



City of Jurupa Valley

Staff Report

DATE: JANUARY 15, 2026
TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: ROD BUTLER, CITY MANAGER
BY: PAUL TOOR, DIRECTOR OF PUBLIC WORKS/CITY ENGINEER
SUBJECT: AGENDA ITEM NO. I

FINAL BOND RELEASE AND ADOPTION OF A RESOLUTION ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 37470 LOCATED SOUTH OF 30TH STREET AND WEST OF SIERRIA AVENUE, AND TRACT MAP 31894 LOCATED EAST AND WEST OF SIERRIA AVENUE AND NORTH OF LA CANADA DRIVE (SHADOW ROCK DEVELOPMENT)

RECOMMENDATION

That the City Council:

1. Adopt **Resolution No. 2026-02:**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 37470 LOCATED SOUTH OF 30TH STREET AND WEST OF SIERRIA AVENUE (SHADOW ROCK)

2. Adopt **Resolution No. 2026-03:**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 31894 LOCATED EAST AND WEST OF SIERRIA AVENUE AND NORTH OF LA CANADA DRIVE (SHADOW ROCK)

3. Authorize the Public Works Director to release the faithful performance bonds and the material and labor bonds for streets and drainage, water systems, and sewer systems, and the subdivision monument bond.

BACKGROUND

On November 19, 2020, City Council approved Final Tract Map No. 31894 for the Shadow Rock residential development. On March 17, 2022, City Council approved Final Tract Map No. 37470, which is also a part of the larger Shadow Rock development. Tract Map 37470 consists of 34 residential lots on approximately 6.5 acres located South of 30th Street and West of Sierra Avenue. Tract Map 31894 for the larger Shadow Rock development consists of 398 residential lots on approximately 168.11 acres located east and west of Sierra Avenue and North of La Canada Drive. The streets designated as lettered lots within Tracts 31894 and 37470 (“Final Maps”) were dedicated by the owner for public use and public utility purposes. On November 4, 2025, the NOC for Tracts 31894 and 37470 was recorded with the Assessor-County Clerk-Recorder.

ANALYSIS

Prior to recording the Final Maps, Subdivision Agreements were executed and secured with Faithful Performance bonds and Material and Labor bonds for streets and drainage, water systems, and sewer systems and with a Subdivision Monument bond. The developer, Lennar Homes of California, Inc., completed construction of the required improvements for Tract Map 37470 and 31894. Jurupa Community Services District (JCSD) staff have provided a clearance letter (Attachment 7) that the project’s facilities were constructed in substantial conformance with the District’s standards and specifications. Staff inspected the improvements for compliance with the approved plans and conditions of approval and have determined that all improvements have been constructed and completed to the satisfaction of the Public Works Director. The streets now being accepted by this action are shown on the attached maps.

FINANCIAL IMPACT

The City has received development fees and payments as part of the obligations defined in the Municipal Code.

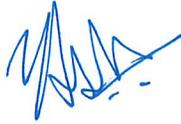
ALTERNATIVES

The City Council may elect not to approve the recommendations and provide staff with alternate direction.

*****SIGNATURES ON FOLLOWING PAGE*****



Prepared by:



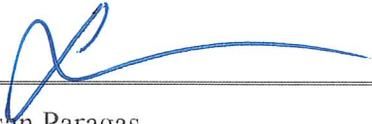
Yash Patel
Associate Engineer

Reviewed by:



Paul Teor
Director of Public Works/City Engineer

Reviewed by:



Susan Paragas
Director of Finance

Reviewed by:



Michael Flad
Assistant City Manager

Approved as to form:



Peter M. Thorson
City Attorney

Submitted by:



Rod B. Butler
City Manager

ATTACHMENTS:

1. Resolution Accepting Streets (Tract Map 37470)
2. Resolution Accepting Streets (Tract Map 31894)
3. Notice of Completion
4. Final Tract Map 37470
5. Final Tract Map 31894
6. Bonds
7. JCSD Clearance Lette



RESOLUTION NO. 2026-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 37470 SOUTH OF 30TH STREET AND WEST OF SIERRIA AVENUE (SHADOW ROCK) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES RESOLVE AS FOLLOWS:

Section 1. The City Council hereby finds, determines and declares that:

(a) Tract Map 37470 was recorded by the Riverside County Recorder on March 29th, 2022 (“Tract Map”).

(b) Pursuant to Government Code Sections 66477.1 and 66477.2 and other applicable law, the Tract Map offered for dedication to the City certain land for streets, public utilities and associated drainage and public improvements as described on Exhibit A, attached hereto and incorporated herein by this reference (“Streets”).

(c) The City’s acceptance of the dedication of the Streets is conditioned on the completion of construction of the Streets and associated drainage and public improvements in accordance with City Standards and improvement plans approved by the Director of Public Works/City Engineer as provided in the Subdivision Improvement Agreement for the Streets entered into between the City and the owner of the parcel.

(d) The Director of Public Works/City Engineer has inspected the Streets and has determined that the Streets and the public improvements related thereto have been satisfactorily completed in accordance with Improvement Plan No. IP19-007, approved by the Director of Public Works/City Engineer.

Section 2. The City Council hereby accepts the Streets and related drainage and public improvements as described and depicted on Exhibit A into the City-Maintained Street System pursuant to Streets and Highways Code Section 1806.

Section 3. The City Clerk shall cause this Resolution and its exhibits to be recorded in the Official Records of the County of Riverside.

Section 4. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 15th day of January 2026.

BRIAN BERKSON
MAYOR

ATTEST:

MARIA MORRIS
CITY CLERK

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Maria Morris, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Resolution No. 2026-02 was duly adopted and passed at a meeting of the City Council of the City of Jurupa Valley on the 15th day of January 2026 by the following votes, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 15th day of January 2026.

Maria Morris, City Clerk
City of Jurupa Valley

EXHIBIT A

STREETS AND RELATED PUBLIC IMPROVEMENTS FOR TRACT MAP 37470:

- **LOT "A" WINTER PARK AVENUE**

RESOLUTION NO. 2026-03

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ACCEPTING CERTAIN STREETS INTO THE CITY MAINTAINED STREET SYSTEM FOR TRACT MAP 31894 LOCATED EAST AND WEST OF SIERRA AVENUE AND NORTH OF LA CANADA DRIVE (SHADOW ROCK) PURSUANT TO STREETS AND HIGHWAYS CODE SECTION 1806

THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY DOES RESOLVE AS FOLLOWS:

Section 1. The City Council hereby finds, determines and declares that:

(a) Tract Map 31894 was recorded by the Riverside County Recorder on December 30, 2020 (“Tract Map”).

(b) Pursuant to Government Code Sections 66477.1 and 66477.2 and other applicable law, the Tract Map offered for dedication to the City certain land for streets, public utilities and associated drainage and public improvements as described on Exhibit A, attached hereto and incorporated herein by this reference (“Streets”).

(c) The City’s acceptance of the dedication of the Streets is conditioned on the completion of construction of the Streets and associated drainage and public improvements in accordance with City Standards and improvement plans approved by the Director of Public Works/City Engineer as provided in the Subdivision Improvement Agreement for the Streets entered into between the City and the owner of the Tract.

(d) The Director of Public Works/City Engineer has inspected the Streets and has determined that the Streets and the public improvements related thereto have been satisfactorily completed in accordance with Improvement Plan No. IP17-008, approved by the Public Works Director/City Engineer.

Section 2. The City Council hereby accepts the Streets and related drainage and public improvements as described and depicted on Exhibit A into the City-Maintained Street System pursuant to Streets and Highways Code Section 1806.

Section 3. The City Clerk shall cause this Resolution and its exhibits to be recorded in the Official Records of the County of Riverside.

Section 4. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Jurupa Valley on this 15th day of January 2026.

BRIAN BERKSON
MAYOR

ATTEST:

MARIA MORRIS
CITY CLERK

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.
CITY OF JURUPA VALLEY)

I, Maria Morris, City Clerk of the City of Jurupa Valley, do hereby certify that the foregoing Resolution No. 2026-03 was duly adopted and passed at a meeting of the City Council of the City of Jurupa Valley on the 15th day of January 2026 by the following votes, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Jurupa Valley, California, this 15th day of January 2026.

Maria Morris, City Clerk
City of Jurupa Valley

EXHIBIT A

STREETS AND RELATED PUBLIC IMPROVEMENTS FOR TRACT MAP 31894:

- Sierra Ave
- 20th Street
- Laramore Lane
- Kings Canyon Drive
- Stoney Point Cove
- Volcano Way
- Canyonlands Drive
- Rodeo Drive
- June Mountain Way
- Arches Court
- Zion Way
- Half Dome Court
- WoodBriar Drive
- Leaf Wood Drive
- Sierra Ave
- Winter Park Ave
- Flagstaff Drive
- Hannah Rock Court
- Smith Rock Court
- Bryce Canyon Court
- Telluride Way
- Mammoth Ave
- Evans Point Way
- Glacier Bay Court
- Minaret Court
- Big Bend Way
- Glenwood Springs Drive
- Moab Court
- Paramount Drive

Lennar Title, Inc.
192002-1731894
RECORDING REQUESTED BY

DOC # 2025-0345757
11/06/2025 12:53 PM Fees: \$101.00
Page 1 of 1
Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

AND WHEN RECORDED MAIL TO:

Name Lennar Homes
Street Address 4140 Temescal Canyon Rd.
Suite 410
City & State Corona, CA 92883

This document was electronically submitted to the County of Riverside for recording
Received by: AMINAH #6123

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

- 1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below in the property hereinafter described:
- 2. The full name of the owner is Lennar Homes of California, LLC
- 3. The full address of the owner is 4140 Temescal Canyon Rd., Suite 410 Corona, CA 92883
- 4. The nature of the interest or estate of the owner is in fee.

(If other than fee, strike "in Fee" and insert, for example, "purchaser under contract of purchase," or "lessee")

- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES

ADDRESSES

- 6. A work of improvement on the property hereinafter described was completed on 10/13/2025. The work done was: Landscaping, grading, erosion control, streets, drainage, monumentation, sewer & water improvements.

- 7. The name of the contractor, if any, for such work of improvement was Lennar Homes of California, LLC
None

(If no contractor for work of improvement as a whole, insert "none")

(Date of Contract)

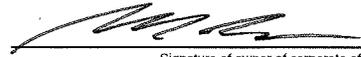
- 8. The property on which said work of improvement was completed is in the city of Jurupa Valley, County of Riverside, State of California, and is described as follows: All lots of Tract 31894 and all lots of Tract 37470

- 9. The street address of said property is None - The Tracts noted in item 8 in their entirety

(If no street address has been officially assigned, insert "none")

Dated: 11/04/2025

Lennar Homes of California, LLC



Signature of owner or corporate officer of owner named in paragraph 2 or his agent

Geoffrey Smith- Vice President

VERIFICATION

I, the undersigned, say: I am the Geoffrey Smith, VP of Forward Planning the declarant of the foregoing notice of completion; I have read said notice of completion and know the contents thereof; the same is true of my own knowledge.

("President of," "Manager of," "A partner of," "Owner of," etc.)

I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 4, 20 25, at Corona, California.

(Date of signature)

(City where signed)



(Personal signature of the individual who is swearing that the contents of the notice of completion are true)

Geoffrey Smith, VP

881
174
copy

NUMBERED LOTS: 36
LETTERED LOTS: 1
GROSS ACREAGE: 8.09 ACRES
NET AREA: 6.78 ACRES

IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 37470

SHEET 1 OF 4 SHEETS

BEING A SUBDIVISION OF THAT PORTION OF TRACT 1 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE MERIDIAN
PROACTIVE ENGINEERING CONSULTANTS, INC.

RECORDER'S STATEMENT

FILED THIS 29TH DAY OF March, 2022
AT 1:14 P.M. IN BOOK 482 OF MAPS, AT PAGES 42-45, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF JURUPA VALLEY.
NO. 2022-0150110 FEE \$15.00
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER
BY: Jackie Chu DEPUTY
SUBDIVISION GUARANTEE
LENNAR TITLE, INC. AGENT FOR NORTH AMERICAN TITLE INSURANCE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOT 'A', THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE CITY OF JURUPA VALLEY IN FEE:

LOT 35 FOR LANDSCAPE, BASIN AND PUBLIC TRAIL PURPOSES.
LOT 36 FOR LANDSCAPE AND PUBLIC TRAIL PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNEES EASEMENT (A) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.S.D. FOR SEWER AND ACCESS PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNEES EASEMENT (B) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.F.C.&W.C.D. FOR STORM DRAIN AND ACCESS PURPOSES.

LENNAR HOMES OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(AS SUCCESSOR-IN-INTEREST BY CONVERSION TO LENNAR HOMES OF CALIFORNIA, INC.)

BY: [Signature]
PRINTED NAME: GEOFFREY SMITH
TITLE: VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Riverside

ON February 9, 2022 BEFORE ME, Beth Bradley (INSERT NAME), A NOTARY PUBLIC.

PERSONALLY APPEARED Geoffrey Smith WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/SHE EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND

[Signature] Beth Bradley
SIGNATURE PRINT NAME
MY COMMISSION NO. 2247751 MY COMMISSION EXPIRES: July 24, 2022
MY PRINCIPAL PLACE OF BUSINESS IS Riverside COUNTY.

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)-(iii) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

SOUTHERN CALIFORNIA EDISON, SUCCESSOR IN INTEREST TO THE SOUTHERN SIERRAS POWER COMPANY HOLDER OF AN EASEMENT FOR ELECTRICAL TRANSMISSION LINES AND INCIDENTAL PURPOSES, RECORDED JULY 31, 1915 IN BOOK 425, PAGE 382 OF DEEDS

SOUTHERN CALIFORNIA EDISON, SUCCESSOR IN INTEREST TO THE NEVADA-CALIFORNIA ELECTRIC CORPORATION, HOLDER OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF POWER AND TELEPHONE LINES, RECORDED DECEMBER 2, 1940 IN BOOK 486, PAGE 17 OF OFFICIAL RECORDS.

THE SUNNYSLOPE HEIGHTS WATER COMPANY, HOLDER OF AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, RECORDED JANUARY 23, 1959 AS INSTRUMENT NO. 6191, IN BOOK 2402, PAGE 14 OF OFFICIAL RECORDS.

THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, HOLDER OF AN EASEMENT FOR STORM DRAIN AND ACCESS PURPOSES, RECORDED MAY 15, 1995 AS INSTRUMENT NO. 156664 OF OFFICIAL RECORDS.

THE SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR NATURAL GAS DISTRIBUTION, COMMUNICATIONS, INGRESS AND EGRESS PURPOSES, RECORDED AUGUST 10, 2021 AS INSTRUMENT NO. 2021-0475241 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, LLC IN NOVEMBER 2020. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

[Signature] 2/8/2022
CHARLES J. MOORE, L.S. 9106 DATE



CITY ENGINEER'S STATEMENT

I, VRPAL SINGH TOOR, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL CITY OF JURUPA VALLEY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 2/23/2022

[Signature]
VRPAL SINGH TOOR, RCE 46281
CITY ENGINEER



CITY SURVEYOR'S STATEMENT

I, MICHAEL D. MYERS, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: 2/22 20 22

[Signature]
MICHAEL D. MYERS, RCE 30702
CITY SURVEYOR



CITY COUNCIL'S STATEMENT

THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE TRACT MAP NO. 37470 AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID STREETS SHALL NOT BECOME PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY RESOLUTION OF THIS COUNCIL ADOPTED PURSUANT TO SECTION 1808 OF THE STREETS AND HIGHWAYS CODE.

THE EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES LOT 'A' (WINTER PARK AVENUE).

THE COUNCIL ACCEPTS THE OFFERS OF DEDICATION MADE HEREON OF THE FOLLOWING LOTS IN FEE:

LOT 35 FOR LANDSCAPE, BASIN AND PUBLIC TRAIL PURPOSES.
LOT 36 FOR LANDSCAPE AND PUBLIC TRAIL PURPOSES.

DATE: 3/17 20 22

CITY OF JURUPA VALLEY, STATE OF CALIFORNIA

BY: [Signature]
CHRIS BARAJAS, MAYOR

ATTEST:
CITY CLERK
[Signature]
VICTORIA WASKO, CITY CLERK

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

THAT PORTION OF 30TH STREET, BEING AN EASEMENT FOR PUBLIC ROAD AND UTILITY PURPOSES SHOWN ON RECORD OF SURVEY FILED IN BOOK 6, PAGE 70 OF RECORDS OF SURVEY AND ACCEPTED BY RESOLUTION 93-005, RECORDED FEBRUARY 1, 1993 AS INSTRUMENT NO. 38850 O.R., LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 28,500.00

DATE: February 15 20 22
MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 28,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: February 15 20 22

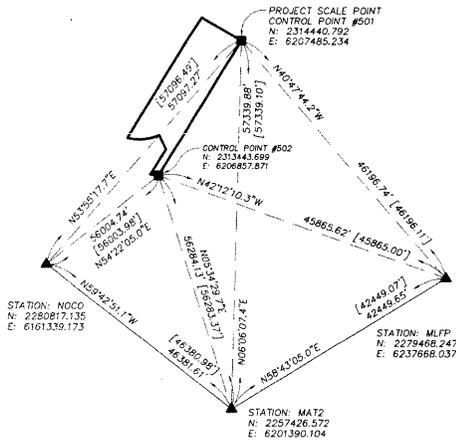
CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

COPY

TRACT NO. 37470

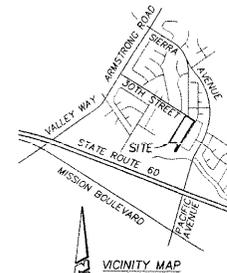
BEING A SUBDIVISION OF THAT PORTION OF TRACT 1 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTIONS 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO BASE MERIDIAN
PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2020



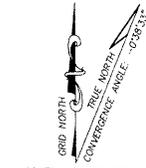
BASIS OF BEARINGS DETAIL
NO SCALE

MONUMENT NOTES

- SET A 1" IRON PIPE TAGGED "LS 9106", DN. 0.1" AT ALL LOT CORNERS, ANGLE POINTS IN SIDE OR REAR LOT LINES, AND ANGLE POINTS IN SUBDIVISION BOUNDARY, UNLESS OTHERWISE NOTED.
- SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB ON SIDE LOT LINES PROJECTED.
- SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB FOR BOX, EGS, POCS, PRCS, & CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.
- ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH COUNTY ORDINANCE 46110 AND IN ACCORDANCE WITH THE TERMS OF THE MONUMENTATION AGREEMENT FOR THIS MAP.
- SET A 1" IRON PIPE TAGGED "LS 9106", DN. 0.1", UNLESS OTHERWISE NOTED.
- MONUMENT FOUND AS NOTED SET TAG "LS 9106" ON ALL MONUMENTS FOUND UNTAGGED OR WITH ILLEGIBLE TAGS OR PLASTIC PLUGS, UNLESS OTHERWISE NOTED
- 1" IRON PIPE TAGGED "LS 9106", DN. 0.1", PER R2
- 1 FOUND 1"IP & PLASTIC PLUG "LS 3035" DN 0.8", PER R5
- 2 FOUND 1"IP & TAG "RCE 21740" DN. 0.5", PER R4
- 3 FOUND NAIL IN R/R TIE PER R2 & R6
- 4 FOUND NAIL & TAG "RCC & WCD" IN R/R TIE PER R2 & R6
- 5 FOUND 1"IP & PLASTIC PLUG "LS 4653" DN 0.1" NO REF., ACC AS TRACT PROD. PER R3
- 6 FOUND 1"IP & PLASTIC PLUG "LS 4653" DN 0.1" PER C.F. 11-0380



VICINITY MAP
NO SCALE



CONTROL POINT #501
SCALE: 1" = 150'

RECORD REFERENCES

- () - RECORD DATA AS NOTED
- { } - TRACT 31894, MB 476/4-23 (R2)
- ({) - GRANT DEED REC. 3/28/2019
- INST. NO. 2019-0201187 O.R.
- R1 - GRANT DEED REC. 3/28/2019
- INST. NO. 2019-0201187 O.R.
- R2 - TRACT 31894, MB 476/4-23
- R3 - SUNNYSLOPE HEIGHTS UNIT NO. 3
- MB 33/47-48
- R4 - RSB 66/32
- R5 - RSB 101/60-65 (GROUND DISTANCES)
- R6 - RSB 135/19-46
- R7 - TRACT 18596-1, MB 139/55-57 & COC REC. 1/6/1986, INST. NO. 2646 O.R.
- R8 - TRACT 24686, MB 332/47-48

SURVEYOR'S NOTES

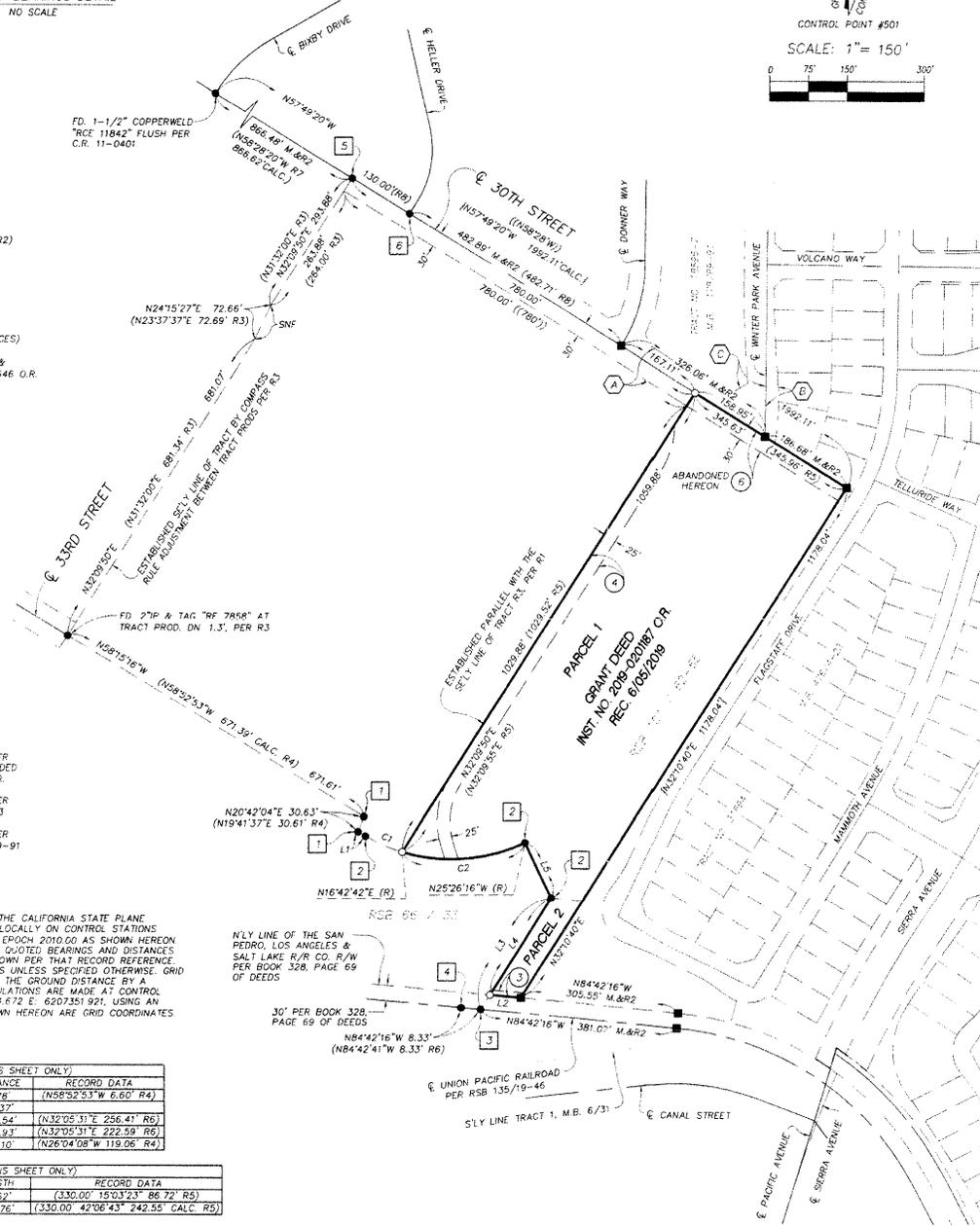
- ACC - ACCEPTED
- CALC. - CALCULATED
- COR - CORNER
- CORR - CORNER RECORD
- DN - DOWN
- FD - FOUND
- INT - INTERSECTION
- SNF - SEARCHED, NOTHING FOUND
- STA - STATION
- DIST(FA) - MEASURED & RECORD DATA
- () - GRID DISTANCE
- A - R/W DEDICATED & ACCEPTED PER RESOLUTION NO. 93-005 RECORDED 2/1/1993, INST. NO. 038850 O.R.
- B - R/W DEDICATED & ACCEPTED PER TRACT NO. 31894, MB 476/4-23
- C - R/W DEDICATED & ACCEPTED PER TRACT NO. 18596-7, MB 178/89-91

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CGCS83, ZONE VI, BASED LOCALLY ON CONTROL STATIONS "MAT2", "MLFP", & "NOCO" (NSRS2011) EPOCH 2010.00 AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.9999984175. CALCULATIONS ARE MADE AT CONTROL POINT #504 WITH COORDINATES OF N: 2314440.792 E: 6207351.921 USING AN ELEVATION OF 902.58'. ALL COORDINATES SHOWN HEREON ARE GRID COORDINATES

LINE TABLE (THIS SHEET ONLY)				
NO.	BEARING	DISTANCE	RECORD DATA	
L1	N58°15'00"W	6.78	(N58°23'31"W 6.60' R4)	
L2	N84°42'16"W	60.37		
L3	N32°05'56"E	256.54	(N32°05'31"E 256.41' R6)	
L4	N32°05'56"E	222.93	(N32°05'31"E 222.59' R6)	
L5	N25°24'58"W	119.10	(N26°04'08"W 119.06' R4)	

CURVE TABLE (THIS SHEET ONLY)				
NO.	RADIUS	DELTA	LENGTH	RECORD DATA
C1	330.00'	153°21'18"	86.62'	(330.00' 153°23'31" 86.72' R5)
C2	330.00'	42°08'58"	242.76'	(330.00' 42°06'43" 242.55' CALC. R5)



copy 1/11

TRACT NO. 37470

BEING A SUBDIVISION OF THAT PORTION OF TRACT 1 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 9 WEST, SAN BERNARDINO BASE MERIDIAN NOVEMBER, 2020

EASEMENT NOTES

- (A) EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.F.C. FOR SEWER AND ACCESS PURPOSES, RESERVED HEREON.
- (B) EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.F.C. & W.C.D. FOR STORM DRAIN AND ACCESS PURPOSES, RESERVED HEREON.

EXISTING EASEMENTS

- 1 - AN EASEMENT FOR ELECTRICAL TRANSMISSION LINES AND INCIDENTAL PURPOSES GRANTED SOUTHERN CALIFORNIA EDISON, SUCCESSOR IN INTEREST TO THE SOUTHERN SIERRAS POWER COMPANY, RECORDED JULY 31, 1915 IN BOOK 426, PAGE 382 OF RECORDS. (AMBIGUOUS)
- 2 - AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF POWER AND TELEPHONE LINES GRANTED TO SOUTHERN CALIFORNIA EDISON, SUCCESSOR IN INTEREST TO THE NEVADA-CALIFORNIA ELECTRIC CORPORATION, RECORDED DECEMBER 2, 1940 IN BOOK 486, PAGE 17 O.R. (AMBIGUOUS)
- 3 - AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES GRANTED TO SUNNYVIEW HEIGHTS WATER COMPANY, RECORDED JANUARY 23, 1959 AS INSTRUMENT NO. 6191 O.R.
- 4 - AN EASEMENT FOR STORM DRAIN AND ACCESS PURPOSES GRANTED TO RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED MAY 15, 1995 AS INSTRUMENT NO. 15664 O.R.
- 5 - AN EASEMENT FOR NATURAL GAS DISTRIBUTION, COMMUNICATIONS, INGRESS AND EGRESS PURPOSES, GRANTED TO SOUTHERN CALIFORNIA GAS COMPANY, RECORDED AUGUST 10, 2021 AS INSTRUMENT NO. 2021-0475241 O.R. (BLANKET)
- 6 - AN EASEMENT FOR PUBLIC ROAD AND UTILITY PURPOSES SHOWN ON RECORD OF SURVEY FILED IN BOOK 6, PAGE 70 OF RECORDS OF SURVEY AND ACCEPTED BY RESOLUTION 93-005, RECORDED FEBRUARY 1, 1993 AS INSTRUMENT NO. 38850 O.R., ABANDONED HEREON (SEE SHEET 2)

NOTES

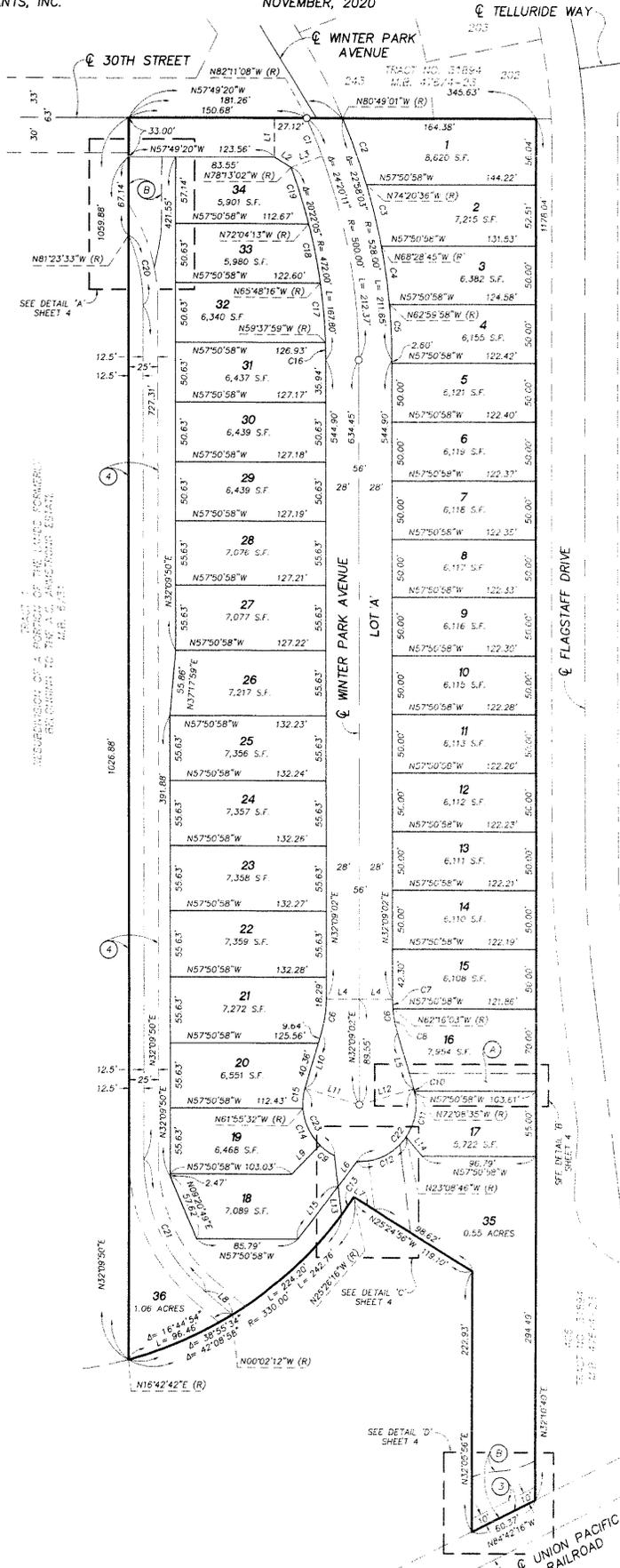
- LOT 35 IS NOT A SEPARATE BUILDING SITE AND IS FOR LANDSCAPE, BASIN, AND PUBLIC TRAIL PURPOSES
- LOT 36 IS NOT A SEPARATE BUILDING SITE AND IS FOR LANDSCAPE AND PUBLIC TRAIL PURPOSES
- LOT 'A' IS NOT A SEPARATE BUILDING SITE AND IS FOR PUBLIC STREET PURPOSES

CCR NOTE

C.C.R.'S PER INST. NO. 2020-0615967 RECORDED 12/30/2020 O.R.

NO.	BEARING	DISTANCE
L1	N33°10'40"E	34.00'
L2	N25°51'35"W	16.57'
L3	N78°13'02"W (R)	28.00'
L4	N57°50'58"W	28.00'
L5	N19°50'21"E	50.00'
L6	N62°08'37"E	28.55'
L7	N25°22'56"W	20.48'
L8	N37°12'56"W	30.41'
L9	N76°17'28"E (R)	34.27'
L10	N49°27'44"E	50.00'
L11	N41°32'16"W	48.00'
L12	N24°09'39"W	48.00'
L13	N55°14'06"E	24.49'
L14	N10°10'14"W	21.03'
L15	N6°08'37"E	56.82'

NO.	BEARING	DELTA	LENGTH
C1	S00°00'	3°58'06"	34.63'
C2	S28°00'	6°28'24"	59.65'
C3	S28°00'	5°51'51"	54.04'
C4	S28°00'	5°28'47"	50.50'
C5	S28°00'	5°09'01"	47.46'
C6	S00°00'	18°19'41"	28.47'
C7	S00°00'	4°55'05"	7.71'
C8	S00°00'	11°53'36"	20.76'
C9	S48°00'	18°42'28"	15.28'
C10	S48°00'	2°01'03"	1.69'
C11	S48°00'	48°59'49"	41.05'
C12	S48°00'	57°39'14"	48.30'
C13	S33°00'	3°13'24"	18.57'
C14	S48°00'	41°47'00"	35.09'
C15	S48°00'	2°01'03"	12.08'
C16	S72°00'	1°47'02"	14.70'
C17	S72°00'	6°10'16"	50.84'
C18	S72°00'	6°15'58"	51.62'
C19	S72°00'	6°08'49"	50.64'
C20	S50°00'	2°33'23"	61.67'
C21	S50°00'	49°22'46"	129.28'
C22	S48°00'	108°40'02"	91.04'
C23	S48°00'	80°24'44"	67.36'



SCALE: 1" = 60'



UNION PACIFIC RAILROAD

NUMBERED LOTS: 27
LETTERED LOTS: 37
GROSS ACREAGE: 168.11 ACRES
NET AREA: 132.89 ACRES

IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 20 SHEETS

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
PROACTIVE ENGINEERING CONSULTANTS, INC.

NOVEMBER, 2018

RECORDER'S STATEMENT

FILED THIS 30 DAY OF December, 2020
AT 12:20 P.M. IN BOOK 476 OF MAPS, AT
PAGES 4-23, AT THE REQUEST OF
THE CITY CLERK OF THE CITY OF JURUPA VALLEY.
NO 2020-064916 FEE \$4788
PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS 'A' THROUGH 'I', THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

WE ALSO HEREBY DEDICATE TO THE CITY OF JURUPA VALLEY AS AN EASEMENT, A ONE (1) FOOT WIDE BARRIER STRIP FOR ROAD AND ACCESS CONTROL OVER LOTS 'J' AND 'K'.

WE ALSO HEREBY DEDICATE THE FOLLOWING:

EASEMENT (H) FOR ACCESS PURPOSES.

AS A CONDITION OF DEDICATION OF LOT 'N' (SIERRA AVENUE), LOT 'A' (20TH STREET), LOT 'K' (LARAMORE LANE), LOT 'B' (KINGS CANYON DRIVE) BETWEEN 20TH STREET AND JUNE MOUNTAIN WAY, LOT 'F' (STONEY POINT COVE) BETWEEN 20TH STREET AND JUNE MOUNTAIN WAY, LOT 'O' (VOLCANO WAY) BETWEEN SIERRA AVENUE AND FLAGSTAFF DRIVE, LOT 'Y' (CANYONLANDS DRIVE) BETWEEN SIERRA AVENUE AND DENALI DRIVE, LOTS 'X', 'Z' AND 'AA' (RODEO DRIVE) BETWEEN MAMMOTH AVENUE AND THE EASTERLY LINE OF THE SUBDIVISION BOUNDARY THE OWNERS OF LOTS 'A', 'S', '13', '14', '57', '58', '118', '119', '120', '128', '134', '135', '136', '144', '153', '154', '155', '157', '158', '159', '160', '164', '244', '271', '272', '343', '348', '349', '369', '370', '391', '392', '390', '391', '398', '399', '400', '402', '403', '404', '407', '408', '409', '410', '411', '412', '413', '414', '415', '417', '419', '422', '424', '425', '426', 'AND 427 ABUTTING SAID STREETS AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL ELEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE CITY OF JURUPA VALLEY IN FEE:

- LOTS 399 AND 403 FOR BASIN, PUBLIC TRAIL, AND LANDSCAPE PURPOSES.
- LOTS 407 THROUGH 413, INCLUSIVE, 415, 416, 417 AND 419 FOR LANDSCAPE PURPOSES.
- LOT 401 FOR OPEN SPACE PURPOSES.
- LOT 402 FOR PUBLIC TRAIL AND LANDSCAPE PURPOSES.
- LOT 406 FOR PUBLIC TRAIL, BASIN AND LANDSCAPE PURPOSES.
- LOT 414 FOR LANDSCAPE AND PUBLIC TRAIL PURPOSES.
- LOTS 421, 423, 424 AND 426 FOR BASIN PURPOSES.
- LOTS 425 AND 427 FOR BASIN AND LANDSCAPE PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS EASEMENT (A) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.F.C.&W.C.D. FOR STORM DRAIN PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS EASEMENT (B) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.S.D. FOR SEWER PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS EASEMENT (C) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.S.D. FOR DOMESTIC WATER PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS EASEMENT (D) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF J.C.S.D. FOR SEWER PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS EASEMENT (E) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF J.A.R.&P.D. FOR PUBLIC TRAIL PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS EASEMENT (F) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.F.C.&W.C.D. FOR MAINTENANCE AND ACCESS PURPOSES.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS EASEMENT (G) AS SHOWN HEREON TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF J.C.S.D. FOR WATER PURPOSES.

WE HEREBY RETAIN LOTS 400, 404, 405, 418, 420, AND 422 AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES.

LENNAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION

BY: Geoffrey Smith
PRINTED NAME: GEOFFREY SMITH
TITLE: VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Riverside
ON December 2, 2020 BEFORE ME, Jodie Atha (INSERT NAME), A NOTARY PUBLIC.

PERSONALLY APPEARED Geoffrey Smith
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS IN THE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE PERSONALLY EXECUTED THE SAME IN HIS OWN AUTHORIZED CAPACITY(IES), AND THAT BY HIS OWN SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND

Jodie Atha SIGNATURE
PRINT NAME: Jodie Atha
MY COMMISSION NO. 20-308916 MY COMMISSION EXPIRES: February 11, 2022
MY PRINCIPAL PLACE OF BUSINESS IS: Riverside COUNTY.

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

- EXCEPT ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND AND CHARACTER, NOW KNOWN TO EXIST OR HEREFTER DISCOVERED, INCLUDING, WITHOUT LIMITING, THE GENERALITY OF THE FOREGOING, ALL COAL, OIL, GAS, AND RIGHTS THERE TO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE, AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO UNION PACIFIC LAND RESOURCES CORPORATION, ITS SUCCESSORS AND ASSIGNS, AS RESERVED IN OUILCLAIM DEED FROM UNION PACIFIC RAILROAD COMPANY, A DELAWARE CORPORATION RECORDED SEPTEMBER 26, 2014 AS INSTRUMENT NO. 2014-036489 O.R.
- EXCEPT ALL MINERALS AND MINERAL RIGHTS OF EVERY KIND AND CHARACTER, NOW KNOWN TO EXIST OR HEREFTER DISCOVERED, INCLUDING, WITHOUT LIMITING, THE GENERALITY OF THE FOREGOING, ALL COAL, OIL, GAS, AND RIGHTS THERE TO, TOGETHER WITH THE SOLE, EXCLUSIVE AND PERPETUAL RIGHT TO EXPLORE FOR, REMOVE, AND DISPOSE OF SAID MINERALS BY ANY MEANS OR METHODS SUITABLE TO UNION PACIFIC LAND RESOURCES CORPORATION, ITS SUCCESSORS AND ASSIGNS, AS CONVEYED FROM LOS ANGELES & SALT LAKE RAILROAD COMPANY TO UNION PACIFIC RAILROAD COMPANY BY MINERAL DEED DATED MARCH 31, 1971, AND AS FURTHER CONVEYED FROM UNION PACIFIC RAILROAD COMPANY TO UNION PACIFIC LAND RESOURCES CORPORATION BY MINERAL DEED DATED APRIL 1, 1971, AS RESERVED IN OUILCLAIM DEED FROM UNION PACIFIC RAILROAD COMPANY, A UTAH CORPORATION RECORDED FEBRUARY 6, 2003 AS INSTRUMENT NO. 2003-089450 OF OFFICIAL RECORDS.
- EXCEPT ALL OIL AND MINERAL RIGHTS WITH THE RIGHT OF ENTRY TO DEVELOP SAME RESERVED IN DEED FROM RALPH W. E. COLE, ET UX. RECORDED MAY 28, 1925 IN BOOK 643, PAGE 74 OF DEEDS.

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)-(H) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- SOUTHERN CALIFORNIA EDISON, HOLDER OF AN EASEMENT FOR ELECTRICAL TRANSMISSION LINES, POLES OR TOWERS, RECORDED AUGUST 14, 1911 IN BOOK 336, PAGE 133 O.R. AND ELECTRICAL SUPPLY SYSTEMS, RECORDED AUGUST 27, 2020 AS INSTRUMENT NO. 2020-0400516 O.R.
- THE SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR GAS PIPELINES AND FACILITIES RECORDED JULY 6, 2020 AS INSTRUMENT NO. 2020-0291503 O.R.
- THE STEARNS RANCHO COMPANY, HOLDER OF AN EASEMENT FOR DITCHES, CANALS, OR PIPELINES RECORDED MARCH 1, 1983 IN BOOK 173, PAGE 191 OF DEEDS OF SAN BERNARDINO COUNTY.
- THE WEST RIVERSIDE LAND AND WATER COMPANY, HOLDER OF AN EASEMENT FOR A CANAL OR PIPELINE RECORDED NOVEMBER 15, 1890 IN BOOK 120, PAGE 328 OF DEEDS OF SAN BERNARDINO COUNTY.
- THE RIVERSIDE LAND AND IRRIGATING COMPANY, HOLDER OF AN EASEMENT FOR CANALS RECORDED NOVEMBER 15, 1890 IN BOOK 120, PAGE 368 OF DEEDS OF SAN BERNARDINO COUNTY.
- SHIRLEY WARD, HOLDER OF AN EASEMENT FOR DITCHES, FLUMES, OR PIPELINES RECORDED AUGUST 5, 1891 IN BOOK 137, PAGE 185 OF DEEDS OF SAN BERNARDINO COUNTY.
- THE SOUTHERN SIERRAS POWER COMPANY, HOLDER OF AN EASEMENT FOR ELECTRICAL TRANSMISSION LINES AND INCIDENTAL PURPOSES RECORDED OCTOBER 19, 1912 IN BOOK 364, PAGE 6 AND JULY 31, 1915 IN BOOK 425, PAGE 382 OF DEEDS.
- THE JURUPA WATER COMPANY, HOLDER OF AN EASEMENT FOR PIPE CONDUITS, FLUMES, ELECTRIC LINES FOR IRRIGATION PURPOSES RECORDED FEBRUARY 14, 1925 IN BOOK 629, PAGE 247 OF DEEDS.
- PACIFIC BELL TELEPHONE COMPANY, HOLDER OF AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF UNDERGROUND COMMUNICATION FACILITIES AND ACCESS THERE TO RECORDED OCTOBER 27, 2020 AS INSTRUMENT NO. 2020-0520313 O.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LENNAR HOMES OF CALIFORNIA, INC. IN NOVEMBER 2018. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

Charles J. Moore 12/2/2020
CHARLES J. MOORE, L.S. 9106 DATE



CITY ENGINEER'S STATEMENT

I, VIRPAL SINGH TOOR, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE TRACT MAP AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL CITY OF JURUPA VALLEY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 12/1/2020
Virpal Singh Toor
FOR VIRPAL SINGH TOOR, RCE 46281
CITY ENGINEER

CITY SURVEYOR'S STATEMENT

I, MICHAEL D. MYERS, HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: 12/10/2020
Michael D. Myers
MICHAEL D. MYERS, RCE 30702
CITY SURVEYOR



CITY COUNCIL'S STATEMENT

THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES THE TRACT MAP NO. 31894 AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE COUNCIL DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID STREETS SHALL NOT BECOME PART OF THE CITY MAINTAINED STREET SYSTEM UNTIL ACCEPTED BY RESOLUTION OF THIS COUNCIL ADOPTED PURSUANT TO SECTION 1806 OF THE STREETS AND HIGHWAYS CODE.

THE EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES LOT 'A' (20TH STREET), LOT 'B' (KINGS CANYON DRIVE), LOTS 'C', 'D' & 'E' (JUNE MOUNTAIN WAY), LOT 'E' (ARCHES COURT), LOTS 'F' AND 'G' (STONEY POINT COVE), LOT 'I' (HALF DOG COURT), LOT 'J' (ZION WAY), LOT 'K' (LARAMORE LANE), LOT 'L' (WOODBRIAR DRIVE), LOT 'M' (LEAFWOOD DRIVE), LOT 'N' (SIERRA AVENUE), LOT 'O' (VOLCANO WAY), LOT 'P' (WINTER PARK AVENUE), LOT 'Q', 'R' & 'U' (FLAGSTAFF DRIVE), LOT 'S' (HANNAH ROCK COURT), LOT 'T' (SMITH ROCK COURT), LOT 'V' (BRUCE CANYON COURT), LOT 'W' (TELLURIDE WAY), MAMMOTH AVENUE & EVANS POINT WAY), LOT 'X', 'Z' & 'AA' (RODEO DRIVE), LOT 'Y' (CANYONLANDS DRIVE), LOT 'BB' (PORTION OF DENALI DRIVE & MALIBU CREEK DRIVE), LOT 'CC' (PORTION OF DENALI COURT), LOT 'DD' (GLACIER BAY COURT), LOT 'EE' (MINARET COURT), LOT 'FF' (BIG BEND WAY), LOT 'GG' (GLENWOOD SPRINGS DRIVE), LOT 'HH' (MOAB COURT), LOT 'II' (PARAMOUNT DRIVE)

THE OFFER OF DEDICATION OF ABUTTERS RIGHTS OF ACCESS ALONG SIERRA AVENUE (LOT 'N'), 20TH STREET (LOT 'A'), LARAMORE LANE (LOT 'K'), KINGS CANYON DRIVE BETWEEN 20TH STREET AND JUNE MOUNTAIN WAY (PORTION OF LOT 'B'), STONEY POINT COVE BETWEEN 20TH STREET AND JUNE MOUNTAIN WAY (LOT 'F'), VOLCANO WAY BETWEEN SIERRA AVENUE AND FLAGSTAFF DRIVE (PORTION OF LOT 'O'), CANYONLANDS DRIVE BETWEEN SIERRA AVENUE AND DENALI DRIVE (PORTION OF LOT 'Y'), AND RODEO DRIVE BETWEEN MAMMOTH AVENUE AND THE EASTERLY LINE OF THE SUBDIVISION BOUNDARY (LOT 'X', 'Z' & 'AA').

LOT 'J' 20TH STREET AND LOT 'K' SIERRA AVENUE, A ONE (1) FOOT WIDE BARRIER STRIP FOR ROAD AND ACCESS CONTROL.
LOTS 399 AND 403 FOR BASIN, PUBLIC TRAIL, AND LANDSCAPE PURPOSES.
LOTS 407 THROUGH 413, INCLUSIVE, 415, 416, 417 AND 419 FOR LANDSCAPE PURPOSES.
LOT 401 FOR OPEN SPACE PURPOSES.
LOT 402 FOR PUBLIC TRAIL AND LANDSCAPE PURPOSES.
LOT 406 FOR PUBLIC TRAIL, BASIN AND LANDSCAPE PURPOSES.
LOT 414 FOR LANDSCAPE AND PUBLIC TRAIL PURPOSES.
LOTS 421, 423, 424 AND 426 FOR BASIN PURPOSES.
LOTS 425 AND 427 FOR BASIN AND LANDSCAPE PURPOSES.

AS SHOWN AND OFFERED HEREON IS ACCEPTED, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.
EASEMENT (H) FOR ACCESS PURPOSES AS SHOWN AND OFFERED HEREON IS ACCEPTED, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH CITY STANDARDS.

DATE: December 17, 2020
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
BY: Victoria Wasko
ANTHONY KELLER, MAYOR
ATTEST:
CITY CLERK
Victoria Wasko
VICTORIA WASKO, CITY CLERK

ABANDONMENT NOTE

PURSUANT TO SECTIONS 66434 AND 66499.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:
THOSE PORTIONS OF AN EASEMENT FOR SLOPE, DRAINAGE AND ROAD PURPOSES RECORDED JANUARY 22, 1988, AS INSTRUMENT NO. 18728 O.R., TOGETHER WITH THOSE PORTIONS OF AN EASEMENT FOR PUBLIC ROAD PURPOSES SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 6, PAGE 70 OF RECORDS OF SURVEY AND ACCEPTED BY RESOLUTION 38-008, RECORDED FEBRUARY 1, 1983 AS INSTRUMENT NO. 38850 O.R., LYING WITHIN THE BOUNDARY OF THIS TRACT MAP.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, AND THAT SAID PROPERTY IS NOT SUBJECT TO ANY SUCH TAXES OR SPECIAL ASSESSMENTS.

DATED: December 3, 2020
MATTHEW JENNINGS, COUNTY TAX COLLECTOR
BY: Matthew Jennings DEPUTY

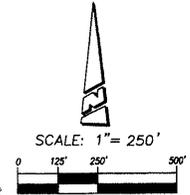
TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN FULLY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____ 20____
CASH OR SURETY TAX BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR
BY: _____ DEPUTY

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

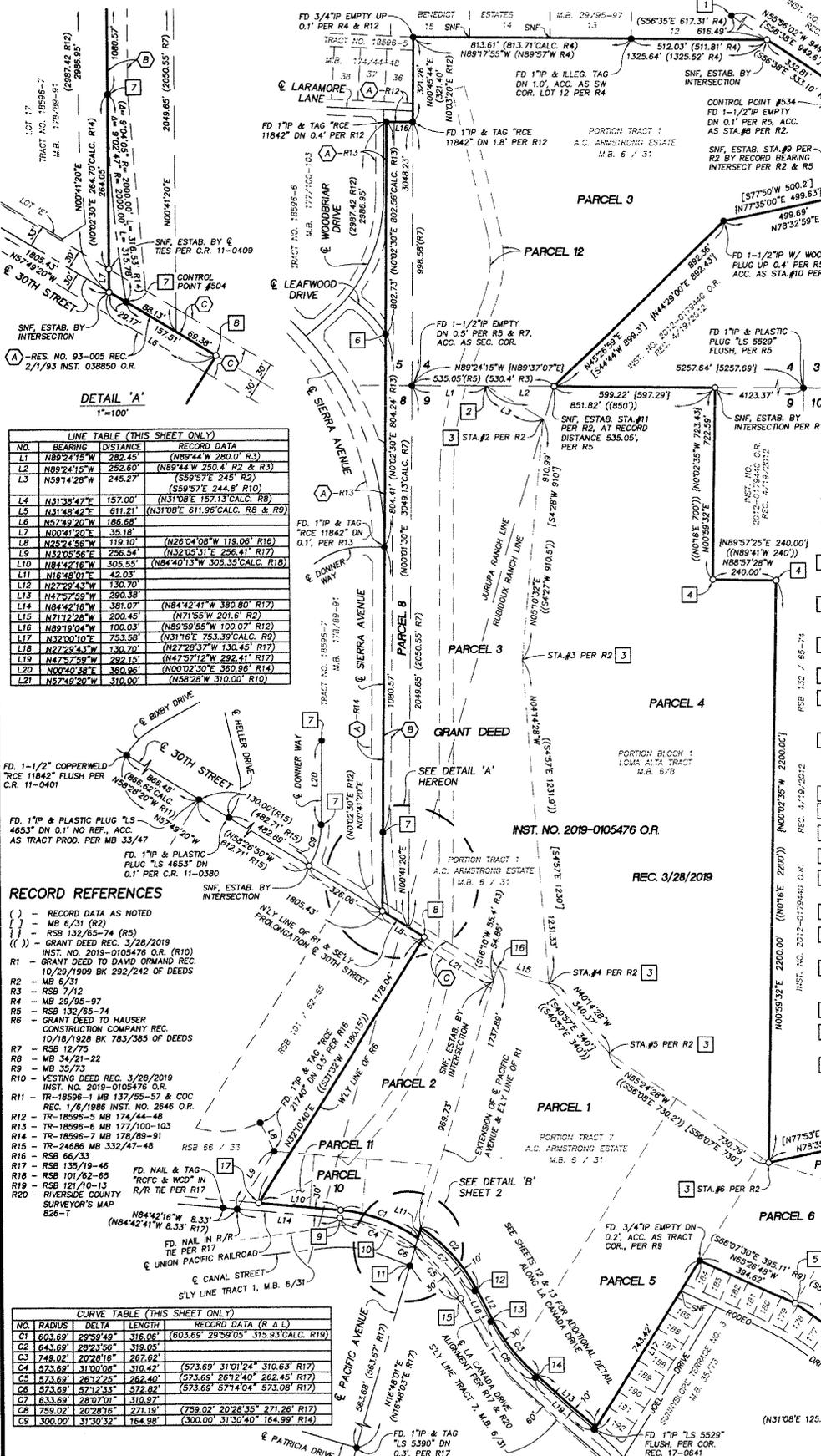


SURVEYOR'S NOTES

- ACC. - ACCEPTED
- CALC. - CALCULATED
- COR. - CORNER
- C.R. - CORNER RECORD
- DN - DOWN
- FD - FOUND
- INT. - INTERSECTION
- SNF - SEARCHED, NOTHING FOUND
- STA. - STATION
- DIST(R) - MEASURED & RECORD DATA
- REST. - RESTRICTED ACCESS
- R/W - DEDICATED & ACCEPTED PER
- EASEMENT FOR SLOPE, DRAINAGE & ROAD PURPOSES, REC. 1/22/1988, INST. NO. 18728 O.R., ABANDONED HEREOF
- EASEMENT FOR ROAD PURPOSES SHOWN ON R.S. BK. 6, PG. 70, ACCEPTED BY RESOLUTION 93-005, REC. 2/1/1993, INST. NO. 38850 O.R., ABANDONED HEREOF

MONUMENT NOTES

- SET A 1" IRON PIPE TAGGED "LS 9106", DN. 0.1' AT ALL LOT CORNERS, ANGLE POINTS IN SUBDIVISION BOUNDARY, UNLESS OTHERWISE NOTED.
- SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB ON SIDE LOT LINES PROJECTED.
- SET LEAD, TACK, & TAG "LS 9106" FLUSH IN TOP OF CURB FOR B.C., E.C., P.C.C., P.R.C. & CORNER OUTCUTS PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE.
- ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH COUNTY ORDINANCE 481.10 AND IN ACCORDANCE WITH THE TERMS OF THE MONUMENTATION AGREEMENT FOR THIS MAP.
- SET A 1" IRON PIPE TAGGED "LS 9106", DN. 0.1', UNLESS OTHERWISE NOTED.
- MONUMENT FOUND AS NOTED, SET TAG "LS 9106" ON ALL MONUMENTS FOUND UNTAGGED OR WITH ILLEGIBLE TAGS OR PLASTIC FLUSH, UNLESS OTHERWISE NOTED.
- FOUND 1 1/2" W/ ILLEG. PLASTIC PLUG, DN. 0.6', ACCEPTED AS 1" PLS 3983' PER R5 AS ANGLE POINT LOT 11 PER R4, AND COR.#7 PER R2. SET TAG "LS 9106"
- SNF. ESTABLISHED STA.#1 PER R2, BY PROPORTION ALONG SECTION LINE PER R3. POSITION ESTABLISHED FOR COMPASS RULE ADJUSTMENT THROUGH UNLES# 1-17 ONLY
- SNF. ESTABLISHED BY COMPASS RULE ADJUSTMENT BETWEEN THE ESTABLISHED POSITION OF STA.#1 AND THE FOUND MONUMENT AT STA.#7, PER R2
- SNF. ESTABLISHED BY RECORD ANGLE AND DISTANCE PER R10
- SNF. ESTABLISHED BY COMPASS RULE ADJUSTMENT BETWEEN FOUND MONUMENTS AT THE E. PARAMOUNT DRIVE AND THE NLY CORNER LOT 184 PER R8 AND R9
- FOUND MAG NAIL & WASHER "RIV CO TRANS" FLUSH IN PAVEMENT, NO REFERENCE, UNDER 1" PIP EMBLY, DN 0.2', ACCEPTED AS E. LEAFWOOD DRIVE INTERSECTION WITH ELY TRACT LINE OF R13, SET TAG "LS 9106"
- SNF. ESTABLISHED BY RECORD ANGLE & DISTANCE PER R10
- SNF. ESTABLISHED AT RECORD ANGLE & DISTANCE PER R17
- COURSE '06' ESTABLISHED BY HOLDING TANGENT COURSES AND RECORD RADIUS PER R17.
- FOUND SQUARE TOP PIPE & ILLEGIBLE TAG DN. 0.6', ACCEPTED AS E. INTERSECTION PER R17, SET TAG "LS 9106"
- FOUND 1-1/2" COPPERWELD "17+63.83" FLUSH PER R17, HELD FOR LINE, MONUMENT FALLS 52729'43"E 0.10' FROM B.C.
- FOUND 1-1/2" COPPERWELD, ILLEGIBLE, FLUSH PER R17, HELD FOR LINE, MONUMENT FALLS 54757'59"E 0.20' FROM E.C., STAMPED COPPERWELD "LS 9106"
- SNF. ESTABLISHED AT RECORD ANGLE & DISTANCE FROM L18, PER R17
- SNF. ESTABLISHED AT RECORD ANGLE FROM STA.#4 PER R2 & INTERSECTED WITH E. EXTENSION OF PACIFIC AVENUE
- SNF. ESTABLISHED BY RECORD ANGLE FROM NLY LINE OF R1 PER R6 & INTERSECTED WITH NLY LINE OF U.P.R.R. R/W



LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE	RECORD DATA
L1	N89°24'15"W	252.60'	(N89°44'W 280.0' R3)
L2	N89°24'15"W	252.60'	(N89°44'W 250.4' R2 & R3)
L3	N59°14'28"W	245.27'	(S59°57'E 245' R2)
L4	N31°38'47"E	157.00'	(S59°57'E 244.8' R10)
L5	N31°48'42"E	611.21'	(N31°08'E 611.95' CALC. RB & R9)
L6	N57°49'20"W	186.68'	
L7	N02°41'20"E	35.18'	
L8	N25°24'56"W	119.10'	(N26°04'08"W 119.06' R18)
L9	N32°05'36"E	256.54'	(N33°35'31"E 256.41' R17)
L10	N84°42'16"W	305.55'	(N84°40'13"W 305.35' CALC. R18)
L11	N16°48'01"E	42.03'	
L12	N27°28'43"W	130.70'	
L13	N17°37'59"W	290.39'	
L14	N84°42'16"W	301.07'	(N84°42'41"W 380.80' R17)
L15	N71°12'28"W	200.45'	(N71°55'W 201.6' R2)
L16	N89°19'04"W	100.03'	(N89°59'55"W 100.07' R12)
L17	N32°02'10"E	753.58'	(N31°16'E 753.39' CALC. R9)
L18	N27°28'43"W	130.70'	(N27°28'37"W 130.45' R17)
L19	N47°57'59"E	284.12'	(N47°57'12"W 292.41' R17)
L20	N02°41'20"E	350.95'	(N02°42'30"E 360.96' R14)
L21	N57°49'20"W	310.00'	(N58'28"W 310.00' R10)

RECORD REFERENCES

() - RECORD DATA AS NOTED
 MB 6/31 (R2)
 RSB 132/65-74 (R5)
 () - GRANT DEED REC. 3/28/2019
 INST. NO. 2019-0105476 O.R.
 R1 - GRANT DEED TO DAVID ORLAND REC. 10/29/1909 BK 292/242 OF DEEDS
 R2 - MB 6/31
 R3 - RSB 7/12
 R4 - MB 29/95-97
 R5 - RSB 132/65-74
 R6 - GRANT DEED TO HAUSER CONSTRUCTION COMPANY REC. 10/18/1928 BK 783/385 OF DEEDS
 R7 - RSB 12/75
 R8 - MB 34/21-22
 R9 - MB 35/73
 R10 - VESTING DEED REC. 3/28/2019 INST. NO. 2019-0105476 O.R.
 R11 - TR-18596-1 MB 137/55-57 & COC REC. 1/6/1986 INST. NO. 2546 O.R.
 R12 - TR-18596-5 MB 174/44-48
 R13 - TR-18596-6 MB 177/100-103
 R14 - TR-18596-7 MB 178/89-91
 R15 - TR-24866 MB 332/47-48
 R16 - RSB 66/33
 R17 - RSB 135/19-46
 R18 - RSB 101/62-65
 R19 - RSB 121/10-13
 R20 - RIVERSIDE COUNTY SURVEYOR'S MAP 626-1

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH	RECORD DATA (R & L)
C1	603.69'	22°39'44"	116.06'	(603.69' 29°59'05" 315.93' CALC. R19)
C2	643.89'	28°13'56"	319.05'	
C3	749.02'	20°28'16"	267.62'	
C4	573.69'	31°02'08"	310.42'	(573.69' 31°01'24" 310.63' R17)
C5	573.69'	26°12'22"	262.40'	(573.69' 26°12'40" 262.45' R17)
C6	573.69'	57°13'33"	532.82'	(573.69' 57°14'04" 573.08' R17)
C7	633.89'	28°17'01"	310.97'	
C8	759.02'	20°28'16"	271.19'	(759.02' 20°28'35" 271.26' R17)
C9	300.00'	31°30'32"	164.98'	(300.00' 31°30'40" 164.99' R14)

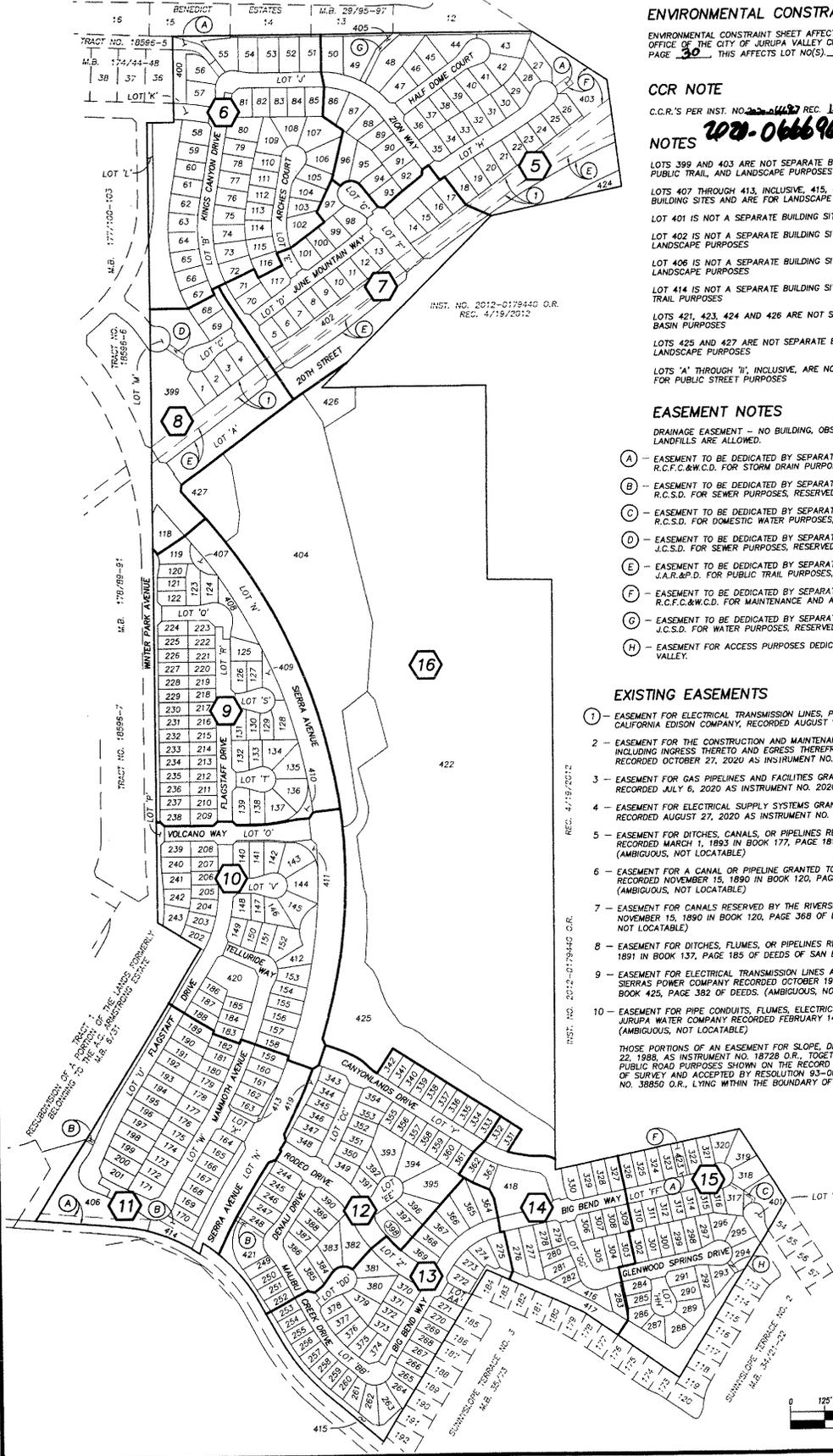
SEE SHEET 12 FOR ADDITIONAL DETAIL

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES.

INDEX MAP



ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE CITY OF JURUPA VALLEY CITY ENGINEER, IN E.C.S. BOOK PAGE 30. THIS AFFECTS LOT NO(S) 1 THROUGH 427.

CCR NOTE

C.C.R.'S PER INST. NO. 2020-01187 REC. 12-30-2020, O.R.

NOTES

- 2020-0666967
- LOTS 399 AND 403 ARE NOT SEPARATE BUILDING SITES AND ARE FOR BASIN, PUBLIC TRAIL, AND LANDSCAPE PURPOSES
 - LOTS 407 THROUGH 413, INCLUSIVE, 415, 416, 417 AND 419 ARE NOT SEPARATE BUILDING SITES AND ARE FOR LANDSCAPE PURPOSES
 - LOT 401 IS NOT A SEPARATE BUILDING SITE AND IS FOR OPEN SPACE PURPOSES
 - LOT 402 IS NOT A SEPARATE BUILDING SITE AND IS FOR PUBLIC TRAIL AND LANDSCAPE PURPOSES
 - LOT 406 IS NOT A SEPARATE BUILDING SITE AND IS FOR PUBLIC TRAIL, BASIN, AND LANDSCAPE PURPOSES
 - LOT 414 IS NOT A SEPARATE BUILDING SITE AND IS FOR LANDSCAPE AND PUBLIC TRAIL PURPOSES
 - LOTS 421, 423, 424 AND 426 ARE NOT SEPARATE BUILDING SITES AND ARE FOR BASIN PURPOSES
 - LOTS 425 AND 427 ARE NOT SEPARATE BUILDING SITES AND ARE FOR BASIN AND LANDSCAPE PURPOSES
 - LOTS "A" THROUGH "H", INCLUSIVE, ARE NOT SEPARATE BUILDING SITES AND ARE FOR PUBLIC STREET PURPOSES

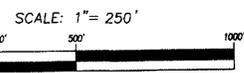
EASEMENT NOTES

- DRAINAGE EASEMENT - NO BUILDING, OBSTRUCTIONS, OR ENCROACHMENTS BY LANDFILLS ARE ALLOWED.
- (A) - EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.F.C.&W.C.D. FOR STORM DRAIN PURPOSES, RESERVED HEREON.
 - (B) - EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.S.D. FOR SEWER PURPOSES, RESERVED HEREON.
 - (C) - EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.S.D. FOR DOMESTIC WATER PURPOSES, RESERVED HEREON.
 - (D) - EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF J.C.S.D. FOR SEWER PURPOSES, RESERVED HEREON.
 - (E) - EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF J.A.R.&P.D. FOR PUBLIC TRAIL PURPOSES, RESERVED HEREON.
 - (F) - EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF R.C.F.C.&W.C.D. FOR MAINTENANCE AND ACCESS PURPOSES, RESERVED HEREON.
 - (G) - EASEMENT TO BE DEDICATED BY SEPARATE INSTRUMENT FOR THE BENEFIT OF J.C.S.D. FOR WATER PURPOSES, RESERVED HEREON.
 - (H) - EASEMENT FOR ACCESS PURPOSES DEDICATED HEREON TO THE CITY OF JURUPA VALLEY.

EXISTING EASEMENTS

- (1) - EASEMENT FOR ELECTRICAL TRANSMISSION LINES, POLES OR TOWERS GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED AUGUST 14, 1911 IN BOOK 336, PAGE 133 O.R.
- (2) - EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF UNDERGROUND COMMUNICATION FACILITIES, INCLUDING INGRESS THERETO AND EGRESS THEREFROM TO PACIFIC BELL TELEPHONE COMPANY, RECORDED OCTOBER 27, 2020 AS INSTRUMENT NO. 2020-0520313 O.R. (AMBIGUOUS, NOT LOCATABLE)
- (3) - EASEMENT FOR GAS PIPELINES AND FACILITIES GRANTED TO THE SOUTHERN CALIFORNIA GAS COMPANY RECORDED JULY 6, 2020 AS INSTRUMENT NO. 2020-0291503 O.R. (AMBIGUOUS, NOT LOCATABLE)
- (4) - EASEMENT FOR ELECTRICAL SUPPLY SYSTEMS GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY RECORDED AUGUST 27, 2020 AS INSTRUMENT NO. 2020-0400516 O.R. (AMBIGUOUS, NOT LOCATABLE)
- (5) - EASEMENT FOR DITCHES, CANALS, OR PIPELINES RESERVED BY THE STEARNS RANCHO COMPANY RECORDED MARCH 1, 1893 IN BOOK 177, PAGE 181 OF DEEDS OF SAN BERNARDINO COUNTY. (AMBIGUOUS, NOT LOCATABLE)
- (6) - EASEMENT FOR A CANAL OR PIPELINE GRANTED TO THE WEST RIVERSIDE LAND AND WATER COMPANY RECORDED NOVEMBER 15, 1890 IN BOOK 120, PAGE 328 OF DEEDS OF SAN BERNARDINO COUNTY. (AMBIGUOUS, NOT LOCATABLE)
- (7) - EASEMENT FOR CANALS RESERVED BY THE RIVERSIDE LAND AND IRRIGATING COMPANY RECORDED NOVEMBER 15, 1890 IN BOOK 120, PAGE 368 OF DEEDS OF SAN BERNARDINO COUNTY. (AMBIGUOUS, NOT LOCATABLE)
- (8) - EASEMENT FOR DITCHES, FLUMES, OR PIPELINES RESERVED BY SHIRLEY WARD RECORDED AUGUST 5, 1891 IN BOOK 137, PAGE 185 OF DEEDS OF SAN BERNARDINO COUNTY. (AMBIGUOUS, NOT LOCATABLE)
- (9) - EASEMENT FOR ELECTRICAL TRANSMISSION LINES AND INCIDENTAL PURPOSES GRANTED TO SOUTHERN SIERRAS POWER COMPANY RECORDED OCTOBER 19, 1912 IN BOOK 364, PAGE 6 AND JULY 31, 1915 IN BOOK 425, PAGE 382 OF DEEDS. (AMBIGUOUS, NOT LOCATABLE)
- (10) - EASEMENT FOR PIPE CONDUITS, FLUMES, ELECTRIC LINES FOR IRRIGATION PURPOSES GRANTED TO JURUPA WATER COMPANY RECORDED FEBRUARY 14, 1925 IN BOOK 629, PAGE 247 OF DEEDS. (AMBIGUOUS, NOT LOCATABLE)

THOSE PORTIONS OF AN EASEMENT FOR SLOPE, DRAINAGE AND ROAD PURPOSES RECORDED JANUARY 22, 1988, AS INSTRUMENT NO. 18728 O.R., TOGETHER WITH THOSE PORTIONS OF AN EASEMENT FOR PUBLIC ROAD PURPOSES SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 6, PAGE 70 OF RECORDS OF SURVEY AND ACCEPTED BY RESOLUTION 93-005, RECORDED FEBRUARY 1, 1993 AS INSTRUMENT NO. 38850 O.R., LYING WITHIN THE BOUNDARY OF THIS TRACT MAP, ABANDONED HEREON.



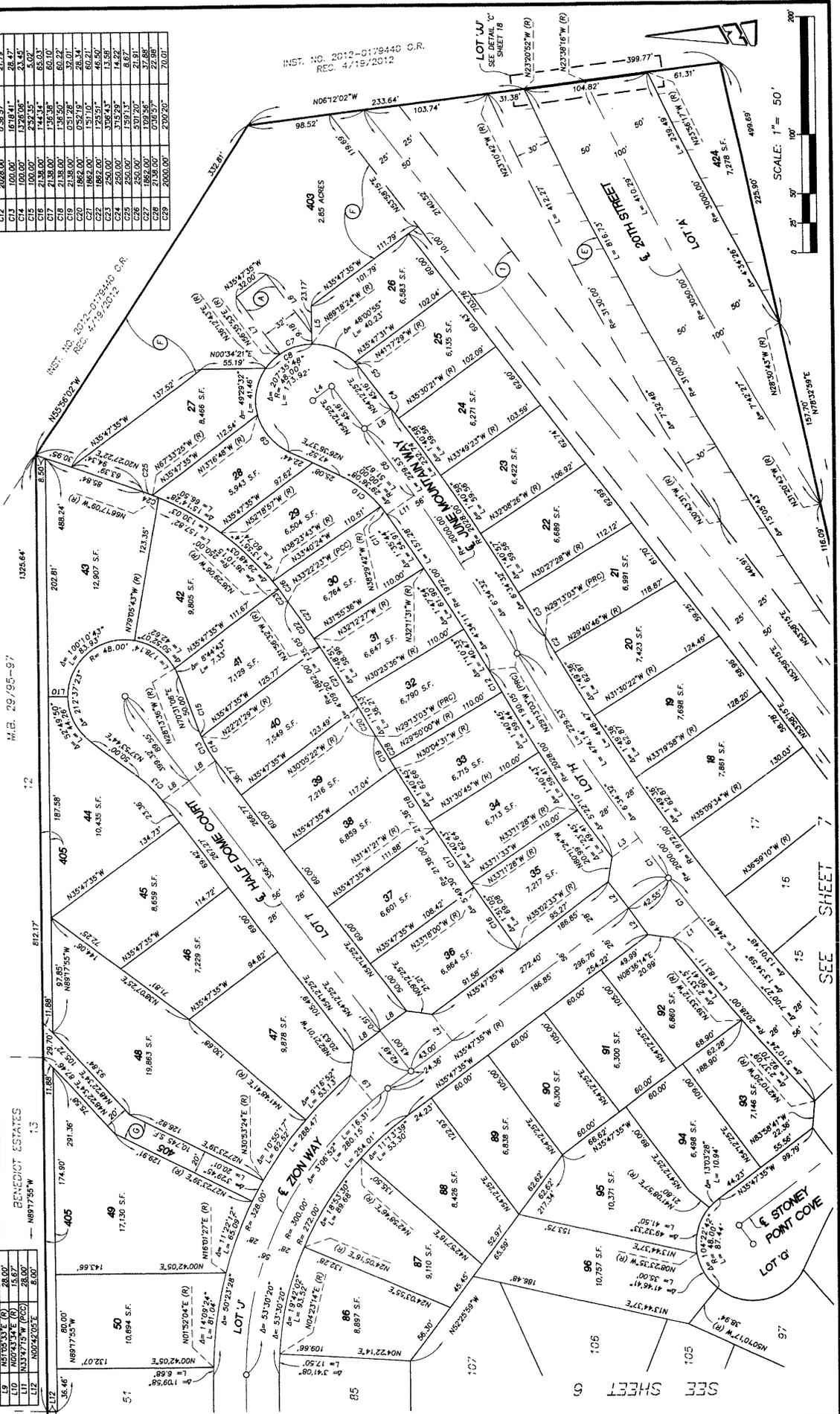
IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATES PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, TOGETHER WITH A PORTION OF BELONGING TO THE A.C. ARMSTRONG ESTATES PER MAP FILED IN BOOK 6, PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA NOVEMBER, 2018 PROACTIVE ENGINEERING CONSULTANTS, INC.

SHEET 5 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES, SEE 4 FOR INDEX AND EASEMENT NOTES.

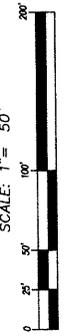
NO.	CURVE	RADIUS	DELTA	LENGTH
C1	48.00'	5006.34'	41.98'	41.98'
C2	100.00'	2453.41'	43.45'	43.45'
C3	100.00'	2453.41'	43.45'	43.45'
C4	100.00'	2453.41'	43.45'	43.45'
C5	100.00'	2453.41'	43.45'	43.45'
C6	100.00'	2453.41'	43.45'	43.45'
C7	100.00'	2453.41'	43.45'	43.45'
C8	100.00'	2453.41'	43.45'	43.45'
C9	100.00'	2453.41'	43.45'	43.45'
C10	100.00'	2453.41'	43.45'	43.45'
C11	100.00'	2453.41'	43.45'	43.45'
C12	100.00'	2453.41'	43.45'	43.45'
C13	100.00'	2453.41'	43.45'	43.45'
C14	100.00'	2453.41'	43.45'	43.45'
C15	100.00'	2453.41'	43.45'	43.45'
C16	100.00'	2453.41'	43.45'	43.45'
C17	100.00'	2453.41'	43.45'	43.45'
C18	100.00'	2453.41'	43.45'	43.45'
C19	100.00'	2453.41'	43.45'	43.45'
C20	100.00'	2453.41'	43.45'	43.45'
C21	100.00'	2453.41'	43.45'	43.45'
C22	100.00'	2453.41'	43.45'	43.45'
C23	100.00'	2453.41'	43.45'	43.45'
C24	100.00'	2453.41'	43.45'	43.45'
C25	100.00'	2453.41'	43.45'	43.45'
C26	100.00'	2453.41'	43.45'	43.45'
C27	100.00'	2453.41'	43.45'	43.45'
C28	100.00'	2453.41'	43.45'	43.45'
C29	100.00'	2453.41'	43.45'	43.45'
C30	100.00'	2453.41'	43.45'	43.45'

LINE	BEARING	LENGTH
L1	N00°00'00"E	132.07'
L2	N00°42'05"E	103.58'
L3	N00°42'05"E	103.58'
L4	N00°42'05"E	103.58'
L5	N00°42'05"E	103.58'
L6	N00°42'05"E	103.58'
L7	N00°42'05"E	103.58'
L8	N00°42'05"E	103.58'
L9	N00°42'05"E	103.58'
L10	N00°42'05"E	103.58'
L11	N00°42'05"E	103.58'
L12	N00°42'05"E	103.58'
L13	N00°42'05"E	103.58'
L14	N00°42'05"E	103.58'
L15	N00°42'05"E	103.58'
L16	N00°42'05"E	103.58'
L17	N00°42'05"E	103.58'
L18	N00°42'05"E	103.58'
L19	N00°42'05"E	103.58'
L20	N00°42'05"E	103.58'
L21	N00°42'05"E	103.58'
L22	N00°42'05"E	103.58'
L23	N00°42'05"E	103.58'
L24	N00°42'05"E	103.58'
L25	N00°42'05"E	103.58'
L26	N00°42'05"E	103.58'
L27	N00°42'05"E	103.58'
L28	N00°42'05"E	103.58'
L29	N00°42'05"E	103.58'
L30	N00°42'05"E	103.58'



BENEDICT ESTATES
 — M.B. 29,195-97

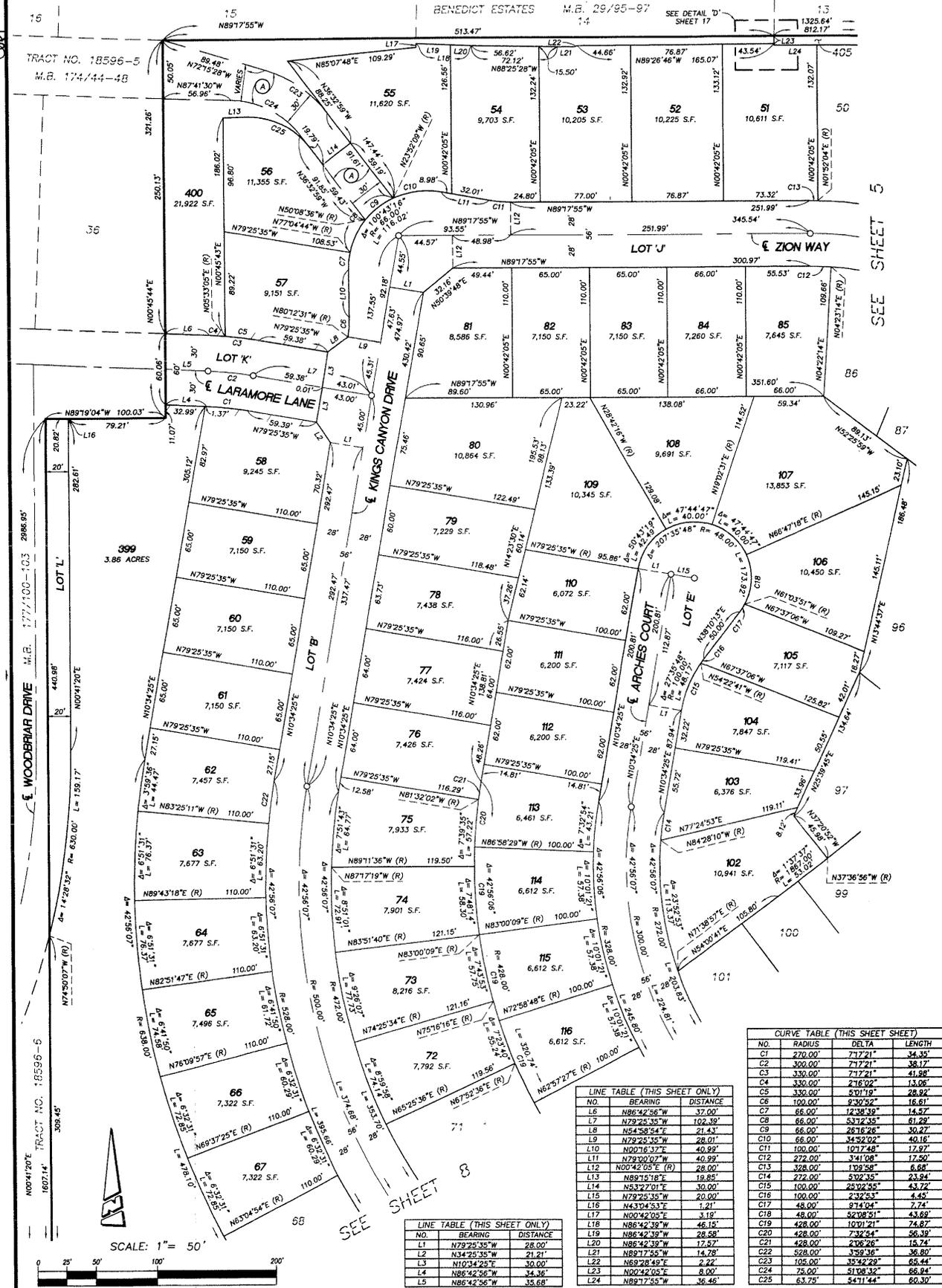
INST. NO. 2012-0179440 C.R.
 REC. 4/19/2012



TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

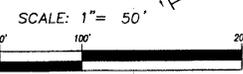
SHEET 6 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.



CURVE TABLE (THIS SHEET SHEET)			
NO.	RADIUS	DELTA	LENGTH
C1	270.00'	71°21'	34.35'
C2	300.00'	71°21'	38.17'
C3	330.00'	71°21'	41.88'
C4	330.00'	216.00'	13.08'
C5	330.00'	3°11'	28.92'
C6	100.00'	9°30'52"	16.81'
C7	66.00'	12°38'39"	14.87'
C8	66.00'	53°12'35"	61.89'
C9	66.00'	25°16'24"	30.47'
C10	66.00'	34°52'02"	40.18'
C11	100.00'	10°17'48"	17.97'
C12	272.00'	3°41'08"	17.50'
C13	328.00'	1°59'58"	8.68'
C14	272.00'	3°32'35"	24.84'
C15	100.00'	25°32'55"	43.72'
C16	100.00'	2°32'53"	4.42'
C17	48.00'	8°14'04"	7.74'
C18	48.00'	92°28'51"	43.89'
C19	428.00'	1°02'21"	74.87'
C20	428.00'	7°32'54"	56.39'
C21	428.00'	2°08'26"	15.74'
C22	528.00'	3°59'36"	36.80'
C23	106.00'	33°42'28"	65.44'
C24	75.00'	8°10'13"	68.04'
C25	63.75'	54°11'44"	60.30'

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L6	N86°42'56"W	37.00'
L7	N79°25'35"W	102.39'
L8	N64°58'54"E	21.43'
L9	N79°25'35"W	28.01'
L10	N00°16'37"E	40.89'
L11	N79°00'07"W	40.89'
L12	N00°42'05"E (R)	28.00'
L13	N89°12'18"E	18.85'
L14	N83°17'01"E	30.00'
L15	N79°25'35"W	20.00'
L16	N43°04'53"E	1.21'
L17	N00°42'05"E	3.19'
L18	N86°42'56"W	26.51'
L19	N86°42'56"W	28.51'
L20	N86°42'56"W	17.87'
L21	N89°17'55"W	14.78'
L22	N88°28'49"E	2.22'
L23	N00°42'05"E	8.00'
L24	N89°17'55"W	36.46'

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N79°25'35"W	28.00'
L2	N34°25'35"W	21.21'
L3	N10°34'25"E	30.00'
L4	N86°42'56"W	34.36'
L5	N86°42'56"W	35.68'



SEE SHEET 5

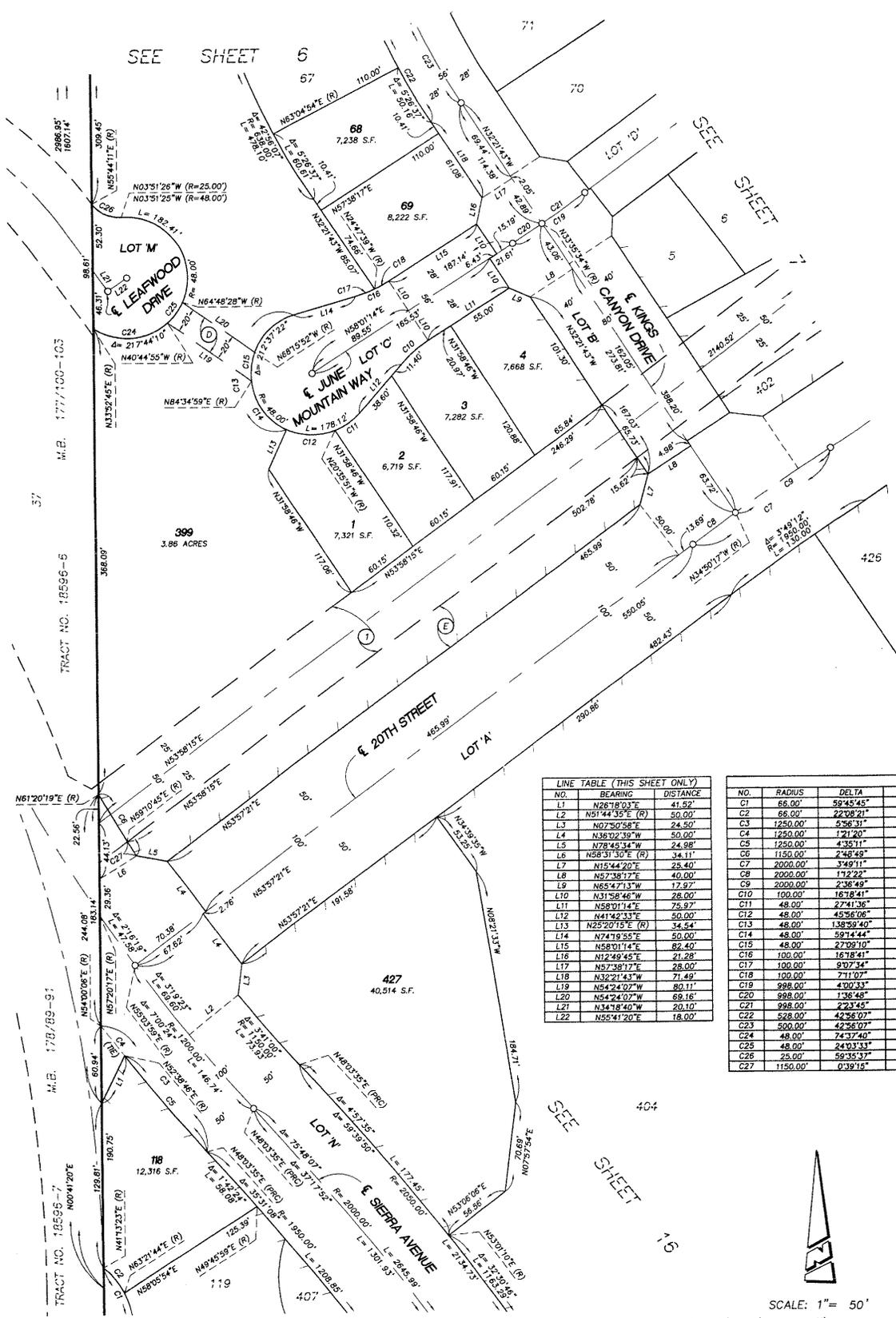
SEE SHEET 8

SEE SHEET 4

SEE SHEET 6

TRACT NO. 31894

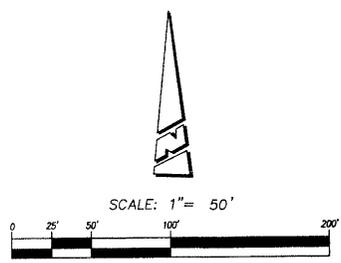
BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018



LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L1	N28°18'03"E	41.52'
L2	N51°44'35"E (R)	50.00'
L3	N02°50'58"E	24.50'
L4	N36°02'39"W	50.00'
L5	N78°45'34"W	24.98'
L6	N58°31'30"E (R)	34.11'
L7	N19°44'20"E	25.40'
L8	N52°38'17"E	40.00'
L9	N65°47'13"W	17.97'
L10	N31°58'46"W	28.00'
L11	N58°01'14"E	75.97'
L12	N41°42'33"E	50.00'
L13	N23°20'19"E (R)	34.54'
L14	N74°19'55"E	50.00'
L15	N58°01'14"E	82.40'
L16	N12°49'45"E	21.28'
L17	N57°38'17"E	28.00'
L18	N32°21'43"W	71.49'
L19	N54°24'07"W	80.11'
L20	N54°24'07"W	69.16'
L21	N34°18'40"W	20.10'
L22	N55°41'20"E	18.00'

NO.	RADIUS	DELTA	LENGTH
C1	66.00'	59°45'45"	68.84'
C2	66.00'	22°38'21"	25.50'
C3	1250.00'	2°56'31"	128.63'
C4	1250.00'	1°21'20"	29.57'
C5	1250.00'	4°36'11"	100.06'
C6	1150.00'	2°46'48"	56.47'
C7	2050.00'	3°49'11"	133.34'
C8	2000.00'	1°13'22"	42.10'
C9	2000.00'	2°36'49"	91.24'
C10	100.00'	16°18'41"	28.47'
C11	48.00'	27°41'36"	23.20'
C12	48.00'	4°35'06"	38.48'
C13	48.00'	1°38'59"40"	116.44'
C14	48.00'	59°14'44"	49.63'
C15	48.00'	27°09'10"	22.75'
C16	100.00'	16°18'41"	28.47'
C17	100.00'	3°07'34"	15.32'
C18	100.00'	7°11'07"	12.54'
C19	998.00'	4°00'33"	69.83'
C20	998.00'	1°36'48"	28.10'
C21	998.00'	2°23'45"	41.73'
C22	528.00'	4°25'07"	39.66'
C23	500.00'	4°25'07"	374.68'
C24	48.00'	74°37'40"	62.52'
C25	48.00'	24°03'33"	20.16'
C26	25.00'	59°35'37"	28.00'
C27	1150.00'	0°39'19"	13.13'



SEE SHEET 9

TRACT NO. 31894

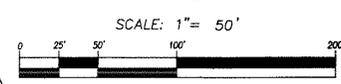
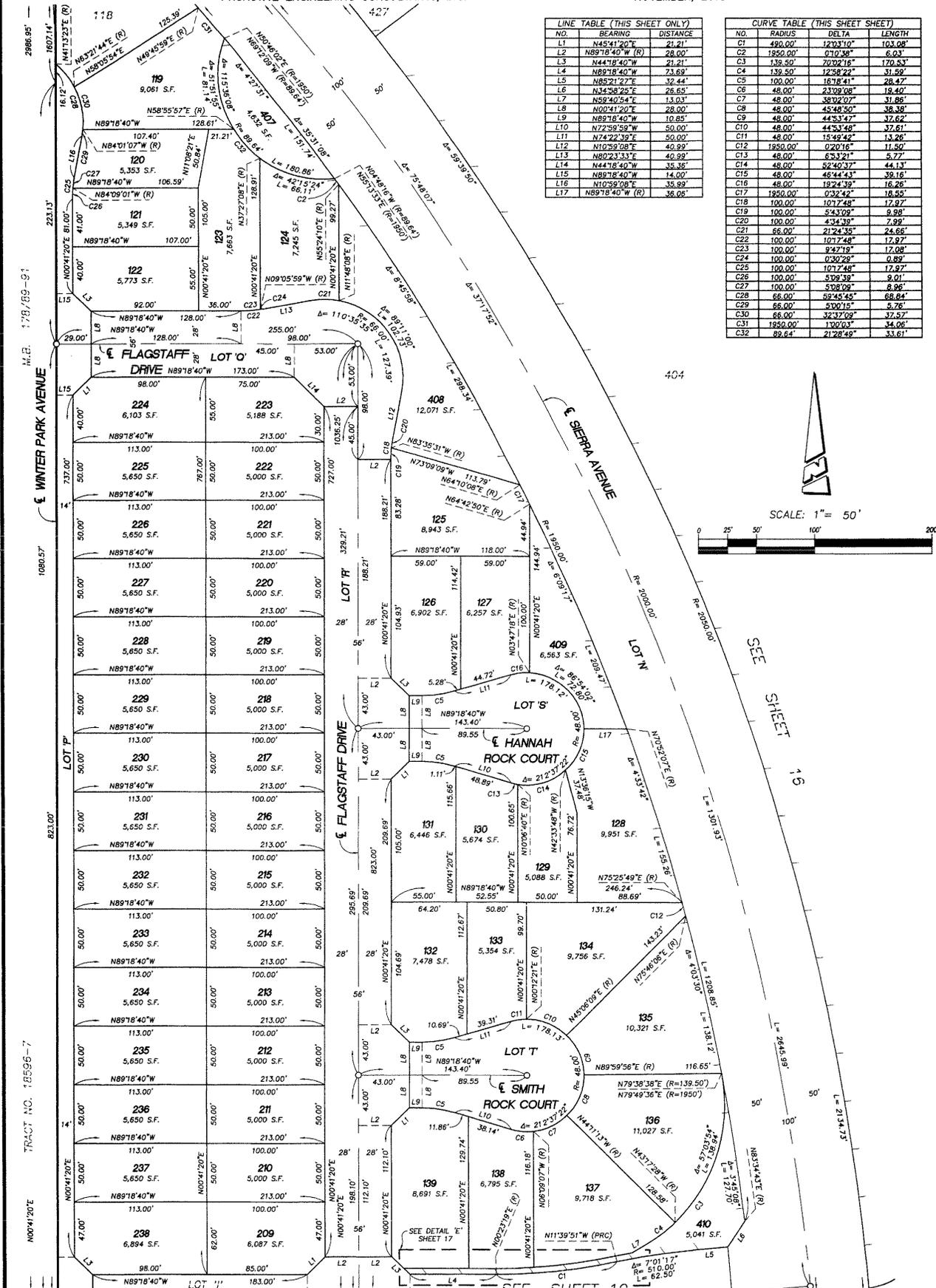
BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.

SEE SHEET 8

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N45°41'20"E	21.21'
L2	N89°18'40"W (R)	28.00'
L3	N44°18'40"W	21.21'
L4	N89°18'40"W	23.69'
L5	N85°21'27"E	32.44'
L6	N34°58'25"E	26.65'
L7	N59°40'54"E	13.03'
L8	N00°41'20"E	28.00'
L9	N89°18'40"W	10.85'
L10	N72°39'59"W	50.00'
L11	N74°22'39"E	50.00'
L12	N10°59'08"E	40.99'
L13	N80°23'33"E	40.99'
L14	N44°18'40"W	35.36'
L15	N89°18'40"W	14.00'
L16	N10°59'08"E	35.89'
L17	N89°18'40"W (R)	36.06'

CURVE TABLE (THIS SHEET ONLY)			
NO.	RADIUS	DELTA	LENGTH
C1	490.00'	120°31'00"	103.08'
C2	1950.00'	010°38'	6.03'
C3	139.80'	70°02'18"	170.53'
C4	139.80'	12°58'22"	31.89'
C5	100.00'	16°18'41"	28.47'
C6	48.00'	23°09'08"	19.40'
C7	48.00'	36°02'07"	31.86'
C8	48.00'	45°48'50"	36.38'
C9	48.00'	44°53'47"	32.62'
C10	48.00'	44°53'48"	32.61'
C11	48.00'	15°49'42"	13.26'
C12	1950.00'	02°02'16"	11.50'
C13	48.00'	6°53'21"	5.77'
C14	48.00'	32°40'17"	44.13'
C15	48.00'	46°44'43"	39.16'
C16	48.00'	18°24'39"	16.26'
C17	1950.00'	03°32'42"	16.55'
C18	100.00'	107°48'	17.87'
C19	100.00'	84°30'09"	9.99'
C20	100.00'	43°34'39"	7.99'
C21	66.00'	21°24'35"	24.66'
C22	100.00'	107°48'	17.87'
C23	100.00'	94°27'19"	17.08'
C24	100.00'	03°02'29"	0.89'
C25	100.00'	107°48'	17.87'
C26	100.00'	53°09'39"	9.01'
C27	100.00'	53°09'39"	8.96'
C28	66.00'	39°44'45"	28.64'
C29	66.00'	53°01'11"	5.76'
C30	66.00'	32°37'09"	37.57'
C31	1950.00'	130°03'	34.06'
C32	89.64'	21°28'49"	33.61'



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WINTER PARK AVENUE

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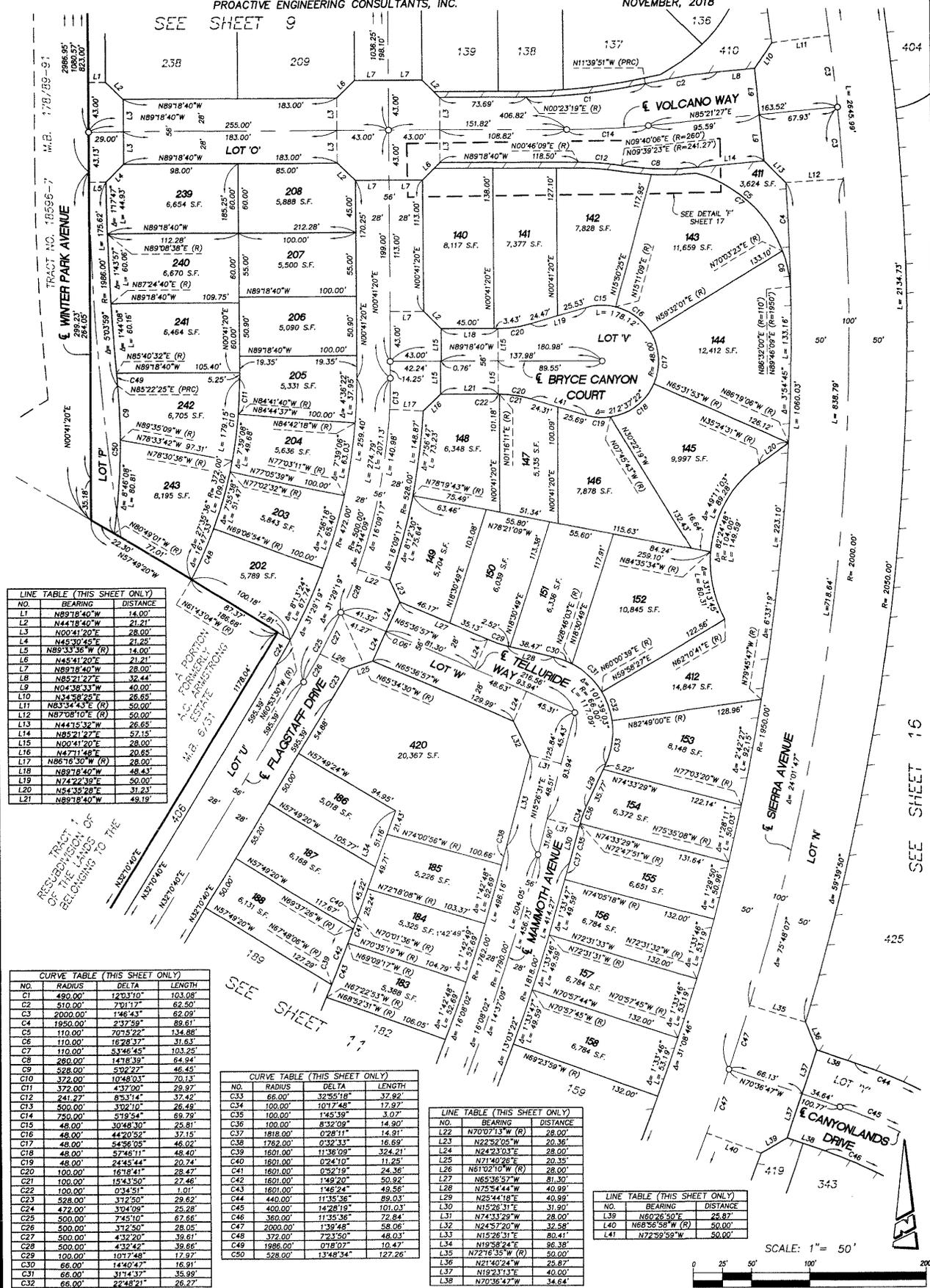
TRACT NO. 12596-7

SEE SHEET 10

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SHEET 10 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.



LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L1	N89°18'40"W	14.00'
L2	N44°18'40"W	21.21'
L3	N00°41'20"E	28.00'
L4	N45°33'50"E (R)	21.25'
L5	N89°33'50"W (R)	14.00'
L6	N45°41'20"E	21.21'
L7	N89°18'40"W	28.00'
L8	N85°21'27"E	32.44'
L9	N04°36'31"W	50.00'
L10	N34°54'29"E	26.85'
L11	N83°34'43"E (R)	50.00'
L12	N87°08'10"E (R)	50.00'
L13	N44°15'32"W	26.65'
L14	N89°21'27"E	52.15'
L15	N00°41'20"E	28.00'
L16	N47°11'48"E	20.65'
L17	N86°16'30"W (R)	28.00'
L18	N89°18'40"W	48.43'
L19	N74°24'28"E	50.00'
L20	N85°23'28"E	31.23'
L21	N89°18'40"W	49.19'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	480.00'	12°31'10"	103.05'
C2	810.00'	7°01'17"	82.50'
C3	2000.00'	1°44'43"	62.09'
C4	1950.00'	2°37'59"	89.61'
C5	110.00'	70°15'22"	134.86'
C6	110.00'	16°28'37"	31.63'
C7	110.00'	53°46'55"	103.25'
C8	280.00'	1°41'39"	64.94'
C9	528.00'	5°02'22"	46.45'
C10	372.00'	10°48'03"	70.13'
C11	372.00'	4°37'00"	29.97'
C12	241.27'	8°55'14"	37.42'
C13	500.00'	3°00'14"	26.49'
C14	750.00'	5°19'54"	69.79'
C15	48.00'	30°48'30"	25.81'
C16	48.00'	44°20'52"	37.15'
C17	48.00'	54°56'09"	46.02'
C18	48.00'	1°46'11"	48.40'
C19	48.00'	2°44'54"	20.74'
C20	100.00'	16°18'41"	28.47'
C21	100.00'	15°43'50"	27.46'
C22	100.00'	0°34'51"	1.01'
C23	528.00'	3°25'50"	29.62'
C24	472.00'	3°04'09"	25.28'
C25	500.00'	7°45'10"	67.86'
C26	500.00'	3°12'50"	28.05'
C27	500.00'	4°39'24"	39.61'
C28	500.00'	4°39'24"	39.66'
C29	100.00'	10°17'48"	17.97'
C30	66.00'	14°40'47"	16.91'
C31	66.00'	31°14'37"	35.99'
C32	66.00'	22°48'21"	26.27'

CURVE TABLE (THIS SHEET ONLY)

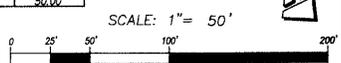
NO.	RADIUS	DELTA	LENGTH
C33	86.00'	32°55'18"	37.82'
C34	100.00'	10°17'48"	17.97'
C35	100.00'	1°45'38"	3.07'
C36	100.00'	8°32'08"	14.90'
C37	1818.00'	0°28'11"	14.91'
C38	1763.00'	0°32'31"	16.89'
C39	1601.00'	1°13'09"	32.42'
C40	1601.00'	0°24'10"	11.25'
C41	1601.00'	0°29'19"	24.36'
C42	1601.00'	1°49'20"	50.92'
C43	1601.00'	1°46'24"	49.56'
C44	440.00'	11°35'36"	89.03'
C45	400.00'	14°28'19"	101.03'
C46	380.00'	11°35'36"	72.84'
C47	2000.00'	1°39'48"	58.06'
C48	372.00'	7°23'50"	48.31'
C49	1986.00'	0°18'07"	10.47'
C50	528.00'	13°48'34"	127.26'

LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L22	N70°07'13"W (R)	28.00'
L23	N22°32'05"W	20.36'
L24	N24°23'03"E	28.00'
L25	N71°40'26"E	20.35'
L26	N81°02'10"W (R)	28.00'
L27	N85°36'57"W	81.30'
L28	N75°54'44"W	40.99'
L29	N25°44'18"E	40.99'
L30	N15°26'31"E	31.90'
L31	N74°33'29"W	28.00'
L32	N24°57'20"W	32.58'
L33	N15°26'31"E	60.61'
L34	N19°58'24"E	96.38'
L35	N72°16'35"W (R)	50.00'
L36	N21°40'24"W	25.87'
L37	N19°23'13"E	40.00'
L38	N70°16'47"W	34.64'

LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L39	N80°26'50"E	25.87'
L40	N68°50'58"W (R)	50.00'
L41	N72°50'59"W	50.00'



CAD

TRACT NO. 18598-7
 M.B. 178, 49-91
 2886.95'
 1086.57'
 823.00'

WINTER PARK AVENUE
 TRACT NO. 18598-7
 M.B. 178, 49-91
 2886.95'
 1086.57'
 823.00'

RECURRING OF THE LANDS BELONGING TO THE
 A.C. ARMSTRONG ESTATE
 M.B. 5, 51
 178.04'

SEE SHEET 9

SEE SHEET 11

SEE SHEET 10

SEE SHEET 15

SEE SHEET 16

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SHEET 11 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS. SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE SHEET 4 FOR INDEX AND EASEMENT NOTES.

LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L1	N51°43'03"W (R)	50.00'
L2	N09°09'40"W	25.18'
L3	N33°08'03"E	40.00'
L4	N72°56'54"E	26.54'
L5	N58°10'29"W (R)	50.00'
L6	N09°33'43"W	28.65'
L7	N30°03'40"E	40.00'
L8	N69°40'39"E	26.65'
L9	N16°48'01"E	42.03'
L10	N87°25'24"E	17.81'

LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L11	N30°03'38"E	40.00'
L12	N27°20'05"W	17.80'
L13	N61°30'07"W (R)	28.00'
L14	N58°25'27"W (R)	28.00'
L15	N42°25'40"W	15.22'
L16	N84°16'43"E	22.09'
L17	N29°44'53"E	34.27'
L18	N73°56'23"E	33.69'
L19	N21°16'45"E	40.99'

LINE TABLE (THIS SHEET ONLY)

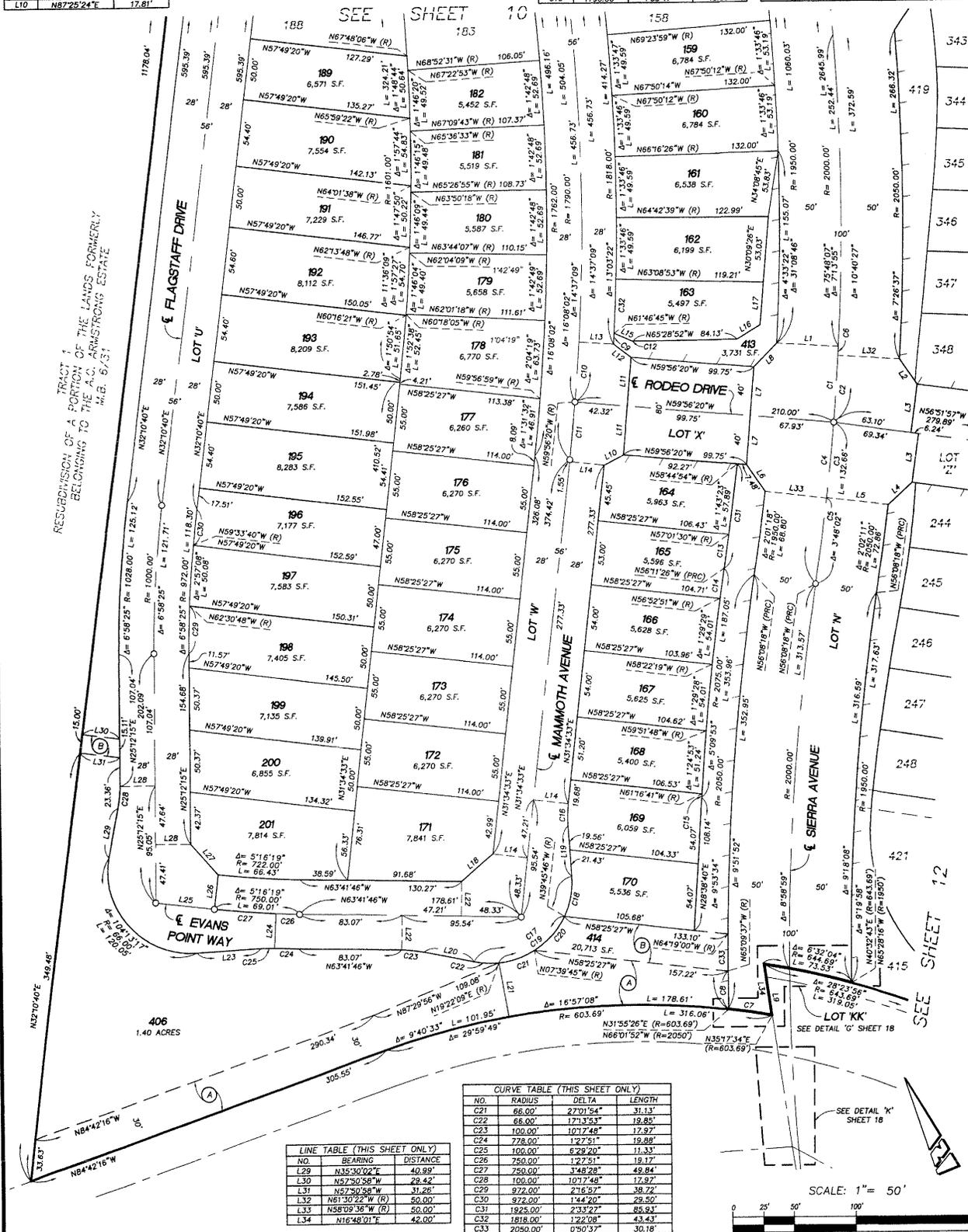
NO.	BEARING	DISTANCE
L20	N53°23'58"W	40.99'
L21	N14°58'19"E (R)	44.54'
L22	N26°18'17"E (R)	28.00'
L23	N68°43'15"E	51.83'
L24	N27°46'05"E (PCC)	28.00'
L25	N58°25'27"W	47.41'
L26	N31°34'33"E (R)	28.00'
L27	N19°36'36"W	33.34'
L28	N64°47'45"W	28.00'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	2000.00'	1°46'43"	62.05'
C2	2000.00'	1°34'02"	54.71'
C3	2000.00'	1°45'51"	61.58'
C4	2000.00'	1°46'44"	62.10'
C5	2000.00'	0°00'54"	0.52'
C6	2000.00'	0°12'42"	7.38'
C7	604.69'	3°15'02"	34.31'
C8	2050.00'	0°52'15"	31.16'
C9	1818.00'	0°16'38"	8.80'
C10	1790.00'	1°33'47"	48.83'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C11	1790.00'	1°30'33"	42.32'
C12	3.00'	3°00'00"	1.31'
C13	1825.00'	0°50'04"	28.04'
C14	2075.00'	0°41'24"	24.95'
C15	2075.00'	0°04'39"	2.80'
C16	100.00'	10°17'48"	17.97'
C17	66.00'	103°19'17"	121.32'
C18	66.00'	28°57'29"	53.36'
C19	66.00'	59°07'55"	68.12'
C20	66.00'	32°06'01"	36.98'

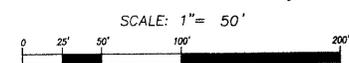


LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L29	N35°30'02"E	40.89'
L30	N57°50'58"W	28.42'
L31	N52°50'04"W	31.26'
L32	N61°30'22"W (R)	50.00'
L34	N16°48'01"E	42.00'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C21	66.00'	2°01'54"	31.13'
C22	66.00'	1°21'53"	19.85'
C23	100.00'	10°17'48"	17.97'
C24	78.00'	1°22'51"	18.89'
C25	100.00'	6°29'20"	11.33'
C26	750.00'	1°27'51"	19.17'
C27	750.00'	3°48'28"	49.84'
C28	100.00'	10°17'48"	17.97'
C29	272.00'	2°16'57"	38.72'
C30	272.00'	1°44'20"	28.50'
C31	1925.00'	2°33'27"	85.53'
C32	1818.00'	1°22'08"	43.43'
C33	2050.00'	0°50'37"	30.18'



C-04

SEE SHEET 12

SEE DETAIL 'K' SHEET 18

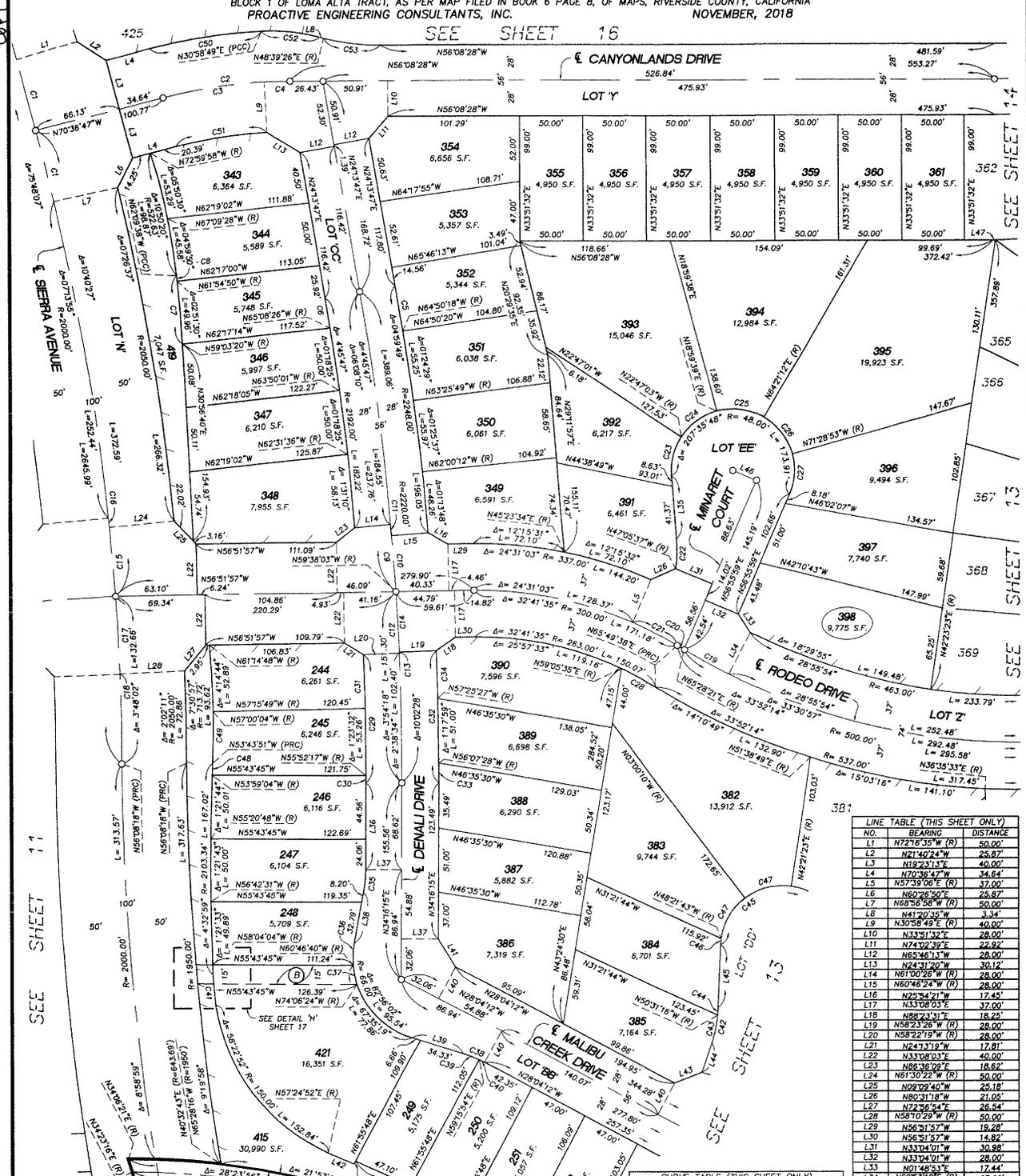
SEE DETAIL 'X' SHEET 18

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6, PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SHEET 12 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.

SEE SHEET 16



SEE SHEET 11

SEE SHEET 14

SEE SHEET 13

SEE SHEET 12

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	2000.00'	139°48'	58.06'
C2	400.00'	142°19'	101.03'
C3	400.00'	113°36'	80.84'
C4	400.00'	232°43'	20.10'
C5	2448.00'	05°35'	36.57'
C6	2192.00'	03°47'	24.08'
C7	1001.47'	33°18'	54.27'
C8	1001.47'	01°44'	4.31'
C9	2220.00'	122°23'	53.20'
C10	2220.00'	138°22'	44.15'
C11	2220.00'	074°02'	9.06'
C12	2220.00'	115°44'	48.90'
C13	2220.06'	001°07'	0.73'
C14	2220.00'	171°36'	48.18'
C15	2000.00'	134°02'	54.71'
C16	2000.00'	072°42'	7.38'
C17	2000.00'	145°51'	61.58'
C18	2000.02'	000°54'	0.52'
C19	500.00'	43°04'	40.01'
C20	500.00'	02°11'	3.02'

CURVE TABLE (THIS SHEET ONLY)

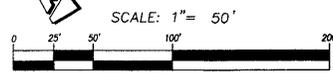
NO.	RADIUS	DELTA	LENGTH
C21	300.00'	81°03'	42.81'
C22	100.00'	133°42'	23.68'
C23	48.00'	32°52'46"	31.73'
C24	48.00'	41°16'41"	35.00'
C25	48.00'	45°21'33"	38.00'
C26	48.00'	44°08'56"	37.00'
C27	48.00'	38°24'52"	32.18'
C28	263.00'	64°44'02"	50.01'
C29	2192.00'	221°07'	91.25'
C30	2192.00'	008°32'	5.44'
C31	2192.00'	106°30'	42.40'
C32	2248.00'	239°41'	104.42'
C33	2248.00'	023°43'	15.50'
C34	2248.00'	037°59'	37.92'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C42	100.00'	161°18'41"	28.47'
C43	100.00'	128°35'55"	27.02'
C44	100.00'	321°06'55"	5.85'
C45	48.00'	212°37'22"	178.13'
C46	48.00'	053°38'46"	4.62'
C47	48.00'	45°21'33"	38.00'
C48	2103.34'	015°13'	6.31'
C49	713.72'	31°16'13"	40.73'
C50	440.00'	113°36'36"	89.03'
C51	380.00'	113°36'36"	72.84'
C52	150.00'	124°03'36"	46.28'
C53	175.00'	144°74'54"	45.20'

LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L1	N72°16'35"W (R)	50.00'
L2	N21°46'24"W	25.87'
L3	N18°23'13"E	40.00'
L4	N70°38'47"W	34.84'
L5	N57°19'02"E (R)	37.00'
L6	N60°28'50"E	25.87'
L7	N88°36'58"W (R)	50.00'
L8	N41°20'35"W	3.34'
L9	N30°58'49"E (R)	40.00'
L10	N33°13'12"E	28.00'
L11	N74°02'39"E	22.92'
L12	N65°46'13"W	28.00'
L13	N24°31'20"W	30.12'
L14	N81°02'28"W (R)	28.00'
L15	N60°48'24"W (R)	28.00'
L16	N23°54'21"W	17.45'
L17	N33°08'03"E	37.00'
L18	N88°24'31"E	18.25'
L19	N58°32'28"W (R)	28.00'
L20	N58°22'19"W (R)	28.00'
L21	N24°31'19"W	17.81'
L22	N33°08'03"E	40.00'
L23	N86°36'09"E	18.62'
L24	N51°30'22"W (R)	50.00'
L25	N09°58'40"W	25.11'
L26	N80°31'18"W	21.05'
L27	N72°56'54"E	26.54'
L28	N58°10'29"W (R)	50.00'
L29	N56°51'37"W	19.28'
L30	N56°51'37"W	14.82'
L31	N33°04'01"W	30.88'
L32	N33°04'01"W	28.00'
L33	N01°46'53"E	17.44'
L34	N63°13'16"E	37.00'
L35	N28°20'11"E	50.00'
L36	N34°16'15"E	68.62'
L37	N55°43'45"W (R)	28.00'
L38	N44°34'02"E	40.89'
L39	N39°21'59"W	40.89'
L40	N61°51'48"E	28.00'
L41	N03°06'02"E	25.88'
L42	N32°36'14"W	22.38'
L43	N77°49'19"W	22.90'
L44	N52°28'19"E	24.48'
L45	N52°28'19"E	50.00'
L46	N33°04'01"W	20.00'
L47	N58°12'46"W	2.10'
L48	N27°29'43"W	130.70'



TRACT NO. 31894

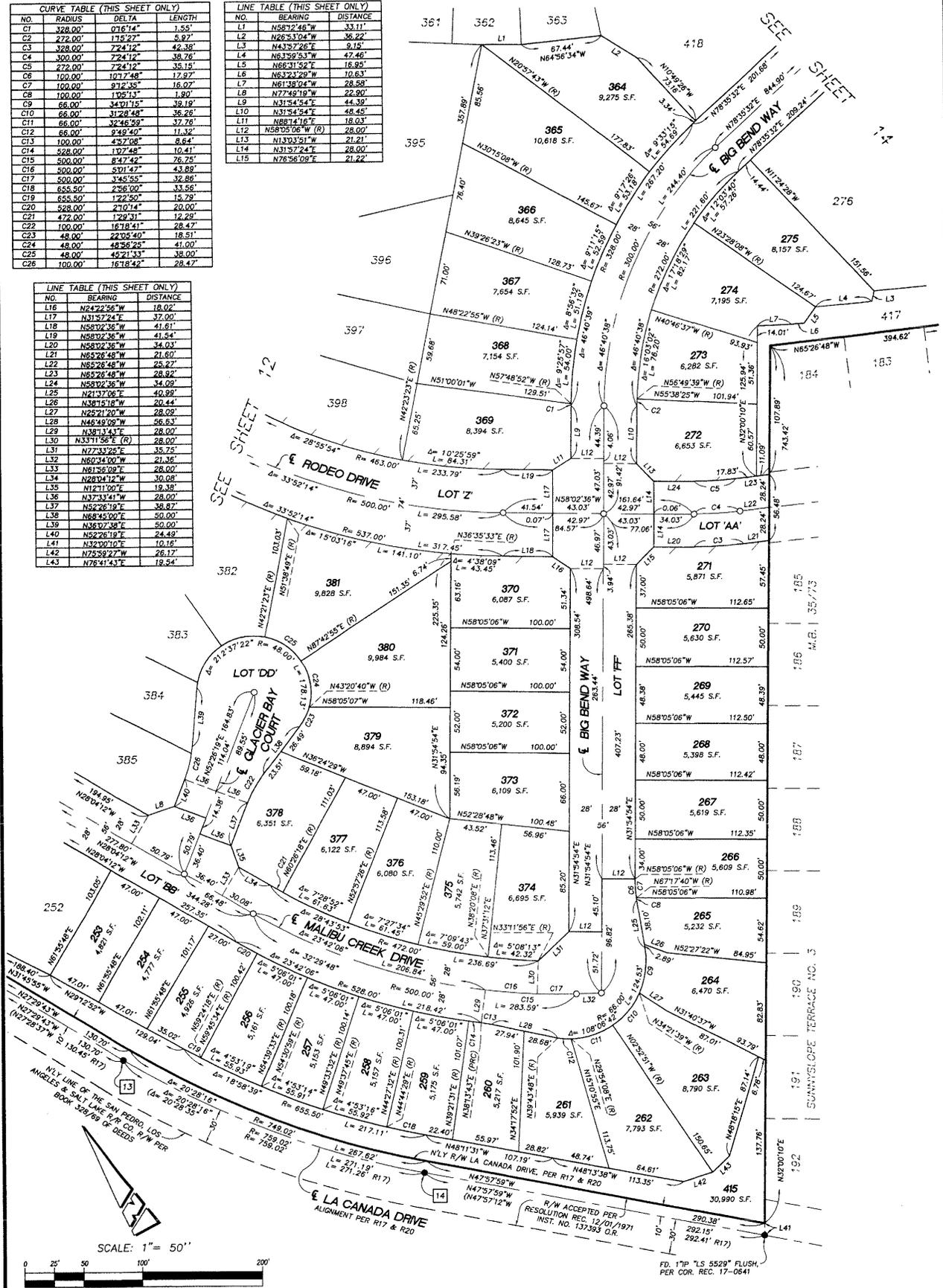
BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SHEET 13 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.

CURVE TABLE (THIS SHEET ONLY)			
NO.	RADIUS	DELTA	LENGTH
C1	328.00'	0°16'14"	1.55'
C2	272.00'	1°19'27"	5.97'
C3	328.00'	7°24'12"	42.38'
C4	300.00'	7°24'12"	38.76'
C5	272.00'	7°24'12"	35.15'
C6	100.00'	10°17'48"	17.27'
C7	100.00'	8°12'35"	16.07'
C8	100.00'	1°05'13"	1.80'
C9	66.00'	34°01'15"	39.19'
C10	66.00'	31°28'48"	36.26'
C11	66.00'	32°48'59"	37.76'
C12	66.00'	8°49'40"	11.32'
C13	100.00'	4°57'08"	8.64'
C14	528.00'	1°07'48"	10.41'
C15	500.00'	8°47'42"	76.25'
C16	500.00'	8°01'47"	43.89'
C17	500.00'	3°45'55"	32.88'
C18	655.50'	2°56'00"	33.56'
C19	655.50'	1°22'50"	15.79'
C20	928.00'	2°10'14"	20.00'
C21	472.00'	1°29'31"	12.09'
C22	100.00'	16°18'41"	28.47'
C23	48.00'	22°05'40"	18.51'
C24	48.00'	48°56'28"	41.00'
C25	48.00'	48°21'33"	38.00'
C26	100.00'	16°18'42"	28.47'

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N58°12'46"W	33.11'
L2	N26°53'04"W	36.22'
L3	N43°57'26"E	9.15'
L4	N63°59'53"W	47.46'
L5	N68°31'52"E	16.95'
L6	N65°32'28"W	10.63'
L7	N61°38'04"W	28.58'
L8	N77°48'18"W	22.90'
L9	N31°54'54"E	44.39'
L10	N31°54'54"E	48.45'
L11	N88°14'16"E	18.03'
L12	N98°05'06"W (R)	28.00'
L13	N130°33'51"W	21.21'
L14	N31°57'24"E	28.00'
L15	N78°56'09"E	21.22'

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L16	N24°22'56"W	18.02'
L17	N31°57'24"E	37.00'
L18	N58°02'36"W	41.61'
L19	N58°02'36"W	41.64'
L20	N58°02'36"W	34.03'
L21	N65°26'48"W	21.60'
L22	N65°26'48"W	25.27'
L23	N65°26'48"W	28.92'
L24	N58°02'36"W	34.02'
L25	N21°32'06"E	40.99'
L26	N38°15'18"W	20.44'
L27	N26°21'20"W	28.09'
L28	N46°49'09"W	56.53'
L29	N38°15'18"W	28.00'
L30	N33°11'56"E (R)	28.00'
L31	N77°33'25"E	35.75'
L32	N60°34'00"W	21.36'
L33	N61°56'09"E	28.00'
L34	N62°04'12"W	30.08'
L35	N17°11'00"E	19.38'
L36	N37°33'41"W	28.00'
L37	N52°26'19"E	38.87'
L38	N68°45'00"E	50.00'
L39	N38°15'18"W	50.00'
L40	N52°26'19"E	24.49'
L41	N32°00'10"E	10.16'
L42	N75°59'27"W	26.17'
L43	N78°41'43"E	19.34'



SCALE: 1" = 50'

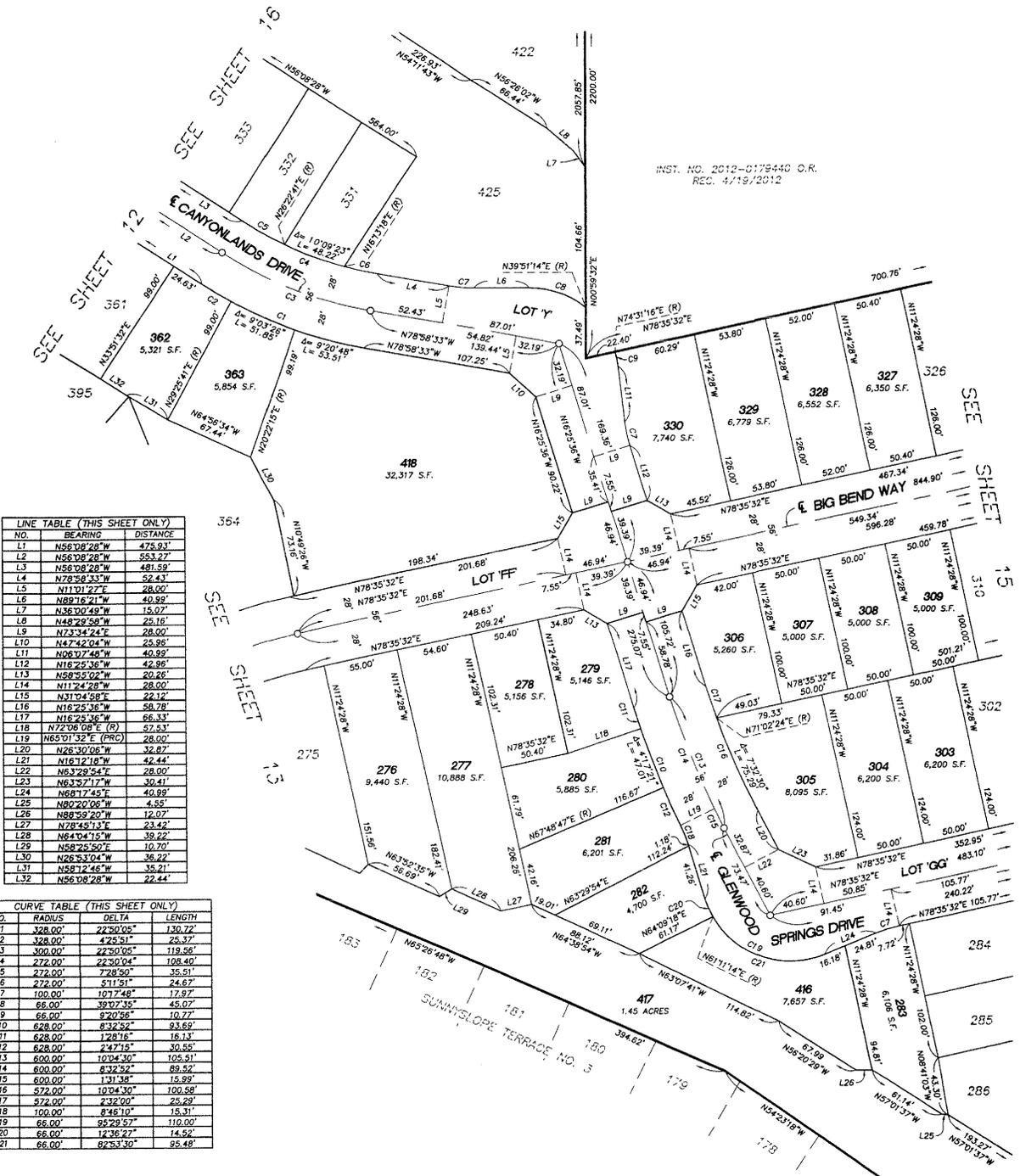


FD. 1" P. 1" LS 5529' FLUSH PER COR. REC. 17-0641

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES, SEE 4 FOR INDEX AND EASEMENT NOTES.



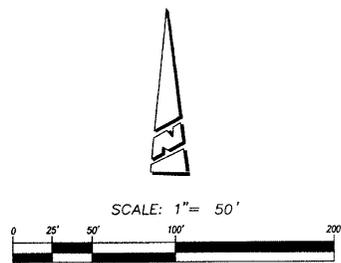
INST. NO. 2012-0179440 O.R.
 REC. 4/19/2012

LINE TABLE (THIS SHEET ONLY)

NO.	BEARING	DISTANCE
L1	N56°08'28"W	473.93'
L2	N56°08'28"W	531.27'
L3	N56°08'28"W	481.59'
L4	N78°58'33"W	52.43'
L5	N11°01'27"E	28.00'
L6	N89°16'21"W	40.39'
L7	N36°00'49"W	15.07'
L8	N46°22'58"W	25.16'
L9	N73°34'24"E	28.00'
L10	N47°42'04"W	25.98'
L11	N06°07'48"W	40.39'
L12	N16°23'38"W	42.95'
L13	N59°55'02"W	20.26'
L14	N11°24'28"W	28.00'
L15	N31°04'58"E	22.12'
L16	N16°23'38"W	58.28'
L17	N16°24'36"W	56.33'
L18	N72°06'08"E (R)	52.53'
L19	N65°01'32"E (PRC)	28.00'
L20	N26°30'06"W	32.87'
L21	N16°12'18"W	52.44'
L22	N63°29'54"E	28.00'
L23	N63°57'17"W	30.41'
L24	N68°17'45"E	40.98'
L25	N80°20'06"W	4.55'
L26	N86°52'20"W	12.07'
L27	N78°45'11"E	23.42'
L28	N64°04'15"W	39.22'
L29	N58°22'50"E	10.70'
L30	N26°53'04"W	36.22'
L31	N58°12'46"W	35.21'
L32	N56°08'28"W	22.44'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	328.00'	22°30'05"	130.72'
C2	328.00'	4°25'51"	25.37'
C3	300.00'	22°30'05"	119.56'
C4	272.00'	22°30'04"	108.40'
C5	272.00'	7°28'50"	35.51'
C6	272.00'	51°1'51"	24.67'
C7	100.00'	107°48'	17.87'
C8	66.00'	39°07'35"	45.07'
C9	66.00'	8°20'56"	10.77'
C10	628.00'	8°32'52"	93.69'
C11	628.00'	1°28'16"	16.13'
C12	628.00'	2°47'15"	30.55'
C13	600.00'	10°34'30"	105.91'
C14	600.00'	8°32'52"	89.52'
C15	600.00'	1°31'38"	15.99'
C16	572.00'	10°34'30"	100.58'
C17	572.00'	2°32'00"	25.29'
C18	100.00'	8°48'10"	18.31'
C19	66.00'	64°28'57"	110.00'
C20	66.00'	12°36'27"	14.52'
C21	66.00'	82°53'30"	35.48'



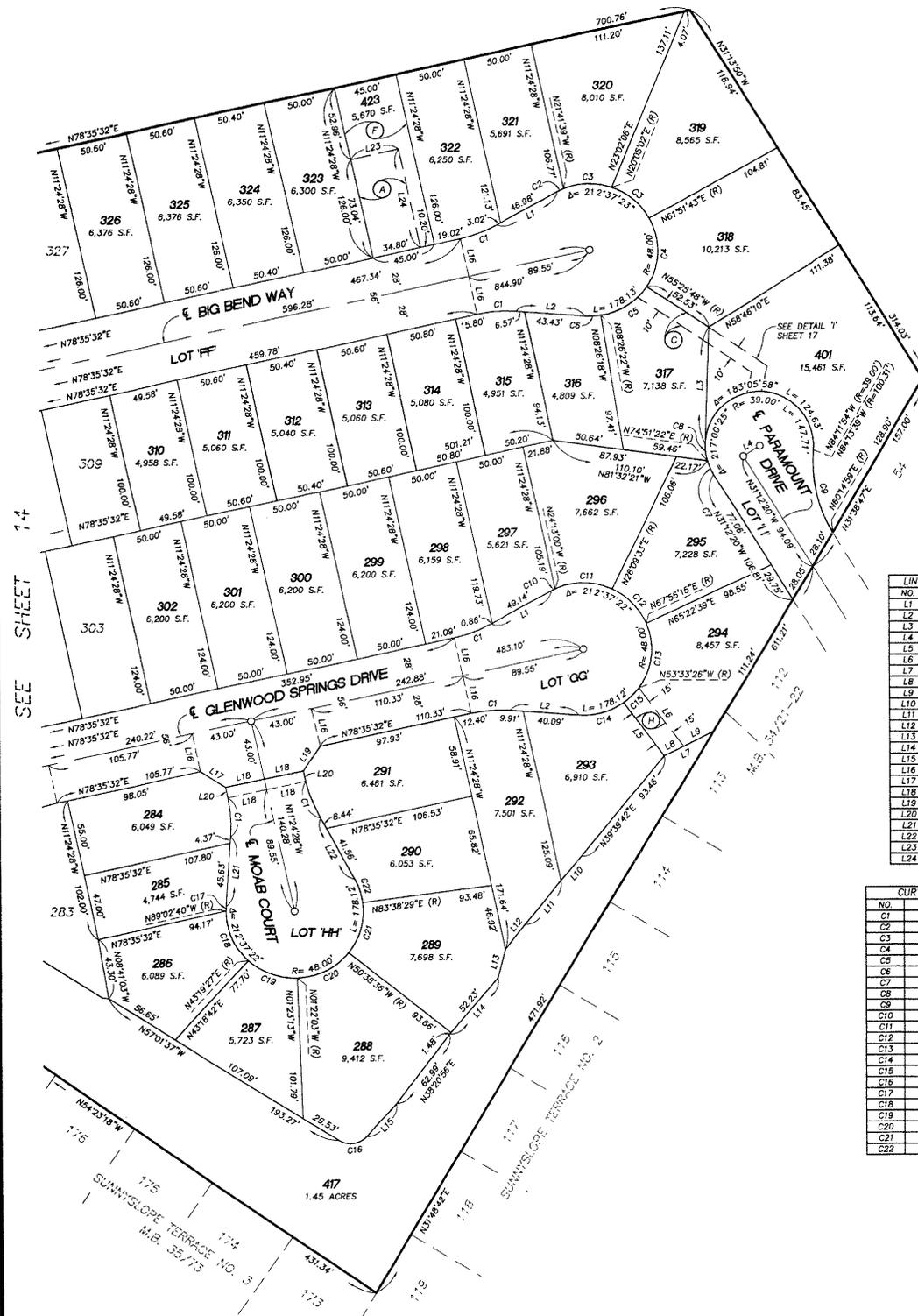
IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SHEET 15 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.

INST. NO. 2012-0178440 O.R.
 REC. 4719/2012



LINE TABLE (THIS SHEET ONLY)

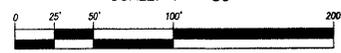
NO.	BEARING	DISTANCE
L1	N62°16'51"E	50.00'
L2	N85°05'47"W	50.00'
L3	N02°42'08"E (R)	83.60'
L4	N68°47'40"E	14.00'
L5	N35°20'50"W (R)	47.92'
L6	N35°20'50"W	52.78'
L7	N63°51'18"E	39.38'
L8	N63°51'18"E	16.20'
L9	N63°51'18"E	24.19'
L10	N41°59'33"E	22.63'
L11	N40°01'43"E	40.84'
L12	N40°14'51"E	23.03'
L13	N15°48'38"E	21.18'
L14	N41°28'12"E	53.71'
L15	N43°13'25"E	31.74'
L16	N11°24'28"W	28.00'
L17	N86°24'28"W	21.21'
L18	N78°35'32"E	28.00'
L19	N33°35'32"E	21.21'
L20	N11°24'28"W	2.72'
L21	N04°54'13"E	50.00'
L22	N27°43'09"W	50.00'
L23	N78°35'32"E	34.80'
L24	N11°24'28"W	73.04'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	100.00'	167°18'41"	28.42'
C2	48.00'	63°13'07"	5.05'
C3	48.00'	41°46'41"	39.00'
C4	48.00'	62°42'28"	52.53'
C5	48.00'	46°59'26"	39.37'
C6	48.00'	132°03'36"	11.18'
C7	39.00'	163°14'22"	10.83'
C8	39.00'	17°50'45"	12.15'
C9	100.31'	35°31'22"	62.18'
C10	48.00'	33°02'08"	2.63'
C11	48.00'	50°22'34"	42.20'
C12	48.00'	41°46'41"	35.00'
C13	48.00'	76°42'56"	64.27'
C14	48.00'	40°15'03"	33.72'
C15	48.00'	187°23'36"	15.28'
C16	15.20'	79°44'58"	21.16'
C17	48.00'	328°53'11"	3.31'
C18	48.00'	47°37'53"	39.90'
C19	48.00'	44°41'30"	37.44'
C20	48.00'	49°16'33"	41.28'
C21	48.00'	49°42'55"	36.30'
C22	48.00'	21°21'36"	17.69'



SCALE: 1" = 50'



SEE SHEET 14

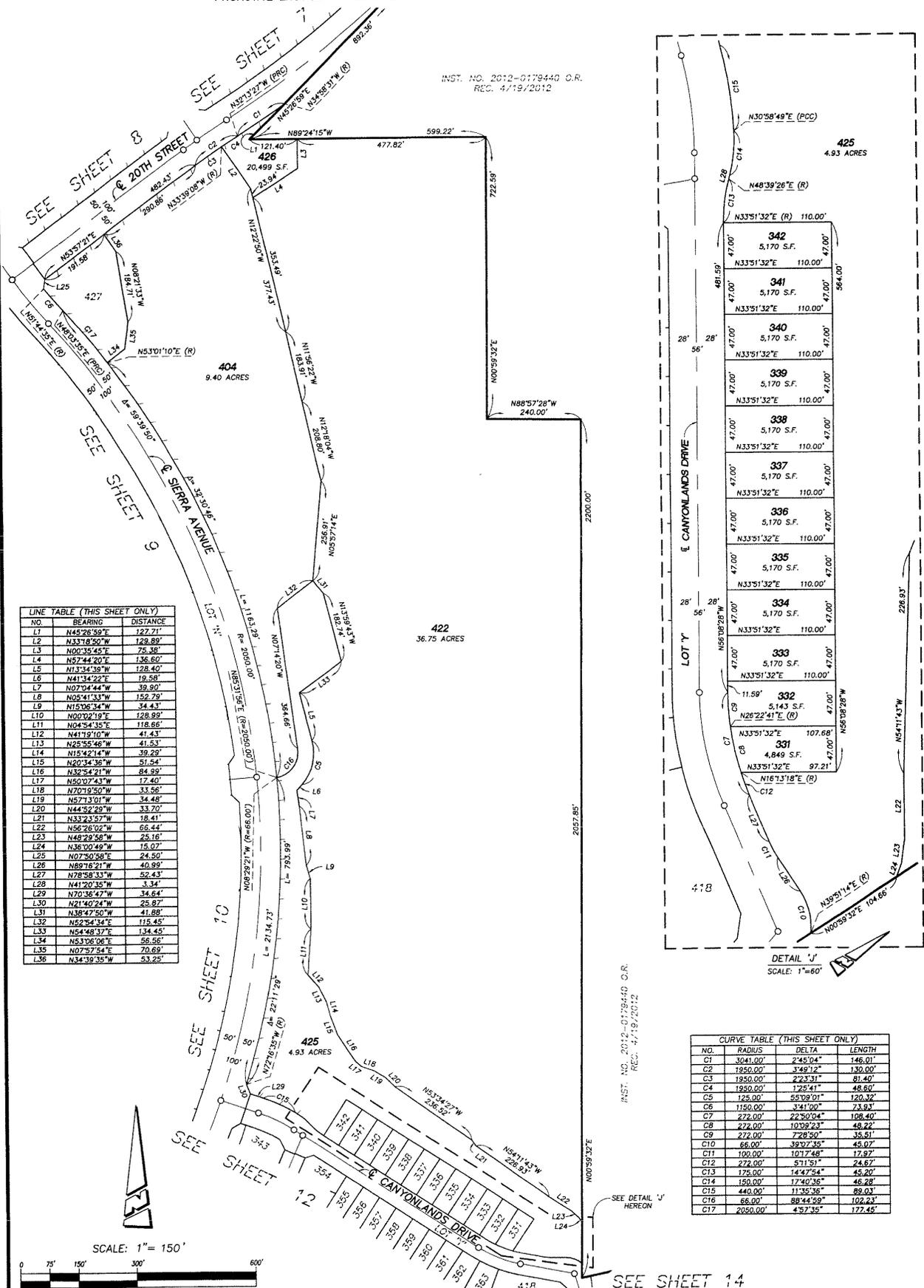
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177

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

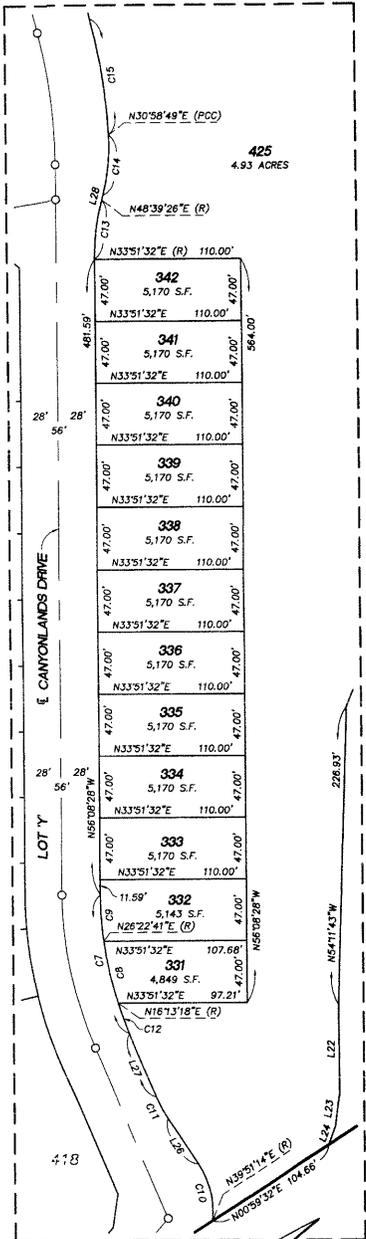
SHEET 16 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES, SEE 4 FOR INDEX AND EASEMENT NOTES.

INST. NO. 2012-0179440 O.R.
 REC. 4/19/2012



LINE TABLE (THIS SHEET ONLY)

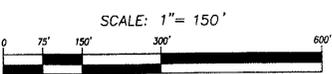
NO.	BEARING	DISTANCE
L1	N45°26'59"E	127.71'
L2	N33°16'50"W	128.89'
L3	N00°35'45"E	75.98'
L4	N52°44'20"E	136.50'
L5	N13°34'36"W	128.40'
L6	N41°34'22"E	19.58'
L7	N07°04'44"W	39.90'
L8	N05°41'33"W	152.79'
L9	N15°06'34"W	34.41'
L10	N00°02'19"E	128.89'
L11	N04°54'35"E	118.86'
L12	N41°19'10"W	41.43'
L13	N25°35'46"W	41.53'
L14	N15°42'14"W	39.29'
L15	N20°34'36"W	51.54'
L16	N32°54'21"W	84.89'
L17	N50°07'43"W	17.40'
L18	N70°19'50"W	33.56'
L19	N57°13'01"W	34.48'
L20	N44°52'29"W	33.70'
L21	N33°23'57"W	18.41'
L22	N56°26'02"W	66.44'
L23	N46°29'58"W	29.16'
L24	N36°02'49"W	15.07'
L25	N07°50'58"E	24.50'
L26	N89°18'21"W	40.99'
L27	N78°58'33"W	52.43'
L28	N41°20'36"W	3.34'
L29	N70°36'47"W	34.64'
L30	N21°40'24"W	25.87'
L31	N38°47'50"W	41.88'
L32	N52°54'34"E	115.45'
L33	N54°48'37"E	134.45'
L34	N53°02'06"E	86.56'
L35	N07°57'54"E	70.69'
L36	N34°38'35"W	53.25'



DETAIL 'J'
 SCALE: 1"=60'

CURVE TABLE (THIS SHEET ONLY)

NO.	RADIUS	DELTA	LENGTH
C1	3041.00'	2°45'04"	146.01'
C2	1950.00'	3°49'12"	130.00'
C3	1950.00'	2°23'31"	81.40'
C4	1950.00'	1°25'41"	48.60'
C5	125.00'	55°09'01"	120.32'
C6	1150.00'	3°41'00"	73.93'
C7	222.00'	22°50'04"	108.40'
C8	222.00'	10°09'23"	48.22'
C9	272.00'	7°28'50"	35.51'
C10	66.00'	39°07'35"	45.07'
C11	100.00'	10°17'48"	17.97'
C12	222.00'	5°11'51"	24.67'
C13	175.00'	14°47'54"	45.20'
C14	150.00'	17°40'36"	46.28'
C15	440.00'	11°35'38"	89.03'
C16	66.00'	89°44'59"	102.81'
C17	2050.00'	4°57'35"	177.45'



INST. NO. 2012-0179440 O.R.
 REC. 4/19/2012

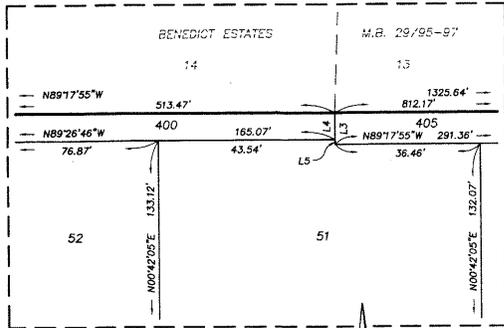
SEE DETAIL 'J' HEREON

SEE SHEET 14

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

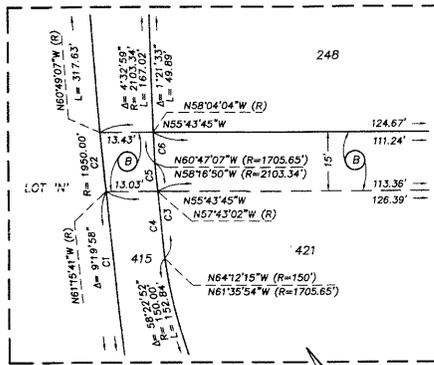
SHEET 17 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.



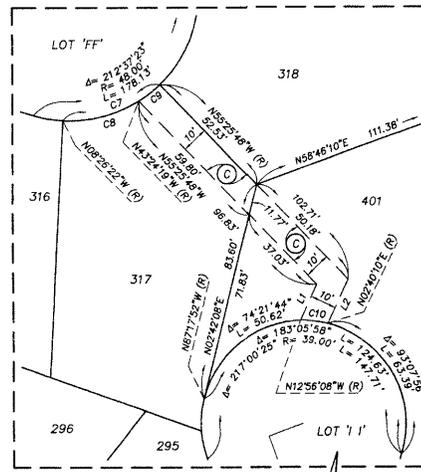
DETAIL 'D'
 NO SCALE - SEE SHEET 6

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N14°04'12\"E	15.02'
L2	N14°04'12\"E	18.47'
L3	N00°42'05\"E	8.00'
L4	N00°42'05\"E	8.77'
L5	N00°42'05\"E	1.23'

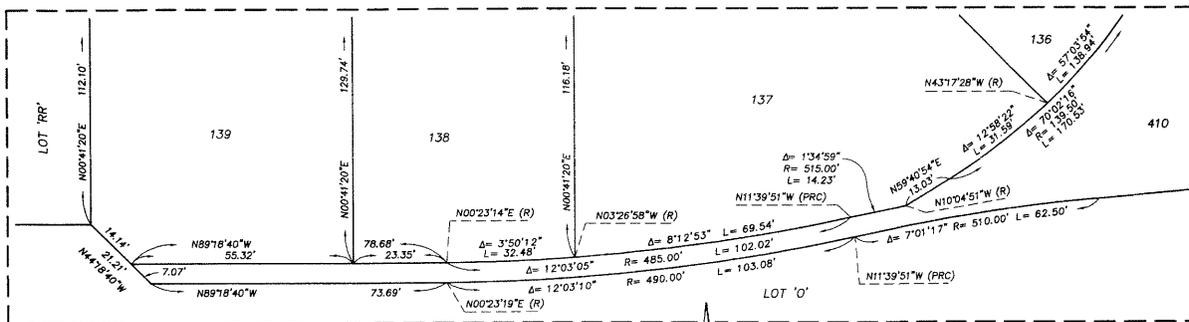
CURVE TABLE (THIS SHEET ONLY)			
NO.	RADIUS	DELTA	LENGTH
C1	1850.00'	47°2'35\"	143.28'
C2	1850.00'	0°26'33\"	13.06'
C3	1705.65'	0°48'47\"	24.21'
C4	1705.65'	0°34'13\"	16.88'
C5	1705.65'	0°43'34\"	2.23'
C6	2103.34'	0°12'46\"	7.81'
C7	48.00'	48°59'26\"	39.37'
C8	48.00'	34°57'57\"	29.30'
C9	48.00'	12°01'29\"	10.07'
C10	39.00'	15°36'18\"	10.62'



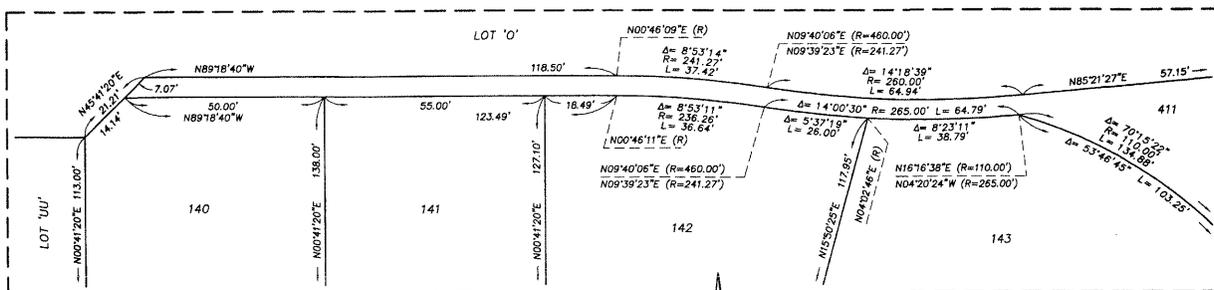
DETAIL 'H'
 NO SCALE - SEE SHEET 12



DETAIL 'I'
 NO SCALE - SEE SHEET 15



DETAIL 'E'
 NO SCALE - SEE SHEET 9



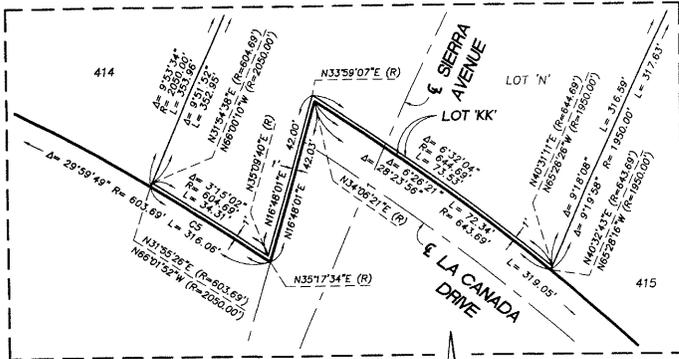
DETAIL 'F'
 NO SCALE - SEE SHEET 10

TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SHEET 18 OF 20 SHEETS
 SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.

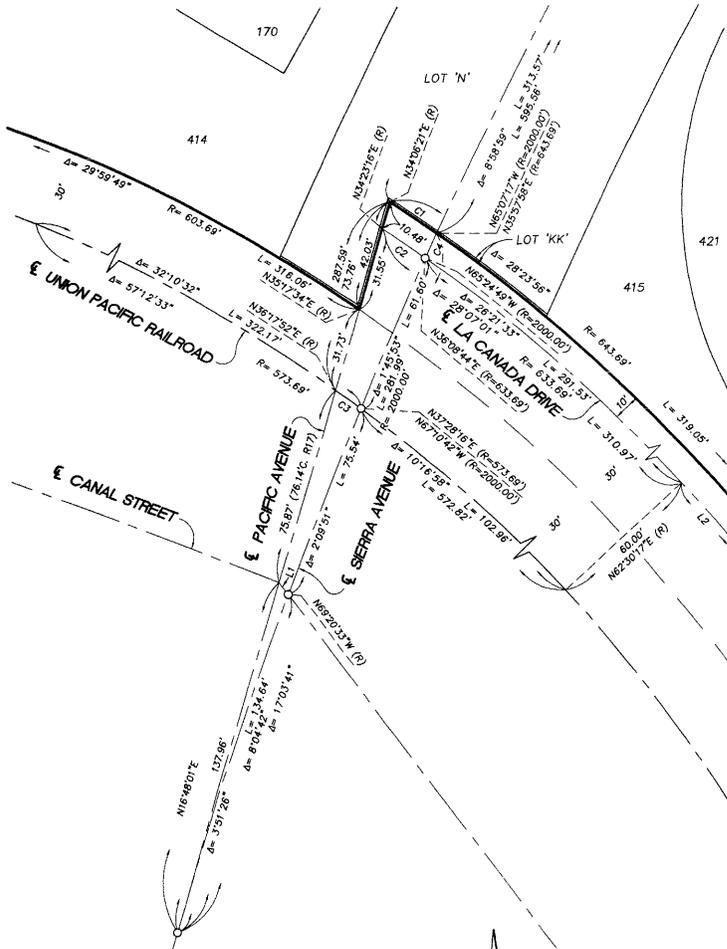
COPY



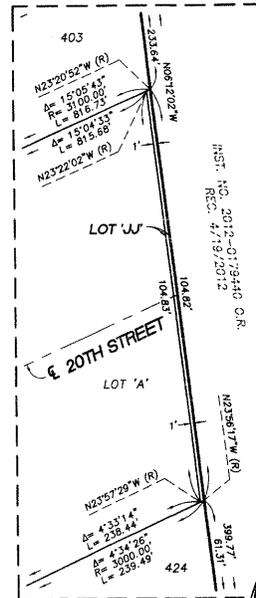
DETAIL 'G'
 NO SCALE - SEE SHEET 11

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N36°11'00"W	5.67'
L2	N27°29'43"W	130.70'

CURVE TABLE (THIS SHEET ONLY)			
NO.	RADIUS	DELTA	LENGTH
C1	643.69'	1°51'36"	20.90'
C2	633.69'	1°45'28"	19.44'
C3	673.69'	1°10'24"	11.75'
C4	2000.00'	0°17'32"	10.20'
C5	603.69'	3°22'08"	35.50'



DETAIL 'K'
 NO SCALE - SEE SHEET 11



DETAIL 'C'
 NO SCALE - SEE SHEET 5

IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31894

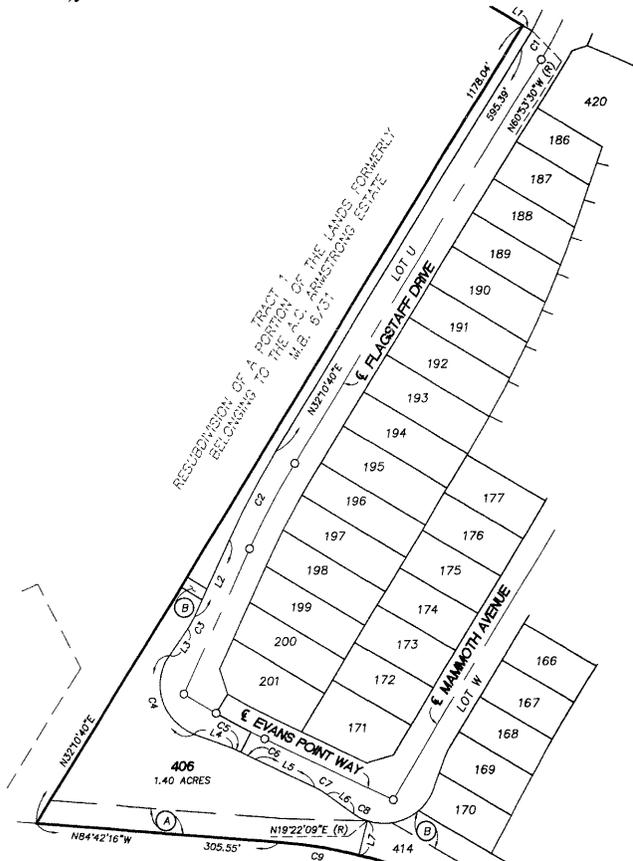
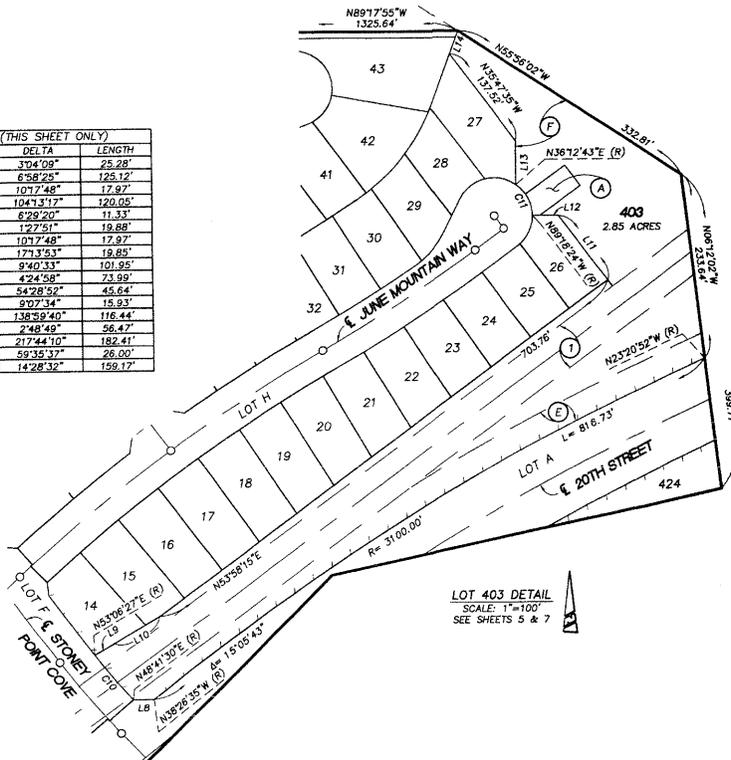
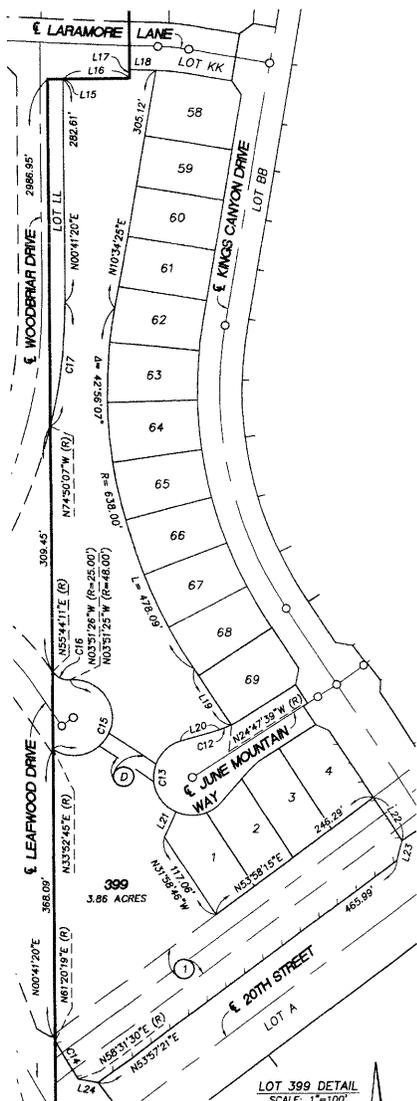
BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE, 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA
 PROACTIVE ENGINEERING CONSULTANTS, INC. NOVEMBER, 2018

SHEET 19 OF 20 SHEETS

SEE SHEET 2 FOR BASIS OF BEARINGS. SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N57°49'20"W	12.81'
L2	N25°12'15"E	107.04'
L3	N35°30'02"E	40.99'
L4	N89°41'15"W	51.83'
L5	N63°41'46"W	83.07'
L6	N53°23'58"W	40.99'
L7	N14°58'18"E (R)	44.54'
L8	N89°44'52"W	25.59'
L9	N62°18'07"E	28.64'
L10	N59°18'10"E	65.69'
L11	N35°47'35"W	101.79'
L12	N89°18'20"W	32.35'
L13	N00°14'21"E	55.19'
L14	N20°22'22"E	30.95'
L15	N43°04'53"E	1.21'
L16	N89°18'04"W	79.21'
L17	N00°45'44"E	11.07'
L18	N88°42'58"W	32.89'
L19	N32°21'43"W	85.07'
L20	N74°19'55"E	50.00'
L21	N25°20'15"E (R)	34.54'
L22	N32°21'43"W	65.73'
L23	N15°44'20"E	25.40'
L24	N78°45'34"W	24.98'

CURVE TABLE (THIS SHEET ONLY)			
NO.	RADIUS	DELTA	LENGTH
C1	472.00'	304°09"	25.28'
C2	1028.00'	658°25"	125.12'
C3	100.00'	107°48"	17.97'
C4	66.00'	104°31'17"	120.05'
C5	100.00'	628°20"	11.33'
C6	778.00'	122°51"	19.88'
C7	100.00'	107°48"	17.97'
C8	66.00'	171°33'53"	19.85'
C9	603.69'	9°40'33"	101.95'
C10	960.00'	424°58"	23.99'
C11	48.00'	54°28'52"	45.64'
C12	100.00'	9°07'34"	15.93'
C13	48.00'	138°59'40"	116.44'
C14	1150.00'	2°48'49"	56.47'
C15	48.00'	217°44'10"	182.41'
C16	25.00'	59°35'37"	28.00'
C17	630.00'	14°28'32"	159.17'



COPI

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TRACT NO. 31894

BEING A SUBDIVISION OF THOSE PORTIONS OF TRACT 1 AND TRACT 7 OF THE RESUBDIVISION OF A PORTION OF THE LANDS FORMERLY BELONGING TO THE A.C. ARMSTRONG ESTATE, AS PER MAP FILED IN BOOK 6, PAGE 31 OF MAPS, TOGETHER WITH A PORTION OF BLOCK 1 OF LOMA ALTA TRACT, AS PER MAP FILED IN BOOK 6 PAGE 8, OF MAPS, RIVERSIDE COUNTY, CALIFORNIA NOVEMBER, 2018 PROACTIVE ENGINEERING CONSULTANTS, INC.

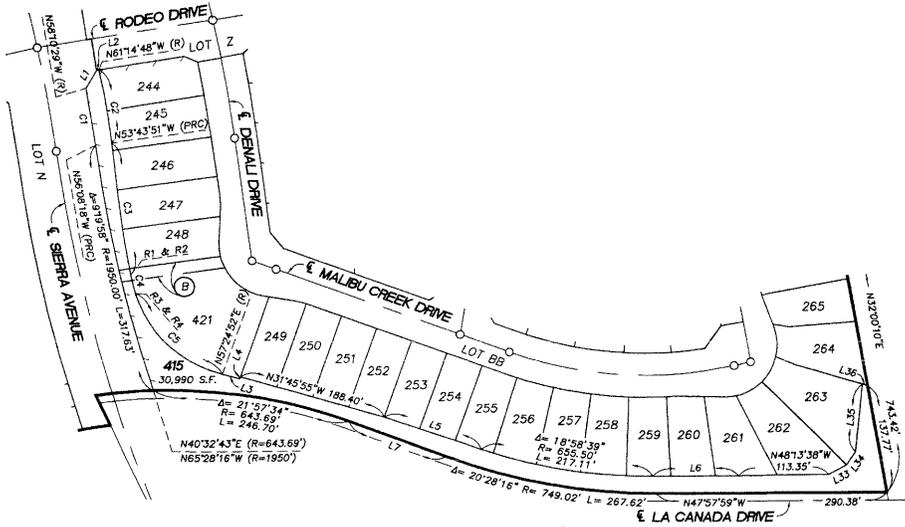
SEE SHEET 2 FOR BASIS OF BEARINGS, SEE SHEET 3 BOUNDARY ESTABLISHMENT AND MONUMENT NOTES. SEE 4 FOR INDEX AND EASEMENT NOTES.

LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N72°36'54"E	26.54'
L2	N66°31'57"W	2.95'
L3	N32°36'14"W	22.38'
L4	N61°35'48"E	2.45'
L5	N231°25'52"W	128.04'
L6	N48°11'31"W	107.19'
L7	N27°29'43"W	130.70'
L8	N65°26'48"W	11.09'
L9	N32°30'10"E	128.94'
L10	N62°06'38"W	39.21'
L11	N66°31'52"E	16.85'
L12	N63°59'53"W	47.46'
L13	N43°57'26"E	8.16'
L14	N63°32'35"W	56.69'
L15	N58°26'50"E	10.70'
L16	N64°04'15"W	39.22'
L17	N78°45'13"E	23.42'
L18	N64°38'54"W	88.12'

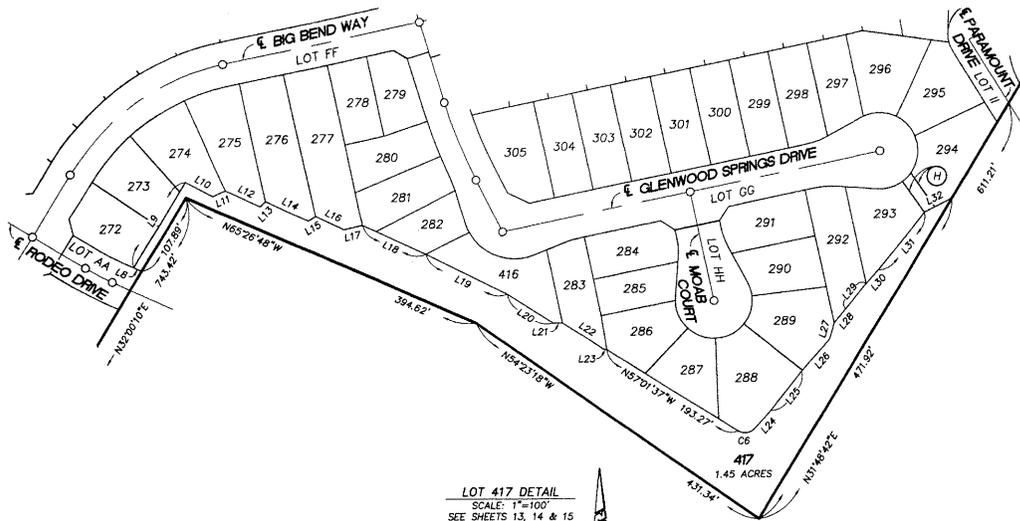
LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L19	N63°07'41"W	114.82'
L20	N56°20'28"W	67.99'
L21	N88°59'20"W	12.07'
L22	N57°01'37"W	61.14'
L23	N80°20'06"W	4.55'
L24	N43°13'25"E	31.74'
L25	N38°20'56"E	62.99'
L26	N41°28'12"E	53.71'
L27	N15°48'38"E	27.16'
L28	N40°14'51"E	23.03'
L29	N40°01'43"E	40.84'
L30	N41°59'33"E	22.63'
L31	N39°39'42"E	93.46'
L32	N63°31'18"E	39.38'
L33	N75°59'22"W	26.17'
L34	N76°41'43"E	19.54'
L35	N48°18'14"E	87.14'
L36	N31°40'37"W	6.78'

CURVE TABLE (THIS SHEET ONLY)			
NO.	RADIUS	DELTA	LENGTH
C1	2050.00'	2°02'11"	72.86'
C2	713.72'	7°30'27"	53.62'
C3	2103.34'	4°32'59"	167.02'
C4	1705.65'	0°54'47"	24.21'
C5	150.00'	98°22'32"	152.84'
C6	15.20'	79°44'58"	21.16'

RADIAL TABLE (THIS SHEET ONLY)		
NO.	RADIUS	RADIAL
R1	2103.34'	N58°16'50"W
R2	1705.65'	N60°47'02"W
R3	1705.65'	N61°35'54"W
R4	150.00'	N64°12'15"W



LOT 415 DETAIL
SCALE: 1"=100'
SEE SHEETS 12 & 13



LOT 417 DETAIL
SCALE: 1"=100'
SEE SHEETS 13, 14 & 15

ATTACHMENT 6
BOND DESCRIPTIONS

Surety	Bond Number(s)	Tract	Category	Bond Description	Bond Amount
Hartford	72BSBIE2490	31894	Performance	Rough grading and erosion control	\$ 1,105,000.00
CNA	30083076	31894	Material and Labor	P&P - street and drainage	\$ 5,030,500.00
CNA	30083076	31894	Faithful Performance	P&P - street and drainage	\$ 10,061,000.00
Intact Group	800055082	31894	Material and Labor	P&P - street, drainage, sewer	\$ 88,500.00
Intact Group	800055082	31894	Faithful Performance	P&P - street, drainage, sewer	\$ 177,000.00
Liberty	24244850	31894	Material and Labor	P&P - Streets and drainage RCFCD	\$ 751,500.00
Liberty	24244850	31894	Faithful Performance	P&P - Streets and drainage RCFCD	\$ 1,503,000.00
Berkley	0228639	37470 & 31894	Material and Labor	P&P bond - water and sewer system improvements	\$ 417,500.00
Berkley	0228639	37470 & 31894	Faithful Performance	P&P bond - water and sewer system improvements	\$ 835,000.00
CNA	30083046	37470 & 31894	Material and Labor	P&P - Water and sewer improvements	\$ 1,554,250.00
CNA	30083046	37470 & 31894	Faithful Performance	P&P - Water and sewer improvements	\$ 3,108,500.00

CNA	30083047	31894	Material and Labor	P&P - Water, road and sewer improvements	\$ 690,750.00
CNA	30083047	31894	Faithful Performance	P&P - Water, road and sewer improvements	\$ 1,381,500.00
Arch	SU1181632	37470	Material and Labor	Performance and Payment Bond for Streets and Drainage (34 Single Family Home Development at South of 30th Street on Winter Park Avenue)	\$ 132,750.00
Arch	SU1181632	37470	Faithful Performance	Performance and Payment Bond for Streets and Drainage (34 Single Family Home Development at South of 30th Street on Winter Park Avenue)	\$ 265,500.00
Arch	SU1181627	37470	Performance	Subdivision Monument Bond	\$ 34,560.00
Intact Group	800039862	31894	Material and Labor	Pay: Streets and Drainage (\$503,000), Water (\$6,000)	\$ 509,000.00
Intact Group	800039862	31894	Faithful Performance	Perf: Streets and Drainage (\$1,006,000), Water (\$12,000)	\$ 1,018,000.00
CAN	30115850	31894	Performance	Perf: grading & erosion control	\$ 40,000.00

City of Jurupa Valley

**FAITHFUL PERFORMANCE BOND
FOR GRADING PROJECTS AND OR/EROSION CONTROL
OR LANDSCAPE IMPROVEMENTS
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)**

FOR GRADING:

Rough Grading	\$36,500
Precise Grading	\$
Erosion Control	\$ 3,500
Total	\$40,000

Project:	TR37470 (Highland Park)
Other Project No.:	LD19-058/GP19-002
Bond No.:	30115850
Premium	\$122.00/annum

Surety	The Continental Insurance Company
Address	151 N. Franklin St.
City/State	Chicago, IL
Zip Code	60606
Phone	(312) 822-5000

Principal:	Lennar Homes of California
Address	980 Montecito Drive, Suite 302
City/State	Corona, CA
Zip Code	92879
Phone	951-817-3508

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated grading project and or erosion control-landscape improvements, related to Tract 31894, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and The Continental Insurance Company, as surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of forty thousand dollars (\$40,000) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND FOR GRADING PROJECTS AND OR/EROSION CONTROL OR LANDSCAPE IMPROVEMENTS

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on November 23, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By: _____
Name: Geoffrey Smith
Title: Vice President of Forward Planning

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: The Continental Insurance Company



AUTHORIZED SIGNATURE: _____
Mechelle Larkin
Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kathy R Mair, Mechelle Larkin, My Hua, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 2nd day of April, 2020.



The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 2nd day of April, 2020, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 23rd day of November, 2020.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

			Shadow Rock
FOR: Streets and Drainage	\$ 174,500.00	Parcel/Tract	31894
Water System	\$	Bond No.	800055082
Sewer System	\$ 2,500.00	Premium	\$531.00/annum
Surety	<u>Atlantic Specialty Insurance Company</u>	Principal	<u>Lennar Homes of CA, Inc.</u>
Address	<u>605 Highway 169 North, Suite 800</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Plymouth, MN</u>	City/State	<u>Corona, CA</u>
Zip code	<u>55441</u>	Zip	<u>92879</u>
Phone	<u>(781) 332-7000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to Tract 31894 offsite street and median improvements located on Laramore Lane, Paramount Drive, Woodbriar Drive, Leafwood Drive and Sierra Avenue, Project No. IP17-008, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of One Hundred Seventy Seven Thousand dollars (\$177,000) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on August 12, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By: _____
Name:
Title:

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Atlantic Specialty Insurance Company

AUTHORIZED SIGNATURE: _____ My Hua
Its Attorney-in-Fact Title



(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

City of Jurupa Valley

MATERIAL AND LABOR BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

			Shadow Rock
FOR: Streets and Drainage	<u>\$87,250.00</u>	Parcel/Tract Map	<u>31894</u>
Water System	<u>\$</u>	Bond No.	<u>800055082</u>
Sewer System	<u>\$ 1,250.00</u>	Premium	<u>Included in Performance Bond</u>
Surety	<u>Atlantic Specialty Insurance Company</u>	Principal	<u>Lennar Homes of CA, Inc.</u>
Address	<u>605 Highway 169 North, Suite 800</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Plymouth, MN</u>	City/State	<u>Corona, CA</u>
Zip code	<u>55441</u>	Zip	<u>92879</u>
Phone	<u>(781) 332-7000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached Subdivision Agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to Tract 31894 offsite street and median improvements (Laramore Lane, Paramount Drive, Woodbriar Drive, Leafwood Drive and Sierra Avenue), Project No. IP17-008, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Section 9100 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said agreements as referred to in Civil Code Section 9100 in the sum of Eighty Eight Thousand Five Hundred (\$88,500) for materials furnished or labor thereon of any kind, or for amounts due under Section 13020 of the Unemployment Insurance Code, with respect to such work or labor, as required by section 9550 et. Seq. of the Civil Code that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitles to full claims under Section 9100 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on August 12, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By: _____
Name:
Title:

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Atlantic Specialty Insurance Company

AUTHORIZED SIGNATURE: _____
My Hua
Its Attorney-in-Fact Title



(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

City of Jurupa Valley

**FAITHFUL PERFORMANCE BOND
FOR GRADING PROJECTS AND OR/EROSION CONTROL
OR LANDSCAPE IMPROVEMENTS
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)**

FOR GRADING:

Rough Grading	<u>\$1,100,000</u>
Precise Grading	<u>\$</u>
Erosion Control	<u>\$ 5,000</u>
Total	<u>\$1,105,000</u>

Project:	<u>Highland Park TR31894</u>
Other Project No.:	<u>LD17-503/GP19-001</u>
Bond No.:	<u>72BSBIE2490</u>
Premium	<u>\$3,315.00/annum</u>

Surety	<u>Hartford Fire Insurance Company</u>
Address	<u>One Hartford Plaza</u>
City/State	<u>Hartford, CT</u>
Zip Code	<u>06155</u>
Phone	<u>(860) 547-5000</u>

Principal:	<u>Lennar Homes of California</u>
Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Corona, CA</u>
Zip Code	<u>92879</u>
Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated grading project and or erosion control-landscape improvements, related to Tract 31894, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and Hartford Fire Insurance Company, as surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of one million one hundred five thousand dollars (\$1,105,000) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FA THFUL PERFORMANCE BOND FOR GRADING PROJECTS AND OR/EROSION CONTROL OR LANDSCAPE IMPROVEMENTS

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on EOF, August 29, 2019.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By:

[Signature]
Name: Geoffrey Smith
Title: Vice President

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Hartford Fire Insurance Company

AUTHORIZED SIGNATURE:

[Signature]
Its Attorney-in-Fact

My Hua
Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

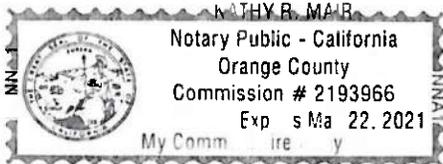
On AUG 29 2019 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Kathy R. Mair
Signature
of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD
 BOND, T-12
 One Hartford Plaza
 Hartford, Connecticut 06155
Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: MARSH RISK & INSURANCE SERVICES
 Agency Code: 72-180287

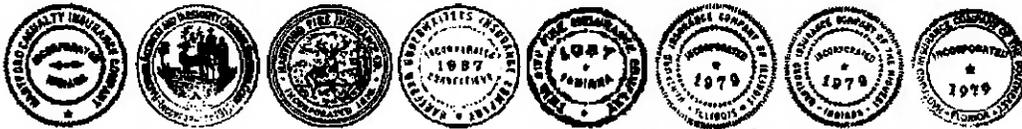
- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

Brenda Wong of Los Angeles CA, My Hua, Mechelle Larkin, Kathy R. Mair of IRVINE, California

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray

John Gray, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT }
 COUNTY OF HARTFORD } ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
 Notary Public

My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of

Signed and sealed at the City of Hartford.



Kevin Heckman

Kevin Heckman, Assistant Vice President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

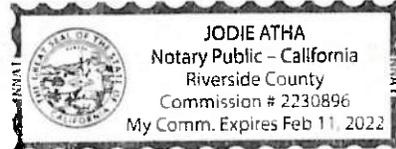
On September 3, 2019 before me, Jodie Atha, Notary Public
(insert name and title of the officer)

personally appeared Gregory Smith
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jodie Atha (Seal)



SUBDIVISION MONUMENT BOND
CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
(Government Code Section 66496)

		Parcel Map No.	<u>FTR37470</u>
		Bond No.	<u>SU1181627</u>
Surety	<u>Arch Insurance Company</u>	Principal	<u>Lennar Homes of California, LLC</u>
Address	<u>Harborside 3</u> <u>210 Hudson Street, Suite 300</u>	Address	<u>980 Montecito Drive, Suite 300</u>
City/State	<u>Jersey City, NJ</u>	City/State	<u>Corona, CA</u>
Zip	<u>07311-1107</u>	Zip	<u>92879</u>
Phone	<u>(201) 743-4000</u>	Phone	<u>(951) 736-5523</u>

KNOW ALL MEN BY THESE PRESENTS:

That, **Lennar Homes of California, LLC** subdivider, as principal, and **United States Fire Insurance Company** a corporation, as surety, are hereby jointly and severally bound to pay to the City of Jurupa Valley the sum of **THIRTY- FOUR THOUSAND FIVE HUNDRED SIXTY AND NO/100 Dollars (\$34,560.00)**.

The condition of this obligation is that, whereas the subdivider, as a condition of the filing of the final map of **Tract Map Number 37470**, entered into an agreement with the City of Jurupa Valley to set Survey Monuments and Tie Points in said tract and furnish Tie Notes therefore and to pay the engineer or surveyor performing the work, in full, within 30 days after completion.

NOW, THEREFORE, if the subdivider shall well and truly perform said agreement during the original term thereof, or of any extension of said term that may be granted by the City of Jurupa Valley, with or without notice to the surety, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of this agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on February 9, 2022.

NAME OF PRINCIPAL: Lennar Homes of California, LLC, a California limited liability company

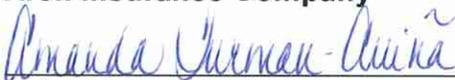
AUTHORIZED SIGNATURE(S):

By: 
Name: Geoffrey Smith
Title: Vice President

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: **Arch Insurance Company**

AUTHORIZED SIGNATURE:


Its Attorney-in-Fact _____ Title
Amanda Turman-Avina

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside

On February 15, 2022 before me, Sarah E. McLaughlin, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Geoffrey Smith
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sarah E. McLaughlin
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Acknowledgment by Principal if Corporation or Limited Liability Company

STATE OF California

COUNTY OF _____

I, _____, a Notary Public in and for the
county and state aforesaid, do hereby certify that _____
who as, _____ signed the foregoing writing for
Lennar Homes of California, LLC a corporation/LLC
has this day, in my said county, before me, acknowledged the said writing to be the act and deed of
the said corporation/LLC.

Given under my hand this _____ day of February, 2022.

Notary Seal _____

(Notary Public)

My commission expires: _____

State of Texas }
County of Harris } ss:

On February 9, 2022, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared

Amanda Turman-Avina

known to me to be Attorney-in-Fact of Arch Insurance Company
the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires February 20, 2023


Karen Jo Thomas

Notary Public



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Amanda Turman-Avina, Barbara Norton, Laura Sudduth, Mario Arzamendi Sr, Mary Ann Garcia, Melissa Haddick, Sandra Parker and Tannis Mattson of Houston, TX (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 10, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 10, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 10, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 15th day of April, 2021.

Attested and Certified

Handwritten signature of Regan A. Shulman, Secretary

Regan A. Shulman, Secretary



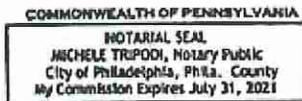
Arch Insurance Company

Handwritten signature of Stephen C. Ruschak, Executive Vice President

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



Handwritten signature of Michele Tripodi, Notary Public

Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated April 15, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 9th day of February, 2022.

Handwritten signature of Regan A. Shulman, Secretary

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

**CITY OF MENIFEE
OFFICE OF THE CITY SURVEYOR
MONUMENT BOND COMPUTATION**

MAP # 37470 SCHEDULE A MAP CHECKER _____

Minimum Cost Cost per Monument

Schedule "A" through "H" Maps

\$2500.00* **\$300**

Schedule "I" Maps

\$2500.00* **\$600**

Total Monuments to be Bonded	x	Cost per Monument	+	20%	=	Total Bond Amount
<u>96</u>		<u>\$300</u>				<u>\$34,560.00</u>

() Set monuments
() Monuments will need to be recovered and/or reset at time of inspection

Monument Inspection Fee \$ _____ (Deposit Based)

Submitted Monument Bond Computation to Planning Dept. Plan Check Review Date: _____

* Based on a crew of, 1) Registered Principal Eng. Technician, 1) Senior Eng. Technician.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

FOR: Streets and Drainage	<u>\$ 45,000</u>	Tract	<u>Shadow Rock 31894</u>
Water System	<u>\$ 861,000</u>	Bond No.	<u>30083047</u>
Sewer System	<u>\$ 475,500</u>	Premium	<u>\$4,145.00/annum</u>
Surety	<u>The Continental Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>151 N. Franklin Street</u>	Address	<u>980 Montecito Drive, Ste 302</u>
City/State	<u>Chicago, IL</u>	City/State	<u>Corona, CA</u>
Zip code	<u>60606</u>	Zip	<u>92879</u>
Phone	<u>(312) 822-5000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 on-site water and sewer improvement project (IP17-008), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of one million three hundred eighty-one thousand five hundred dollars (\$1,381,500) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 12, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By:



Name:

Title:

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: The Continental Insurance Company

AUTHORIZED SIGNATURE:



Its Attorney-in-Fact

My Hua

Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On March 17, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On MAR 12 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above



Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kathy R Mair, Mechelle Larkin, My Hua, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of January, 2020.

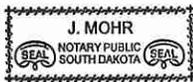


The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 6th day of January, 2020, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this _____ day of _____, 2020.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

FOR: Streets and Drainage	\$	Tract	Shadow Rock - Adventure 31894 & 37470 (Pacific Ave)
Water System	<u>\$655,000</u>	Bond No.	<u>0228639</u>
Sewer System	<u>\$180,000</u>	Premium	<u>\$2,505.00/annum</u>
Surety	<u>Berkley Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>475 Steamboat Road</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Greenwich, CT</u>	City/State	<u>Corona, CA</u>
Zip code	<u>06830</u>	Zip	<u>92879</u>
Phone	<u>203-542-3800</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 and TR37470 Pacific Avenue improvement project, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of eight hundred thirty-five thousand dollars (\$835,000) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on February 28, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

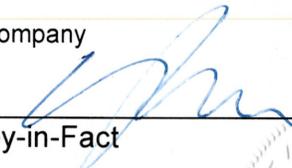
By:


Name: Geoffreg Smith
Title: VP of Forward Planning

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Berkley Insurance Company

AUTHORIZED SIGNATURE:


Its Attorney-in-Fact

My Hua

Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On FEB 28 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R. Mair
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

POWER OF ATTORNEY
BERKLEY INSURANCE COMPANY
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: *Kathy R. Mair; Mechelle Larkin; or My Hua of Marsh USA, Inc. of Irvine, CA* its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed **Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00)**, to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 3rd day of January, 2018.

Attest:

Berkley Insurance Company

(Seal)

By Ira S. Lederman
Executive Vice President & Secretary

By Jeffrey M. Hafler
Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)

COUNTY OF FAIRFIELD)

ss:

Sworn to before me, a Notary Public in the State of Connecticut, this 3rd day of January, 2018, by Ira S. Lederman and Jeffrey M. Hafler who are sworn to me to be the Executive Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIA C. RUNDBAKEN
NOTARY PUBLIC
MY COMMISSION EXPIRES
APRIL 30, 2019

Maria C. Rundbaken
Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this _____ day of FEB 28 2020.

(Seal)

Vincent P. Forte
Vincent P. Forte

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and verification instructions (on reverse) must be in blue ink.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

FOR: Streets and Drainage	<u>\$1,503,000</u>	Tract	<u>Shadow Rock 31894 RCFCFCD Facilities</u>
Water System	<u>\$</u>	Bond No.	<u>024244850</u>
Sewer System	<u>\$</u>	Premium	<u>\$4,509.00/annum</u>
Surety	<u>Liberty Mutual Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>175 Berkeley Street</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Boston, MA</u>	City/State	<u>Corona, CA</u>
Zip code	<u>02116</u>	Zip	<u>92879</u>
Phone	<u>(617) 357-9500</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 Riverside County Flood Control facilities, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of one million five hundred three thousand dollars (\$1,503,000) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 26, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By:


Name: Geoffrey Smith
Title: VP of Forward Planning

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Liberty Mutual Insurance Company

AUTHORIZED SIGNATURE:


Its Attorney-in-Fact

My Hua

Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On March 30, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

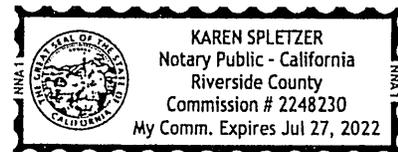
personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~
subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in
his~~her/their~~ authorized capacity~~(ies)~~, and that by his~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On MAR 26 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----,
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R. Mair

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8202349-024017

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Tenzer V. Cunningham, Martha Gonzales, My Hua, Mechelle Larkin, Kathy R. Mair, Joaquin Perez, Regina Rangel, Brenda Wong

all of the city of Los Angeles state of California each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 14th day of October, 2019.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 14th day of October, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 26th day of March, 2020.



By: Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

FOR: Streets and Drainage	\$ 0	Tract	Shadow Rock 31894 & 37470
Water System	\$1,872,500	Bond No.	30083046
Sewer System	\$1,236,000	Premium	\$9,326.00/annum
Surety	<u>The Continental Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>151 N. Franklin Street</u>	Address	<u>980 Montecito Drive, Ste 302</u>
City/State	<u>Chicago, IL</u>	City/State	<u>Corona, CA</u>
Zip code	<u>60606</u>	Zip	<u>92879</u>
Phone	<u>(312) 822-5000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 and TR37470 on-site water and sewer improvement project (IP17-008), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of three million one hundred eight thousand five hundred dollars (\$3,108,500) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 12, 2020.

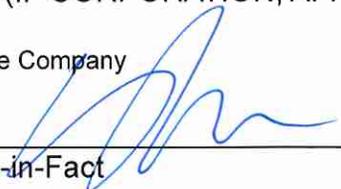
NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By: 
Name:
Title:

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: The Continental Insurance Company

AUTHORIZED SIGNATURE:  My Hua
Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On March 17, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~are~~
subscribed to the within instrument and acknowledged to me that he~~she/they~~ executed the same in
his~~her/their~~ authorized capacity~~(ies)~~, and that by his~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On MAR 12 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kathy R Mair, Mechelle Larkin, My Hua, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of January, 2020.

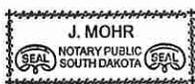


The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 6th day of January, 2020, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this _____ day of _____, **MAR 12 2020**.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND
 CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
 (Government Code Section 66499.1)

FOR: Streets and Drainage	\$1,006,000	Location	Tract 31894 Offsite Improvements (IP17-008)
Water System	\$ 12,000	Bond No.	800039862
Sewer System	\$	Premium	\$3,054.00/Annum

Surety	Atlantic Specialty Insurance Company	Principal	Lennar Homes of California, Inc.,
Address	605 Highway 169 North, Suite 800	Address	980 Montecito Drive, Suite 302
City/State	Plymouth, MN	City/State	Corona, CA
Zip code	55441	Zip	92879
Phone	781-332-7000	Phone	951-817-3508

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TRACT 31894 Offsite improvements (TR31894 and IP17-008), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of one million and eighteen thousand dollars (\$1,018,000) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on September 16, 2019.

NAME OF PRINCIPAL: Lennar Homes of California, Inc.
a California corporation

AUTHORIZED SIGNATURE(S):

By:

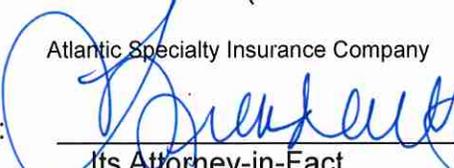

Name: Geoffrey Smith
Title: Vice President

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY:

Atlantic Specialty Insurance Company

AUTHORIZED SIGNATURE:


Its Attorney-in-Fact

Brenda Wong, VP, Attorney-in-Fact

Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

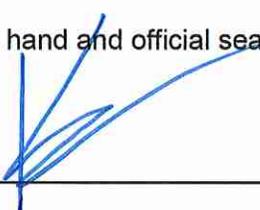
State of California
County of Riverside)

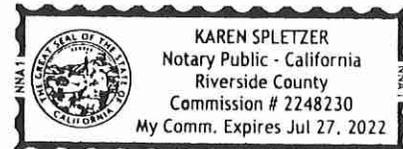
On September 18, 2019 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On SEP 16 2019 before me, R. Rangel, Notary Public, personally appeared Brenda Wong who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~-subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(seal)

Signature



R. Rangel, Notary Public



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Kari Davis, Tenzer V. Cunningham, Brenda Wong, Martha Gonzales, Joaquin Perez**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **sixty million dollars (\$60,000,000)** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-sixth day of October, 2017.

STATE OF MINNESOTA
HENNEPIN COUNTY



By 
Paul J. Brehm, Senior Vice President

On this twenty-sixth day of October, 2017, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.




Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated _____ day of SEP 16, 2019.

This Power of Attorney expires
October 1, 2019




Christopher V. Jerry, Secretary

City of Jurupa Valley

MATERIAL AND LABOR BOND CITY OF JURUPA VALLEY, STATE OF CALIFORNIA (Government Code Section 66499.1)

FOR: Streets and Drainage	<u>\$ 22,500</u>	Tract Map	<u>Shadow Rock 31894</u>
Water System	<u>\$430,500</u>	Bond No.	<u>30083047</u>
Sewer System	<u>\$237,750</u>	Premium	<u>Included in Performance Bond</u>
Surety	<u>The Continental Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>151 N. Franklin Street</u>	Address	<u>980 Montecito Drive, Ste 302</u>
City/State	<u>Chicago, IL</u>	City/State	<u>Corona, CA</u>
Zip code	<u>60606</u>	Zip	<u>92879</u>
Phone	<u>(312) 822-5000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 on-site water and sewer improvement project (IP17-008), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said Civil Code in the sum of six hundred ninety thousand seven hundred fifty dollars (\$690,750) for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitled to full claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 12, 2020.

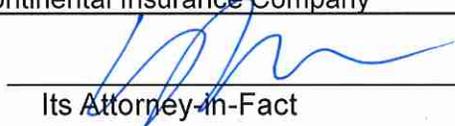
NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By: 
Name:
Title:

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: The Continental Insurance Company

AUTHORIZED SIGNATURE:  My Hua
Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

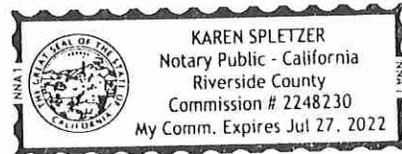
On March 17, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

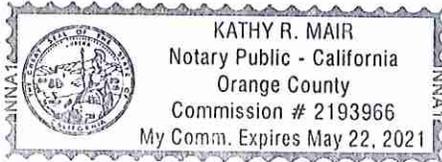
State of California)
County of Orange)

On MAR 12 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]
personally appeared My Hua -----,
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Kathy R. Mair
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kathy R Mair, Mechelle Larkin, My Hua, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of January, 2020.



The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 6th day of January, 2020, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this _____ day of _____ MAR 12 2020.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

City of Jurupa Valley

MATERIAL AND LABOR BOND CITY OF JURUPA VALLEY, STATE OF CALIFORNIA (Government Code Section 66499.1)

FOR: Streets and Drainage	\$	Tract Map	Shadow Rock - Adventure 31894 & 37470 (Pacific Ave)
Water System	<u>\$327,000</u>	Bond No.	<u>0228639</u>
Sewer System	<u>\$ 90,000</u>	Premium	<u>Included in Performance Bond</u>
Surety	<u>Berkley Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>475 Steamboat Road</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Greenwich, CT</u>	City/State	<u>Corona, CA</u>
Zip code	<u>06830</u>	Zip	<u>92879</u>
Phone	<u>203-542-3800</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 and TR37470 Pacific Avenue improvement, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said Civil Code in the sum of four hundred seventeen thousand five hundred dollars (\$417,500) for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitles to full claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on February 28, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By:


Name: Geoffrey Smith
Title: VP of Forward Planning

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Berkley Insurance Company

AUTHORIZED SIGNATURE:  My Hua
Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

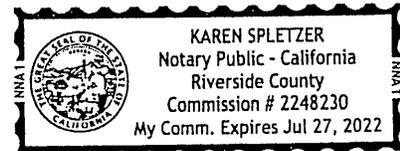
On March 30, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is~~/are~~
subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in
his~~/her/their~~ authorized capacity~~(ies)~~, and that by his~~/her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On FEB 28 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Place Notary Seal Above

WITNESS my hand and official seal.

Kathy R. Mair
Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney-in-Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

POWER OF ATTORNEY
BERKLEY INSURANCE COMPANY
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: **Kathy R. Mair; Mechelle Larkin; or My Hua of Marsh USA, Inc. of Irvine, CA** its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed **Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00)**, to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 3rd day of January, 2018.

Attest:

Berkley Insurance Company

(Seal)

By

Ira S. Lederman
Executive Vice President & Secretary

By

Jeffrey M. Hafter
Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)

) ss:

COUNTY OF FAIRFIELD)

Sworn to before me, a Notary Public in the State of Connecticut, this 3rd day of January, 2018, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIA C. RUNDBAKEN
NOTARY PUBLIC
MY COMMISSION EXPIRES
APRIL 30, 2019

Maria C. Rundbaken
Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this _____ day of _____

FEB 28 2020

(Seal)

Vincent P. Forte
Vincent P. Forte

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and verification instructions (on reverse) must be in blue ink.

City of Jurupa Valley

MATERIAL AND LABOR BOND CITY OF JURUPA VALLEY, STATE OF CALIFORNIA (Government Code Section 66499.1)

FOR: Streets and Drainage	<u>\$751,500</u>	Tract Map	<u>Shadow Rock 31894 RCFCFCD Facilities</u>
Water System	<u>\$</u>	Bond No.	<u>024244850</u>
Sewer System	<u>\$</u>	Premium	<u>Included in Performance Bond</u>
Surety	<u>Liberty Mutual Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>175 Berkeley Street</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Boston, MA</u>	City/State	<u>Corona, CA</u>
Zip code	<u>02116</u>	Zip	<u>92879</u>
Phone	<u>(617) 357-9500</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 Riverside County Flood Control facilities, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said Civil Code in the sum of seven hundred fifty-one thousand five hundred dollars (\$751,500) for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitles to full claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 26, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

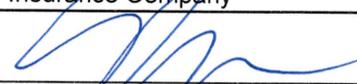
By:


Name: Geoffrey Smith
Title: VP of Forward Planning

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Liberty Mutual Insurance Company

AUTHORIZED SIGNATURE:

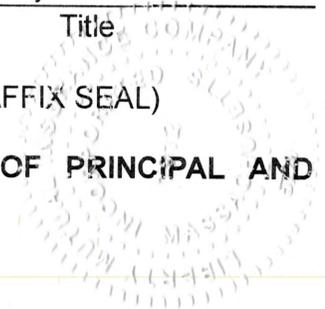

Its Attorney-in-Fact

My Hua

Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

On March 30, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On MAR 26 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R. Mair

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8202349-024017

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Tenzer V. Cunningham, Martha Gonzales, My Hua, Mechelle Larkin, Kathy R. Mair, Joaquin Perez, Regina Rangel, Brenda Wong

all of the city of Los Angeles state of California each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 14th day of October, 2019.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: [Signature]
David M. Carey, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 14th day of October, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

By: [Signature]
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 26th day of March, 2020.



By: [Signature]
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

City of Jurupa Valley

MATERIAL AND LABOR BOND CITY OF JURUPA VALLEY, STATE OF CALIFORNIA (Government Code Section 66499.1)

FOR: Streets and Drainage	\$ 0	Tract Map	Shadow Rock 31894 & 37470
Water System	\$936,250	Bond No.	30083046
Sewer System	\$618,000	Premium	Included in Performance Bond
Surety	<u>The Continental Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>151 N. Franklin Street</u>	Address	<u>980 Montecito Drive, Ste 302</u>
City/State	<u>Chicago, IL</u>	City/State	<u>Corona, CA</u>
Zip code	<u>60606</u>	Zip	<u>92879</u>
Phone	<u>(312) 822-5000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 and TR37470 on-site water and sewer improvement project (IP17-008), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said Civil Code in the sum of one million five hundred fifty-four thousand two hundred fifty dollars (\$1,554,250) for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitled to full claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 12, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By: 
Name:
Title:

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: The Continental Insurance Company

AUTHORIZED SIGNATURE:  My Hua
Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

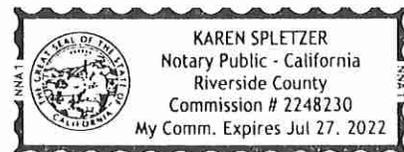
On March 17, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On MAR 12 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]
personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R. Mair
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kathy R Mair, Mechelle Larkin, My Hua, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of January, 2020.

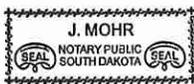


The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 6th day of January, 2020, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this _____ day of _____, **MAR 12 2020**.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

City of Jurupa Valley

MATERIAL AND LABOR BOND CITY OF JURUPA VALLEY, STATE OF CALIFORNIA (Government Code Section 66499.1)

FOR: Streets and Drainage	\$503,000	Tract Map	Tract 31894 Offsite Improvements (IP17-008)
Water System	\$ 6,000	Bond No.	800039862
Sewer System	\$	Premium	Included in Performance Bond

Surety	Principal
<u>Atlantic Specialty Insurance Company</u>	<u>Lennar Homes of California, Inc.,</u>
<u>Address 605 Highway 169 North, Suite 800</u>	<u>Address 980 Montecito Drive, Suite 302</u>
<u>City/State Plymouth, MN</u>	<u>City/State Corona, CA</u>
<u>Zip code 55441</u>	<u>Zip 92879</u>
<u>Phone 781-332-7000</u>	<u>Phone 951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TRACT 31894 Offsite improvements (TR31894 and IP17-008), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said Civil Code in the sum of five hundred nine thousand dollars (\$509,000) for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitled to full claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on September 16, 2019.

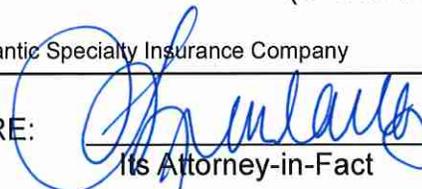
NAME OF PRINCIPAL: Lennar Homes of California, Inc.
a California corporation

AUTHORIZED SIGNATURE(S):

By: 
Name: Geoffrey Smith
Title: Vice President

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: Atlantic Specialty Insurance Company

AUTHORIZED SIGNATURE:  Brenda Wong, VP, Attorney-in-Fact
Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

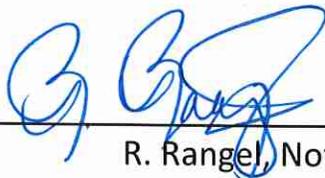
On SEP 16 2019 before me, R. Rangel, Notary Public, personally appeared Brenda Wong who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(seal)

Signature



R. Rangel, Notary Public





Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Kari Davis, Tenzer V. Cunningham, Brenda Wong, Martha Gonzales, Joaquin Perez**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **sixty million dollars (\$60,000,000)** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

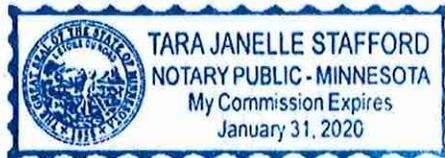
IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-sixth day of October, 2017.



By *Paul J. Brehm*
Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA
HENNEPIN COUNTY

On this twenty-sixth day of October, 2017, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Tara Janelle Stafford
Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated SEP 18 2019 day of _____.

This Power of Attorney expires
October 1, 2019



Christopher V. Jerry
Christopher V. Jerry, Secretary

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND CITY OF JURUPA VALLEY, STATE OF CALIFORNIA (Government Code Section 66499.1)

Shadow Rock

FOR: Streets and Drainage	<u>\$10,061,000</u>	Tract	<u>31894 Onsite</u>
Water System	<u>\$</u>	Bond No.	<u>30083076</u>
Sewer System	<u>\$</u>	Premium	<u>\$30,183.00/annum</u>

Surety	<u>The Continental Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>151 N. Franklin Street</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Chicago, IL</u>	City/State	<u>Corona, CA</u>
Zip code	<u>60606</u>	Zip	<u>92879</u>
Phone	<u>(312) 822-5000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 onsite improvements, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of ten million sixty-one thousand dollars (\$10,061,000) lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

As a part of the obligation secured hereby and in addition to the face amount specified therefore, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 26, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

By:


Name: Geoffrey Smith
Title: VP of Forward Planning

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: The Continental Insurance Company

AUTHORIZED SIGNATURE:


Its Attorney-in-Fact

My Hua
Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

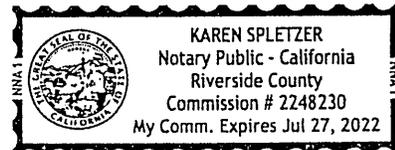
On March 30, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On MAR 26 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R Mair
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua
 Corporate Officer - Title(s): _____
 Partner - Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer - Title(s): _____
 Partner - Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kathy R Mair, Mechelle Larkin, My Hua, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of January, 2020.

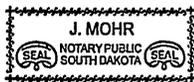


The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 6th day of January, 2020, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this _____ day of _____, MAR 26 2020.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

City of Jurupa Valley

MATERIAL AND LABOR BOND CITY OF JURUPA VALLEY, STATE OF CALIFORNIA (Government Code Section 66499.1)

			Shadow Rock
FOR: Streets and Drainage	<u>\$5,030,500</u>	Tract Map	<u>31894 Onsite</u>
Water System	<u>\$</u>	Bond No.	<u>30083076</u>
Sewer System	<u>\$</u>	Premium	<u>Included in Performance Bond</u>
Surety	<u>The Continental Insurance Company</u>	Principal	<u>Lennar Homes of California, Inc.</u>
Address	<u>151 N. Franklin Street</u>	Address	<u>980 Montecito Drive, Suite 302</u>
City/State	<u>Chicago, IL</u>	City/State	<u>Corona, CA</u>
Zip code	<u>60606</u>	Zip	<u>92879</u>
Phone	<u>(312) 822-5000</u>	Phone	<u>951-817-3508</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, Inc. (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to TR31894 onsite improvements, which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said Civil Code in the sum of five million thirty thousand five hundred dollars (\$5,030,500) for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed upon that this bond shall inure to the benefit of any and all persons, companies and corporations entitles to full claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on March 26, 2020.

NAME OF PRINCIPAL: Lennar Homes of California, Inc., a California corporation

AUTHORIZED SIGNATURE(S):

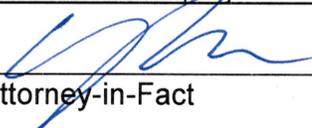
By:


Name: Geoffrey Smith
Title: VP of Forward Planning

(IF CORPORATION, AFFIX SEAL)

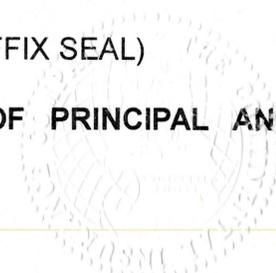
NAME OF SURETY: The Continental Insurance Company

AUTHORIZED SIGNATURE:

 My Hua
Its Attorney-in-Fact Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

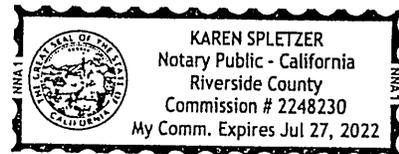
On March 30, 2020 before me, Karen Spletzer, Notary Public
(insert name and title of the officer)

personally appeared Geoffrey Smith,
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On MAR 26 2020 before me, Kathy R. Mair, Notary Public,
DATE [Name of Notary Public and Title "Notary Public"]

personally appeared My Hua -----
[Name(s) of Signer(s)]

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kathy R Mair
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: My Hua
 Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney-in-Fact
 Trustee Guardian or Conservator
 Other: _____

Signer is Representing: _____

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Kathy R Mair, Mechelle Larkin, My Hua, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of January, 2020.

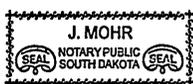


The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 6th day of January, 2020, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr
J. Mohr Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this _____ day of _____, MAR 26 2020.



The Continental Insurance Company

D. Johnson
D. Johnson Assistant Secretary

Form F6850-4/2012

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

FOR: Streets and Drainage	\$265,500.00	Location	34 Single Family Home Development at South of 30 th Street on Winter Park Avenue (TRACT37470, IP19-007)
Water System	\$	Bond No.	SU1181632
Sewer System	\$	Premium	\$597.00 / annum
Surety	Arch Insurance Company	Principal	Lennar Homes of California, LLC
Address	Harborside 3, 210 Hudson Street, Suite 300	Address	980 Montecito Drive, Suite 300
City/State	Jersey City, NJ	City/State	Corona, CA
Zip code	07311-1107	Zip	92879
Phone	(201) 743-4000	Phone	(951) 736-5523

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, LLC (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to 34 Single Family Home Development at South of 30th Street on Winter Park Avenue (TRACT37470, IP19-007), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, said principal is required under the terms of said agreement(s) to furnish bond(s) for the faithful performance of said agreement(s);

NOW, THEREFORE, we the principal and the undersigned, as corporate surety, are held and firmly bound unto the City of Jurupa Valley in the penal sum of **Two Hundred Sixty-Five Thousand Five Hundred and No/100 Dollars (\$265,500.00)** lawful money of the United States, for the payment of which sum will and truly be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bonded principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Jurupa Valley, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

City of Jurupa Valley

FAITHFUL PERFORMANCE BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the work to be performed there under or the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code and commencement of construction are not conditions precedent to surety's obligations hereunder and are hereby waived by surety.

When the work covered by the agreement is complete, the City of Jurupa Valley will accept the work and thereupon, the amount of the obligation of this bond is reduced by 90% with the remaining 10% held as security for the one-year maintenance period provided for in the agreements(s).

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on February 11, 2022.

NAME OF PRINCIPAL: **Lennar Homes of California, LLC, a California limited liability company**

AUTHORIZED SIGNATURE(S):

By: 
Name: Geoffrey Smith
Title: Vice President

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY:

Arch Insurance Company

AUTHORIZED SIGNATURE:



Its Attorney-in-Fact

Title

Amanda Turman-Avina

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside }

On February 11, 2022 before me, Sarah E McLaughlin, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Geoffrey Smith
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Sarah E McLaughlin
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Acknowledgment by Principal if Corporation or Limited Liability Company

STATE OF California

COUNTY OF _____

I, _____, a Notary Public in and for the
county and state aforesaid, do hereby certify that _____

who as, _____ signed the foregoing writing for
Lennar Homes of California, LLC a corporation/LLC

has this day, in my said county, before me, acknowledged the said writing to be the act and deed of
the said corporation/LLC.

Given under my hand this _____ day of February, 2022.

Notary Seal _____
(Notary Public)

My commission expires: _____

State of Texas }
County of Harris } ss:

On February 11, 2022, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared

Amanda Turman-Avina

known to me to be Attorney-in-Fact of Arch Insurance Company
the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires February 20, 2023



Karen Jo Thomas Notary Public



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Amanda Turman-Avina, Barbara Norton, Laura Sudduth, Mario Arzamendi Sr, Mary Ann Garcia, Melissa Haddick, Sandra Parker and Tannis Mattson of Houston, TX (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00).

This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 10, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 10, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 10, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 15th day of April, 2021.

Attested and Certified

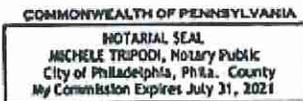
Regan A. Shulman, Secretary



Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



Michele Tripodi, Notary Public My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated April 15, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 11th day of February, 2022.

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division 3 Parkway, Suite 1500 Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

City of Jurupa Valley

MATERIAL AND LABOR BOND
CITY OF JURUPA VALLEY, STATE OF CALIFORNIA
(Government Code Section 66499.1)

FOR: Streets and Drainage	\$ 132,750.00	Tract Map	34 Single Family Home Development at South of 30 th Street on Winter Park Avenue (TRACT37470, IP19-007)
Water System	\$	Bond No.	SU1181632
Sewer System	\$	Premium	Premium included in Performance Bond

Surety	<u>Arch Insurance Company</u>	Principal	<u>Lennar Homes of California, LLC</u>
Address	<u>Harborside 3, 210 Hudson Street, Suite 300</u>	Address	<u>980 Montecito Drive, Suite 300</u>
City/State	<u>Jersey City, NJ</u>	City/State	<u>Corona, CA</u>
Zip code	<u>07311-1107</u>	Zip	<u>92879</u>
Phone	<u>(201) 743-4000</u>	Phone	<u>(951) 736-5523</u>

WHEREAS, the City of Jurupa Valley, State of California, and Lennar Homes of California, LLC (hereinafter designated as "principal") have entered into, or are about to enter into, the attached agreement(s) whereby principal agrees to install and complete the above designated public improvements relating to 34 Single Family Home Development at South of 30th Street on Winter Park Avenue (TRACT37470, IP19-007), which agreement(s) is/are hereby referred to and made a part hereof; and,

WHEREAS, under the terms of said agreement, principal is required, before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Jurupa Valley to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California;

NOW, THEREFORE, said principal and the undersigned, as corporate surety, are held firmly unto the City of Jurupa Valley and all contractors, subcontractors, laborers, material persons and other persons employed in the performance of said Civil Code in the sum of **One Hundred Thirty-Two Thousand Seven Hundred Fifty and No/100 Dollars (\$132,750.00)** for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, that said surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

City of Jurupa Valley

MATERIAL AND LABOR BOND

The surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of this agreement or to the specifications accompanying the same shall in anywise affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition. Surety further stipulates and agrees that the provisions of Section 2845 of the Civil Code are not a condition precedent to surety's obligations hereunder and are hereby waived by surety.

IN WITNESS WHEREOF, this instrument has been duly executed by the principal and surety above named, on February 11, 2022.

NAME OF PRINCIPAL: **Lennar Homes of California, LLC, a California limited liability company**

AUTHORIZED SIGNATURE(S):

By:


Name: Geoffrey Smith
Title: vice President

(IF CORPORATION, AFFIX SEAL)

NAME OF SURETY: **Arch Insurance Company**

AUTHORIZED SIGNATURE:


Its Attorney-in-Fact
Amanda Turman-Avina

Title

(IF CORPORATION, AFFIX SEAL)

ATTACH NOTARIAL ACKNOWLEDGMENT OF SIGNATURES OF PRINCIPAL AND ATTORNEY-IN-FACT.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Riverside }

On February 11, 2022 before me, Sarah E McLaughlin, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Geoffrey Smith
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature [Handwritten Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

Signer's Name: _____

- Corporate Officer – Title(s): _____
- Partner – Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer is Representing: _____

Acknowledgment by Principal if Corporation or Limited Liability Company

STATE OF California

COUNTY OF _____

I, _____, a Notary Public in and for the
county and state aforesaid, do hereby certify that _____
who as, _____ signed the foregoing writing for
Lennar Homes of California, LLC a corporation/LLC
has this day, in my said county, before me, acknowledged the said writing to be the act and deed of
the said corporation/LLC.

Given under my hand this _____ day of February, 2022.

Notary Seal _____
(Notary Public)

My commission expires: _____

State of Texas }
County of Harris } ss:

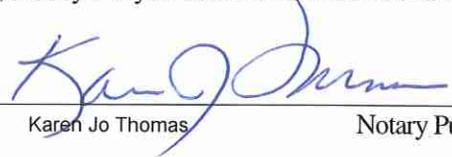
On February 11, 2022, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared

Amanda Turman-Avina

known to me to be Attorney-in-Fact of Arch Insurance Company
the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires February 20, 2023


Karen Jo Thomas

Notary Public



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Amanda Turman-Avina, Barbara Norton, Laura Sudduth, Mario Arzamendi Sr, Mary Ann Garcia, Melissa Haddick, Sandra Parker and Tannis Mattson of Houston, TX (EACH)

its true and lawful Attorney(s)in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds In order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

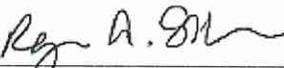
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 10, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 10, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 10, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. **In Testimony Whereof**, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this **15th day of April, 2021**.

Attested and Certified



Regan A. Shulman, Secretary

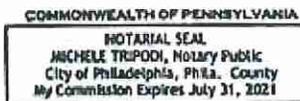


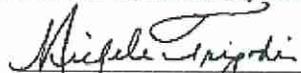
Arch Insurance Company


Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, **Michele Tripodi**, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



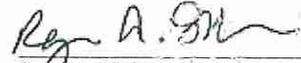


Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, **Regan A. Shulman**, Secretary of the Arch Insurance Company, do hereby certify that the attached **Power of Attorney dated April 15, 2021** on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 11th day of February, 2022.



Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



**To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.**

December 29, 2025

Mr. Paul Toor, PE
Director of Public Works, City Engineer
City of Jurupa Valley
8930 Limonite Ave.
Jurupa Valley, CA 92509

RE: Tract Release Certification – Shadow Rock Tract 31894

Dear Mr. Toor:

The Jurupa Community Services District (District) staff has conducted the final walk-through of the subject project, and all punch list items have been completed to our satisfaction.

Please accept this letter as formal certification that the constructed facilities for the referenced tract map are in substantial conformance with the District's standards and specifications.

We kindly request that you notify us of the scheduled date for City Council acceptance of this tract map. Following City Council acceptance, the one-year warranty period for District facilities will commence.

Should you have any questions or require further information, please do not hesitate to contact me at (951) 685-7434, ext. 140.

Sincerely,

nicole smith

Nicole Smith
Senior Engineering Technician

D2010131 IP/SW/NS

ATTACHMENT 7



Water



Wastewater



Parks &
Recreation



Graffiti
Abatement



Streetlights