterly update on their activities and programs. He conveyed an invitation to the 10th Year Anniversary Celebration of Healthy Jurupa Valley on Tuesday, June 27th at Crestmore Manor from 9 to 11 a.m.

B. **QUARTERLY UPDATE – JURUPA VALLEY CHAMBER OF COMMERCE**

Donald Malloy, President, Jurupa Valley Chamber of Commerce, gave a quarterly update on the Chamber's growth in membership, activities, networking meetings, and upcoming events.

Council Member Armando Carmona encouraged the Chamber to reach out to the City's local Latino businesses. Council Member Carmona stated that he would be happy to help engage the City's local businesses in this effort.

9. **PUBLIC APPEARANCE/COMMENTS**

Thomas Elder voiced various concerns about the following issues: 1) the status of the grade separation project at Van Buren Boulevard; 2) the illegal food vendors who are "destroying the local economy" and are not paying taxes; and 3) the increase in graffiti and gangs.

Colin Markovich, representing Assembly Member Sabrina Cervantes gave a legislative update. He announced that a series of local senior scam stopper workshops will be held throughout the community. The first workshop (presented in Spanish only) will be held Friday, June 23rd at the Eddie Dee Smith Senior Center from 9 to 11:00 a.m., the second workshop will be held Friday, June 23rd from 3 to 5 p.m., at the Ysmael Villegas

Community Center; and the third workshop will be held Saturday, June 24th from 10 a.m. to 12 p.m. at the Corona Public Library.

10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

Council Member Armando Carmona thanked all those who supported the walk-a-thon fundraiser last Saturday, which was organized to increase awareness about Type 1 Diabetes and to support Analie Soria, a six-year old student from Troth Elementary School. He noted that more than 100 individuals joined the walk-a-thon and they raised over \$2,000. He encouraged members of the community that have children with Type 1 Diabetes to get in touch with the Padre Foundation as they provide valuable resources. He thanked Planning Commissioner Yesenia Villagomez and all those who came out to support the neighborhood cleanup on Bain Street last week. He discussed the importance of standing up to racist comments and hate.

Council Member Leslie Altamirano thanked Council Member Carmona for helping to increase awareness about Type 1 Diabetes in children as her own daughter was recently diagnosed with the disease. She echoed his comments about standing up to racism and hate.

Mayor Pro Tem Guillermo Silva echoed the previous comments about standing up to racism and hate. He thanked the Jurupa Area Recreation and Park District for hosting Mariachi Tecuala at Rancho Mira Loma Park as there was a great turnout and it was a great family friendly event. He conveyed Happy Father's Day wishes.

11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

- 1. Mayor Chris Barajas gave an update on the Joint meeting of the Western Riverside Council of Governments Executive Committee and Supporting Foundation meeting of June 5, 2023.**
- 2. Mayor Chris Barajas gave an update on the Western Riverside Council of Governments Administration & Finance Committee meeting of June 14, 2023.**

B. MAYOR PRO TEM GUILLERMO SILVA

- 1. Mayor Pro Tem Guillermo Silva gave an update on the Northwest Mosquito and Vector Control District meeting of June 15, 2023.**

C. COUNCIL MEMBER LESLIE ALTAMIRANO

- 1. Council Member Leslie Altamirano gave an update on the Western Riverside County Regional Conservation Authority meeting of June 5, 2023.**

D. COUNCIL MEMBER BRIAN BERKSON

- 1. Council Member Brian Berkson gave an update on the Northwest Transportation Now Coalition meeting of June 8, 2023.**
- 2. Council Member Brian Berkson gave an update on the Metrolink / Southern California Regional Rail Authority – Audit and Finance committee meeting of June 9, 2023.**
- 3. Council Member Brian Berkson gave an update on the Riverside County Transportation Commission meeting of June 14, 2023.**
- 4. Council Member Brian Berkson gave an update on the Mobile Source Air Pollution Reduction Review Committee meeting of June 15, 2023.**

12. CITY MANAGER’S UPDATE

City Manager Rod Butler reported that he, Mike Flad and Joe Perez had a working lunch today with Colby Diuguid, General Manager of the Jurupa Area Recreation and Park District. Mr. Diuguid discussed the development of a long term parks and recreation master plan and their desire to get input from partner agencies, residents, business owners, and other interested parties. Mr. Diuguid will be forwarding an invitation to the Council to participate as a stakeholder on Wednesday, July 12, 2023.

13. APPROVAL OF MINUTES

A. JUNE 1, 2023 REGULAR MEETING

A motion was made by Mayor Pro Tem Guillermo Silva, seconded by Council Member Leslie Altamirano, to approve the Minutes of the June 1, 2023 regular meeting.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

14. CONSENT CALENDAR

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TITLE AND TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the title and text of all ordinances and resolutions included in the agenda. In accordance with Government Code Section 34934, the title of each ordinance is included on the published agenda and a copy of the full ordinance has been available to the public online on the City's website and will be available in print at the meeting prior to the introduction or passage of the ordinance.

B. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 36391 RIVERBEND LOCATED ON 68TH STREET BETWEEN PATS RANCH ROAD AND DANA AVENUE (LENNAR HOMES OF CALIFORNIA, INC.)

1. Requested Action: That the City Council adopt Resolution No. 2023-40, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM (TRACT MAP 36391 RIVERBEND LOCATED ON 68TH STREET BETWEEN PATS RANCH ROAD AND DANA AVENUE) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

2. Authorize the City Manager to record the Notice of Completion; and

3. Direct the City Engineer to release the Labor and Materials and Performance Bonds for the street improvements and the Monument Bond.

C. ADOPTION OF A RESOLUTION ESTABLISHING THE FISCAL YEAR 2023-24 APPROPRIATIONS LIMIT

Requested Action: That the City Council adopt Resolution No. 2023-41, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, ESTABLISHING AN AMENDED APPROPRIATIONS LIMIT FOR THE FISCAL YEAR 2023-24 PURSUANT TO ARTICLE XIIB OF THE CALIFORNIA CONSTITUTION

D. QUARTERLY INVESTMENT REPORT FOR THE QUARTER ENDING DECEMBER 31, 2022 AND MARCH 31, 2023 FOR FISCAL YEAR 2022/2023

Requested Action: That the City Council receive and file the quarterly investment reports for Fiscal Year 2022/2023 quarter ending December 31, 2022 and March 31, 2023.

E. FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND CIVICA LAW GROUP, APC, FOR ON-CALL LEGAL SERVICES – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Requested Action: That the City Council approve the First Amendment to the Agreement between the City of Jurupa Valley and Civica Law Group, APC (CIVICA) formerly known as Silver and Wright LLP for On-Call Legal Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

F. AGREEMENT FOR LAW ENFORCEMENT SERVICES WITH THE COUNTY OF RIVERSIDE

Requested Action: That the City Council approve the Agreement for Law Enforcement Services with the County of Riverside through the Sheriff's Department for a term of five (5) years, and authorize the Mayor to execute the agreement on behalf of the City.

G. CONSIDERATION OF ANIMAL FIELD AND SHELTER SERVICES AGREEMENT BETWEEN THE CITY AND THE COUNTY OF RIVERSIDE

1. Requested Action: That the City Council approve the Agreement for Animal Field and Shelter Services between the City of Jurupa Valley and the County of Riverside; and
2. Authorize the Mayor to execute the Agreement on behalf of the City in substantially the form submitted to the City Council.

H. APPROVAL OF THE SECOND AMENDMENT BETWEEN THE CITY OF JURUPA VALLEY AND STC TRAFFIC, INC. FOR ON-CALL TRAFFIC ENGINEERING SERVICES

Requested Action: That the City Council approve the Second Amendment to the Agreement between the City of Jurupa Valley and STC Traffic, Inc. for On-Call Traffic Engineering Services and authorize the City Manager to execute the amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

I. ADOPTION OF THE LIST OF PROJECTS FOR FISCAL YEAR 2023/2024 FUNDED BY SENATE BILL 1

Requested Action: That the City Council adopt Resolution No. 2023-42, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2023/24 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

J. ACCEPTANCE OF GRANT OF EASEMENT FOR THE PURPOSE OF ACCESS AND MAINTENANCE OF A STORM DRAIN LINE OVER PRIVATE PROPERTY FOR THE APPALOOSA DEVELOPMENT (TR 37714) (FORESTAR (USA) REAL ESTATE GROUP INC.); NORTH OF VAN BUREN BOULEVARD AND SOUTH OF THE UNION PACIFIC RAILROAD, NW CORNER OF APN 163-400-046

1. Requested Action: That the City Council accept the offer of dedication of an easement for the purpose of accessing the storm drain line over private property, as described on the Grant of Easement (DED22-006) attached to the staff report.

2. Authorize the Director of Public Works and City Clerk to sign the Acceptance of Dedication for DED22-006.

K. AUTHORIZATION TO PARTICIPATE IN AND APPROVAL OF THE AMENDED AND RESTATED JOINT POWERS AGREEMENT OF FIRE RISK MANAGEMENT SERVICES (FORMERLY FDAC EMPLOYEE BENEFITS AUTHORITY)

1. Requested Action: That the City Council adopt Resolution No. 2023-43, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, AUTHORIZING PARTICIPATION IN AND APPROVING THE AMENDED AND RESTATED JOINT EXERCISE OF POWERS AGREEMENT OF THE FIRE RISK MANAGEMENT SERVICES JOINT POWERS AUTHORITY

2. Authorize the City Manager, or designee, to executive all documents pursuant to the proposed agreement, including the ability to make minor non-substantive changes.

L. INITIATION OF A GENERAL PLAN TECHNICAL AMENDMENT TO: 1) AMEND TABLE 2-4 'SUMMARY OF GENERAL PLAN LAND USE DESIGNATIONS' TO ADD MINIMUM RESIDENTIAL DENSITIES; 2)

AMEND TABLE 2-5 ‘GENERAL PLAN LAND USE DESIGNATIONS AND CONSISTENT ZONE DISTRICTS’ TO CORRECT INACCURACIES; AND 3) MAKE OTHER MINOR EDITS AND CORRECTIONS – REMOVED FROM THE CONSENT CALENDAR FOR FURTHER DISCUSSION

Requested Action: That the City Council initiate a General Plan Technical Amendment to: 1) amend Table 2-4 ‘Summary of General Plan Land Use Designations’ to add minimum residential densities; 2) amend Table 2-5 ‘General Plan Land Use Designations and Consistent Zone Districts’ to correct inaccuracies; and 2) make other minor edits and corrections.

M. CONSIDERATION OF RESOLUTIONS REGARDING THE ANNUAL ASSESSMENTS FOR CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1 CONSOLIDATED (JV L&LMD NO. 89-1-C) – CITYWIDE

1. Requested Action: That the City Council adopt Resolution No. 2023-47, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY ORDERING THE PREPARATION OF THE ENGINEER’S REPORT REGARDING PROPOSED ASSESSMENTS TO BE LEVIED AND COLLECTED FOR FISCAL YEAR 2023- 24 WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, P, S, T, U, W, X, Y, Z; DD, EE, FF, II AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F AND 2-G OF CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1- CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972

2. That the City Council adopt Resolution No. 2023-48, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN ZONES 4, 5, 6, 7, 9, 14, 16, 17, 21, 34, 61, 73, 78, 95, 102, 106, 126, 128, 132, 137, 141, 142, 173, 182, A, C, E, F, G, I, K, L, M, N, O, P, S, T, U, W, X, Y, Z; DD, EE, FF, II AND STREET LIGHTING ZONES 5, 7, 15, 17, 19, 39, 41, 62, 69, 86, 91, 93, 94, 102, 2-A, 2-B, 2-C, 2-D, 2-E, 2-F AND 2-G OF THE CITY OF JURUPA VALLEY LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972 FOR THE MAINTENANCE AND SERVICING OF LANDSCAPING, MULTI-PURPOSE TRAILS, FENCING, FOSSIL FILTERS, BIO-SWALES,

GRAFFITI ABATEMENT, TRAFFIC SIGNALS, BRIDGE LIGHTS, AND STREET LIGHTS FOR FISCAL YEAR 2023-24; AND GIVING NOTICE OF AND SETTING THE TIME AND PLACE OF THE PUBLIC HEARING ON THE ANNUAL ASSESSMENT AND ORDERING NOTICE OF THE PUBLIC HEARING TO BE PUBLISHED

A motion was made by Mayor Pro Tem Guillermo Silva, seconded by Council Member Leslie Altamirano, to approve the Consent Calendar, with the exception of Items 14.E and 14.L, which were removed for further discussion.

**Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None**

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

14.E FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND CIVICA LAW GROUP, APC, FOR ON-CALL LEGAL SERVICES

Council Member Armando Carmona requested that Item 14.E be removed from the Consent Calendar for further discussion.

City Manager Rod Butler provided additional information and responded to Council's comments.

Council Member Carmona suggested that the Council would be funding a firm outside the purview of the City Attorney's Office and he would prefer that there be an amendment that the cases under this new law firm be under the purview of the City Attorney's Office and that the expenses come out of the City Attorney's Budget instead of Code Enforcement.

Further discussion followed.

A motion was made by Mayor Pro Tem Guillermo Silva, seconded by Council Member Armando Carmona, as amended to approve the First Amendment to the Agreement between the City of Jurupa Valley and Civica Law Group, APC (CIVICA) formerly known as Silver and Wright LLP for on-call legal services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney; and to keep the expenses under the City Attorney's budget as a separate line item.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

14.L INITIATION OF A GENERAL PLAN TECHNICAL AMENDMENT TO: 1) AMEND TABLE 2-4 ‘SUMMARY OF GENERAL PLAN LAND USE DESIGNATIONS’ TO ADD MINIMUM RESIDENTIAL DENSITIES; 2) AMEND TABLE 2-5 ‘GENERAL PLAN LAND USE DESIGNATIONS AND CONSISTENT ZONE DISTRICTS’ TO CORRECT INACCURACIES; AND 3) MAKE OTHER MINOR EDITS AND CORRECTIONS

Council Member Armando Carmona requested that Item 14.L be removed from the Consent Calendar for further discussion.

Joe Perez, Community Development Director, provided additional information and responded to Council’s comments.

Further discussion followed.

A motion was made by Council Member Brian Berkson, seconded by Council Member Leslie Altamirano, to initiate a General Plan Technical Amendment to: 1) amend Table 2-4 ‘Summary of General Plan Land Use Designations’ to add minimum residential densities; 2) amend Table 2-5 ‘General Plan Land Use Designations and Consistent Zone Districts’ to correct inaccuracies; and 2) make other minor edits and corrections.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

16. PUBLIC HEARING

A. PUBLIC HEARING TO CONSIDER APPEAL NO. 23001: MINOR CHANGE NO. 1 TO TENTATIVE TRACT MAP NO. 37211 (TTM37211M1), A REQUEST TO MODIFY CONDITION NO. 3.15 REGARDING ELECTRICAL LINE UNDERGROUNDING ALONG PACIFIC AVENUE AND DETERMINE THAT NO FURTHER CEQA REVIEW IS REQUIRED PURSUANT TO CEQA GUIDELINES SECTION 15162(a); LOCATION: SOUTHEAST CORNER OF CANAL STREET AND OPAL STREET (APNS: 177-130-007 & 177-142-018); (APPLICANT: SEQUANATA PARTNERS, LP)

Roberto Gonzales, Senior Planner, presented the staff report. Mr. Gonzalez provided an overview of the project and the minor change request, which relates to the waiver of the undergrounding of the electrical lines due to the substantial amount of work and costs. Mr. Gonzalez reported that shortly after the Planning

Commission denied the applicant's request for the minor change, the applicant submitted an appeal to the City Council. Since this time, staff developed an undergrounding alternative which would allow Pole 1 and Pole 2 to remain on the site, however, Pole 1.5 would be installed underground. In addition, the utility lines between poles 1 and 2 (240 linear square feet) must be installed underground. This prevents the more expensive work of undergrounding across SR 60. Mr. Gonzalez noted that there is one caveat to the plan which requires approval of Southern California Edison.

Further discussion followed.

Mayor Chris Barajas opened the public hearing.

Paul Onofer, representing Sequanata Partners (applicant), spoke in support of staff's recommendation. He offered to answer any questions.

There being no further comments, the public hearing was closed.

Mayor Chris Barajas commended the developer for funding a very expensive sound wall which will benefit not only the new residents, but the existing residents as well. The project was also conditioned to include a new sewer line if the existing residents choose to switch from septic to sewer.

Council Member Armando Carmona stated that he would vote no on the appeal, as he is opposed to lessening conditions for developers. He commended the Planning Commission for sustaining conditions that improve the quality of life for the community.

A motion was made by Council Member Brian Berkson, seconded by Council Member Leslie Altamirano, to approve the appeal to the Planning Commission decision and proceed with the implementation of the alternative remedy proposed by the staff. This alternative entails the specific requirement of undergrounding utilities exclusively along the frontage of the property. As a result, staff will prepare a drafted resolution for the City Council's consideration at the upcoming regular meeting.

Ayes: L. Altamirano, C. Barajas, B. Berkson, G. Silva
Noes: A. Carmona
Absent: None

17. COUNCIL BUSINESS

A. RESOLUTION ADOPTING A BUDGET FOR FISCAL YEAR 2023-24

Connie Cardenas, Administrative Services Director, presented the staff report.

Council Member Brian Berkson stated that last year he requested that funds be set aside for bus shelters. He questioned if this is included in this year's budget.

City Manager Rod Butler clarified that staff plans to come back at a later time with some proposals on the costs, locations, and possible grant funding.

Council Member Berkson requested that a staff report be brought back within 60 days that includes concepts for bus shelters that would be placed throughout the city at the most prominent locations based on the total volume of riders that are either currently using a route.

Council Member Armando Carmona suggested that when the City's budget is allocated to fund community events that members of the local community be encouraged to participate in the organization of the event and be allowed to provide input. He requested an additional budget item to include pre-fab structure plans for barns, sheds, horse stalls and patio covers.

A motion was made by Council Member Leslie Altamirano, seconded by Mayor Pro Tem Guillermo Silva, to adopt Resolution No. 2023-45, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADOPTING A BUDGET AND APPROVING INITIAL APPROPRIATIONS FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

B. FISCAL YEAR 2022-23 YEAR-END BUDGET AMENDMENTS

Connie Cardenas, Administrative Services Director, presented the staff report.

Further discussion followed.

A motion was made by Council Member Leslie Altamirano, seconded by Council Member Brian Berkson, to approve Fiscal Year 2022-23 Year-End Budget Amendments to the City's Budget as presented in the exhibit to the staff report.

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

C. APPROVAL OF ESTABLISHMENT OF THE SALARY SCHEDULE FOR FISCAL YEAR 2023-2024, INCLUDING THE 3% COST OF LIVING ADJUSTMENT

Michael Flad, Assistant City Manager, presented the staff report.

A motion was made by Council Member Brian Berkson, seconded by Mayor Chris Barajas, to adopt Resolution No. 2023-46, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ESTABLISHING A CLASSIFICATION AND COMPENSATION SALARY SCHEDULE INCLUDING THE 3% COLA FOR THE FISCAL YEAR JULY 1, 2023 THROUGH JUNE 30, 2024

Ayes: L. Altamirano, C. Barajas, B. Berkson, A. Carmona, G. Silva
Noes: None
Absent: None

18. CITY COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

Mayor Pro Tem Guillermo Silva requested an update on the Sky Country Landscape, Lighting, and Maintenance District.

19. CITY ATTORNEY'S REPORT

City Attorney Peter Thorson had no report.

20. COUNCIL MEMBER REPORTS AND COMMENTS

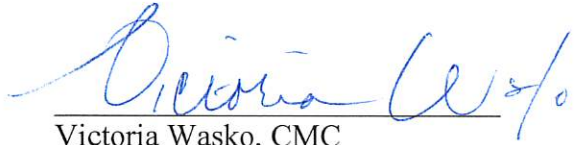
Mayor Chris Barajas announced that Lieutenant Sean Vickers was promoted to oversee the Ben Clarke Training Center. He announced that the United Sikh Mission will be handing out personal pizzas to the first 500 people at their food pantry this Saturday at 7940 Mission Boulevard.

21. ADJOURNMENT

There being no further business before the City Council, Mayor Chris Barajas adjourned the meeting at 9:59 p.m.

The next meeting of the Jurupa Valley City Council will be held July 6, 2023 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

Respectfully submitted,

A handwritten signature in blue ink that reads "Victoria Wasko". The signature is written in a cursive style with a horizontal line underneath the name.

Victoria Wasko, CMC
City Clerk