



City of Jurupa Valley

Staff Report

DATE: MARCH 19, 2026
TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: ROD BUTLER, CITY MANAGER
BY: JOE PEREZ, ASSISTANT CITY MANAGER / COMMUNITY
DEVELOPMENT DIRECTOR
SUBJECT: AGENDA ITEM NO. F
2025 GENERAL PLAN ANNUAL PROGRESS REPORT

RECOMMENDATION

That the City Council review the attached 2025 General Plan Annual Progress Report and authorize the City Manager or his designee to submit the report to the California Office of Planning and Research (OPR) and the Housing and Community Development Department (HCD).

BACKGROUND

The City of Jurupa Valley General Plan is a long-range comprehensive plan that provides policy direction and guides land use and development in the City. The individual elements (land use; mobility; housing; conservation and open space; noise; community safety; services and facilities; air quality; environmental justice; healthy communities; and economic sustainability) of the General Plan contain goals, policies and programs that outline how the City wants to grow and develop over the next 10 to 20 years.

Government Code Section 65400 et. seq. mandates that all cities and counties submit to their legislative bodies for review and approval an annual report on the status of the General Plan and progress in its implementation and forward the report to the State of California Governor's Office of Planning and Research (OPR) and Department of Housing and Community Development (HCD) each year. The submittal deadline for the 2025 General Plan Annual Progress Report is April 1, 2026.

The attached General Plan Annual Progress Report satisfies the Government Code requirement and will be submitted to the State.

ANNUAL PROGRESS REPORT

The Annual Progress Report serves the following purposes for OPR:

- Identifies Statewide trends in land use decision-making and determines how local planning and development activities relate to Statewide planning goals and policies; and
- Tracks progress on a local jurisdiction’s comprehensive General Plan using information provided in the Annual Progress Report.

The City of Jurupa Valley’s 2025 General Plan Annual Progress Report was prepared by the Community Development Department. It summarizes the City of Jurupa Valley’s progress towards implementing the goals, policies and programs of the General Plan.

GENERAL PLAN IMPLEMENTATION MATRIX

A General Plan Program Implementation Matrix was prepared to ensure the overall direction provided in the General Plan, for City growth and development, is translated from general terms to specific actions. Each implementation program is a procedure, program or technique that requires City action, whether alone or in collaboration with third-party organizations or State and federal agencies. Each Implementation Program includes a specific reference to an individual General Plan Element. Some General Plan implementation programs are processes or procedures the City of Jurupa Valley administers on a day-to-day basis; others identify new programs or projects for implementation. The implementation programs are organized according to each of the General Plan’s ten elements. The General Plan Program Implementation Matrix is an attachment to the 2025 Annual Progress Report.

The Program Implementation Matrix for this Annual Progress Report identifies all implementation measures as completed/ongoing, in process, or requiring future action. At this time, the City is reporting that some programs have been completed while others are pending completion or will begin in the future.

SUMMARY OF GENERAL PLAN PROGRESS-2025

In addition to the detailed General Plan Program Implementation Matrix, the following paragraphs provide a summary of major City activities as well as development applications underway or completed in 2025.

1. Housing Production. During 2024, the City issued a total of 358 building permits for new housing units and 137 Certificates of Occupancy. When the Building Division issues a Certificate of Occupancy, it means the housing unit passed final inspection and has been deemed ready to be occupied by or house residents (also referred to as “finaled”).



Out of the total building permits, 80 were issued for accessory dwelling units (ADUs). SCAG has published ADU affordability assumptions for the region, thus 41 of the ADUs are counted as affordable to lower-income households, 32 for moderate-income households, and 7 for above moderate-income households.

The building permits issued for all housing units (including ADUs) will contribute to the fulfilment of the City's Regional Housing Needs Allocation (RHNA) and housing production goals.

2. Ordinance Establishing Ministerial Site Development Permit Review for Affordable Housing on RHNA Shortfall Sites. On the agenda for the on May 22, 2026, Planning Commission meeting, staff has drafted and ordinance to administer the objective ministerial review of multifamily housing projects on sites rezoned in 2024 as part of the City's commitment to meeting the Regional Housing Needs Allocation (RHNA) obligations for the 2021-2029 planning period. The City adopted its Housing Element in 2021, and the subsequent land use and zoning amendments ensured compliance with State housing laws while accommodating future residential growth. The changes involved rezoning 17 sites, totaling approximately 59 acres, to higher-density residential uses to facilitate housing development, particularly for Very Low and Low-income households. The City finalized these amendments by the October 15, 2024 deadline, maintaining its Housing Element certification and avoiding potential State penalties.

The ordinance consolidates development standards applicable to multifamily housing within the Jurupa Valley Municipal Code, clarifies and removes language where appropriate to ensure ministerial review is conducted on an objective basis, establishes a by-right approval pathway consistent with California Government Code Section 65913.4 (SB 35) and the Housing Accountability Act (Government Code Section 65589.5). The draft ordinance sets forth objective standards governing private and common open space, laundry facilities, accessory storage, parking, parking lot landscaping, walls and fences, dwelling size and location, architectural style, refuse enclosures, and mechanical equipment screening. Review is expressly limited to these enumerated standards and the applicable R-3 zone as well as the general provision development standards under JVMC Section 9.240, consistent with the State's prohibition on applying subjective or discretionary criteria to qualifying projects.



Following Planning Commission review, staff anticipates the ordinance will be heard within a month by City Council.

3. Established Best of Jurupa Valley Beautiful Home Award. In April 2025, the City launched the Best of Jurupa Valley Home Recognition Award Program, fulfilling Housing Element Goal 4.1.4 to develop and promote a Neighborhood Pride Program. The program recognizes owner-occupants of single-family residences who have made exceptional efforts to beautify and maintain their properties, with the goals of encouraging property upkeep, celebrating pride of ownership, and fostering neighborhood revitalization. Nominations were accepted through May 2025 via the City's Housing Division webpage and promoted through social media and public outreach, with eligible nominations organized by City Council district.

The Planning Commission reviewed nominations in June 2025 and selected one winning residence per City Council district. Winners were invited to be publicly recognized at a City Council meeting and received a certificate of recognition, a flower arrangement, and a commemorative yard sign. The program represents a tangible, community-facing implementation of the City's Housing Element and complements the City's broader efforts to preserve and enhance the quality of its existing housing stock.

4. Secured funding for Mobilehome Owner Occupied Rehab program (Cal Home). In October 2025, the City was awarded \$1.8 million in CalHome Program funding through the California Department of Housing and Community Development's (HCD) Homeownership Super NOFA. The City Council authorized acceptance of the award in January 2026, enabling the establishment of a Manufactured Home Owner-Occupied Rehabilitation Program that will provide deferred-payment loans of up to \$50,000 for repairs and up to \$200,000 for full replacement to approximately 25 income-eligible mobilehome owners at or below 80 percent of Area Median Income. Loans will be forgiven after 20 years of continuous owner-occupancy and repayments deposited into a Reuse Account for future lending, extending the long-term impact of the program and supporting the preservation of affordable housing within the City's mobilehome communities.
5. Initiated Homelessness Strategic Planning. In November 2025, the City Council approved a professional services agreement with Citygate Associates, LLC in an amount not to exceed \$75,000 for the development of a Citywide Homelessness Strategic Plan. Citygate was selected following a competitive Request for Proposals process in which four firms submitted proposals; Citygate was chosen based on



their expertise in homelessness policy, data-driven analytical approach, commitment to community engagement, and prior working relationship with the City. The scope of work includes a needs assessment and gap analysis of existing homelessness services, a feasibility study for a potential homeless shelter, stakeholder and community engagement including individuals with lived experience, and development of a strategic framework with goals, measurable outcomes, and an implementation roadmap aligned with State and federal funding priorities.

Work on the plan is currently underway, with public outreach and community meetings initiated in Winter 2025 and a public survey released in February 2026. An initial presentation of community feedback to the City Council anticipated in Spring 2026. The final Homelessness Strategic Plan, inclusive of a service options menu, budget estimates, and implementation matrix, is targeted for launch in July 2026.

6. Housing Division Staffing Expansion. In the current program year, the City created and filled a Management Aide position dedicated to the Housing Division, bringing the division's total staffing to two City employees, one full-time contract employee, and one part-time contract employee. This expansion reflects the City's ongoing commitment to building internal capacity to administer its growing portfolio of housing programs. With the addition of this position, the Housing Division is better positioned to expedite review of housing applications for compliance with the Inclusionary Housing Ordinance, monitor affordability covenants, coordinate with State agencies, and support the preparation and implementation of housing policy initiatives. Increased staffing capacity also reduces the City's reliance on outside consultants for routine program administration, improving both cost efficiency and institutional knowledge over the long term. The City will continue to evaluate staffing needs as housing program obligations expand.
7. Housing Element Reporting Requirements. In addition to the information provided above, jurisdictions are required to report certain housing information to OPR and HCD as part of the General Plan Annual Progress Report. Attachment 1, the 2025 Annual Progress Report (APR Excel forms), includes data on Housing Element Program implementation and the number of residential units processed and approved in the City. Attachments 2 and 3 are matrices that track progress on General Plan identified work efforts as well as progress on Affirmatively Furthering Fair Housing practices. The APR keeps track of the jurisdiction's progress in meeting its State housing requirements. Other than



ADUs and deed-restricted affordable housing, the City does not track affordability. Therefore, all other units have been identified as “Above Moderate” although some of the units likely fall into the lower income levels.

FINANCIAL IMPACT

The cost associated with preparing the 2025 General Plan Annual Progress Report was included in the FY 2025/26 budget for the Community Development Department.

ALTERNATIVES

1. Recommended Action: That the City Council review the attached 2025 General Plan Annual Progress Report and authorize the City Manager or his designee to submit the report to the California Office of Planning and Research (OPR) and the Housing and Community Development Department (HCD);
2. Direct Staff to make revisions to the report prior to its submission; or
3. Request additional information.



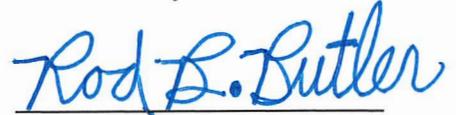
Prepared by:



Joe Perez

Assistant City Manager/Community
Development Director

Submitted by:



Rod B. Butler

City Manager

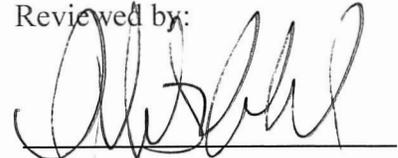
Reviewed by:



Susan Paragas

Director of Finance

Reviewed by:



Michael Flad

Assistant City Manager

Reviewed by:



Peter M. Thorson

City Attorney

ATTACHMENTS:

1. 2025 General Plan Annual Progress Report
2. General Plan Program Implementation Matrix Update
3. Affirmatively Furthering Fair Housing Implementation Matrix Update



Please Start Here

| General Information | |
|-------------------------|--------------------------|
| Jurisdiction Name | Jurupa Valley |
| Reporting Calendar Year | 2025 |
| Contact Information | |
| First Name | Curtis |
| Last Name | Miller |
| Title | Housing Manager |
| Email | cmiller@jurupavalley.org |
| Phone | |
| Mailing Address | |
| Street Address | |
| City | |
| Zipcode | |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

Click here to add rows to a table. If you add too many rows, you may select a cell in the row you wish to remove and type ctrl + d.

v_02_19_26

Optional: This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

Optional: Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is

Optional: This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://hcd.my.site.com/hcdconnect>

Toggles formatting that turns cells green/yellow/red based on data validation rules.

| Submittal Instructions |
|--|
| <p>Please save your file as Jurisdictionname2025 (no spaces). Example: the City of San Luis Obispo would save their file as SanLuisObispo2025</p> <p>Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:</p> <ol style="list-style-type: none">1. Online Annual Progress Reporting System - Please see the link to the online system to the left. This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email APR@hcd.ca.gov and HCD will send you the login information for your jurisdiction. <i>Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is opr.apr@opr.ca.gov.</i>2. Email - If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at APR@hcd.ca.gov and to OPR at opr.apr@opr.ca.gov. Please send the Excel workbook, not a scanned or PDF copy of the tables. |

| | | |
|--|---------------|-------------------------|
| Jurisdiction | Jurupa Valley | |
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

| Building Permits Issued by Affordability Summary | | |
|---|---------------------|---------------------|
| Income Level | | Current Year |
| Acutely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Extremely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 7 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 34 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 32 |
| Above Moderate | | 285 |
| Total Units | | 358 |

| Units by Structure Type | Entitled | Permitted | Completed |
|--------------------------------|-----------------|------------------|------------------|
| Single-family Attached | 0 | 0 | 0 |
| Single-family Detached | 7 | 268 | 114 |
| 2 to 4 units per structure | 0 | 0 | 0 |
| 5+ units per structure | 164 | 10 | 10 |
| Accessory Dwelling Unit | 10 | 80 | 13 |
| Mobile/Manufactured Home | 0 | 0 | 0 |
| Total | 181 | 358 | 137 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|---|----------------------|--------------|
| Indicated as Infill | 358 | 358 |
| Not Indicated as Infill | 0 | 0 |

| Housing Applications Summary | |
|--|-------|
| Total Housing Applications Submitted: | 58 |
| Number of Proposed Units in All Applications Received: | 1,316 |
| Total Housing Units Approved: | 422 |
| Total Housing Units Disapproved: | 0 |

Use of Streamlined Ministerial Approval Process or SMAP (formerly SB 35 / 423) - Applications

| | |
|--------------------------------------|---|
| Number of SMAP Applications | 0 |
| Number of SMAP Applications Approved | 0 |

| Units Constructed - SMAP (formerly SB 35 / 423) - Permits | | | |
|--|---------------|------------------|--------------|
| Income | Rental | Ownership | Total |
| Acutely Low | 0 | 0 | 0 |
| Extremely Low | 0 | 0 | 0 |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|---|----------------------|--------------|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 0 | 0 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SMAP | 0 | 0 |

| Ministerial and Discretionary Applications | # of | Units |
|---|-------------|--------------|
| Ministerial | 36 | 36 |
| Discretionary | 22 | 1280 |

| Density Bonus Applications and Units Permitted | |
|--|---|
| Number of Applications Submitted Requesting a Density Bonus | 0 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 0 |
| Number of Projects Permitted with a Density Bonus | 0 |
| Number of Units in Projects Permitted with a Density Bonus | 0 |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|---|--------------|
| Programs Implemented | 0 |
| Sites Rezoned to Accommodate the RHNA | 0 |

| | |
|-----------------|-----------------------------------|
| Jurisdiction | Jurupa Valley |
| Reporting Year | 2025 (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation

Note: "+" indicates an optional field
Cells in grey contain auto-calculation formulas

Table A
Housing Development Applications Submitted

| Project Identifier | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Historic Sites | Density Bc Applic |
|-------------------------------------|---------------------|------------------------------------|---|--------------------------------|---|----------------------------|---|------------------------------------|--|--------------------------------------|--|---------------------------------|-------------------------------------|----------------------------|--------------------------------|---------------------------------|-------------------------------------|-----------------------|---------------------------------|---------------------------------|------------------------------------|---|--|---|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | | |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA, SFD, 2 to 4, 5+, ADU, MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Acutely Low-Income Deed Restricted | Acutely Low-Income Non Deed Restricted | Extremely Low-Income Deed Restricted | Extremely Low-Income Non Deed Restricted | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by Project | Total DISAPPROVED Units by Project | Please select state streamlining provision's the application was submitted pursuant to. | Is this project located on a site with an associated historical designation as outlined in Government Code Section 65400(a)(2)(N) and reported on Table L? | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? | |
| Summary Row: Start Data Entry Below | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1316 | 1316 | 422 | 0 | | No | No | |
| | 179-230-010 | Wallace St & 34th St | Proposed site improvement is a two structure development consisting of a single family dwelling and a detached ADU a total of 6 units will be constructed | MA25008 | 2 to 4 | R | 1/10/2025 | | | | | | | | | | | 6 | 6 | 0 | 0 | NONE | No | No | |
| | 161-092-003 | 5550 Dodd St | ADU relocating 80 feet from the rear of the main property | MA25037 | ADU | R | 2/18/2025 | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No | |
| | 160-462-009 | 5489 Starling Dr | Detached ADU 999 sf | MA25038 | ADU | R | 2/19/2025 | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No | |
| | 177-210-002-003-005 | SE corner of Pacific Av & Canal St | 202 Multi-family units with 338 parking spaces and 48 single family units with 111 parking spaces | MA25045 | MH | R | 2/24/2025 | | | | | | | | | | | 250 | 250 | 0 | 0 | NONE | No | No | |
| | 166-150-071 | 8594 Rocking Horse Cr | ADU 1,000 sf | MA25040 | ADU | R | 2/26/2025 | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No | |
| | 160-050-070 | 12080 Bellegrave Ave | SD Permit package for PA10 Tract 38504 located at Vernola Ranch | MA25063 | 5+ | O | 3/12/2025 | | | | | | | | | | | 24 | 24 | 0 | 0 | NONE | No | No | |
| | 163-111-006 | 6412 Archer St | ADU w/1 car garage; setback adjustment for existing structure | MA25087 | ADU | R | 4/3/2025 | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No | |
| | 163-250-006 | 6841 Riverdale PL | Proposed garage conversion into ADU 451 sf & a room addition of 297 sf | MA25088 | ADU | R | 4/4/2025 | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No | |
| | 160-090-051 | 5575 Manline Dr | 996 sf ADU and Build a new 1,200 sf detached metal shed accessory structure and propose an apron extension for existing driveway | MA25051 | ADU | R | 4/7/2025 | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No | |
| | 160-331-006 | 11444 Corte Acalanes | ADU - convert garage (210 sf) and add 490 sf | MA25093 | ADU | R | 4/9/2025 | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No | |
| | 160-050-070 | 12080 Bellgrave Ave | SD Permit package for PA11 Tract 38504 located at Vernola Ranch | MA25064 | 5+ | O | 4/10/2025 | | | | | | | | | | | 55 | 55 | 0 | 0 | NONE | No | No | |
| | 160-050-070 | 12080 Bellegrave Ave | SD Permit package for PA0 Tract 38504 located at Vernola Ranch | MA25066 | 5+ | O | 4/10/2025 | | | | | | | | | | | 90 | 90 | 0 | 0 | NONE | No | No | |
| | 175-080-021 | Multiple Parcels | SB330 - RIO VISTA SP PA7 | MA25074 | SFD | O | 4/13/2025 | | | | | | | | | | | 71 | 71 | 0 | 0 | NONE | No | No | |
| | 165-231-011 | 6071 Horse Canyon Rd | 933 SF of new accessory unit- ADU (Garage Conversion) (2 Bedroom- 1 Bathroom - Living, Dining & Kitchen area) | MA25105 | ADU | R | 4/28/2025 | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No | |
| | 159-162-004 | 4952 Marlatt St | Two-car garage 522.92 SF attached to new ADU 748.33 SF and new storage 354.58 SF | MA25112 | ADU | R | 4/28/2025 | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No | |
| | 181-101-048 | 3904 Menness Ave | Detached ADU 1,000 SF | MA25132 | ADU | R | 5/12/2025 | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No | |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|--|---|---------|-----|---|-----------|--|--|--|--|--|--|--|--|--|--|--|-----|-----|-----|---|------|----|----|
| | 161-112-015 | 10560 56th St | ADU - 2 bd - 1bath 995 sf, 285' sf front porch, 235' sf rear porch | MA25165 | ADU | R | 6/4/2025 | | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No |
| | 000-000-001 | 12080 Bellegrave Ave | SD Permit package for PA3 Tract 38504 located at Vermola Ranch | MA25155 | 5+ | O | 6/5/2025 | | | | | | | | | | | | 68 | 68 | 0 | 0 | NONE | No | No |
| | 161-082-011 | 10415 56th St | Detached ADU 998 SF, porch of SF (PRADU) | MA25170 | ADU | R | 6/5/2025 | | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No |
| | 160-050-070 | 12080 Bellegrave Ave | SD Permit package for PA1 Tract 38504 located at Vermola Ranch | MA25153 | 5+ | O | 6/5/2025 | | | | | | | | | | | | 56 | 56 | 56 | 0 | NONE | No | No |
| | 000-000-001 | 12080 Bellegrave Ave | SD Permit package for PA2 Tract 38504 located at Vermola Ranch | MA25154 | 5+ | O | 6/5/2025 | | | | | | | | | | | | 112 | 112 | 112 | 0 | NONE | No | No |
| | 000-000-001 | 12080 Bellegrave Ave | SD Permit package for PA5 Tract 38504 located at Vermola Ranch | MA25156 | 5+ | O | 6/5/2025 | | | | | | | | | | | | 47 | 47 | 47 | 0 | NONE | No | No |
| | 000-000-001 | 12080 Bellegrave Ave | SD Permit package for PA6 Tract 38504 located at Vermola Ranch | MA25157 | 5+ | O | 6/5/2025 | | | | | | | | | | | | 39 | 39 | 39 | 0 | NONE | No | No |
| | 000-000-001 | 12080 Bellegrave Ave | SD Permit package for PA8 Tract 38504 located at Vermola Ranch | MA25158 | 5+ | O | 6/5/2025 | | | | | | | | | | | | 81 | 81 | 81 | 0 | NONE | No | No |
| | 157-051-009 | 6354 Smith Ave | Remove unpermitted structure; permit Mobile home 23' 10" x 59'; horse stables 12.5' x 93'; 500' sf addition to the existing home. | MA25176 | SFD | O | 6/6/2025 | | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No |
| | 177-020-084 | 30th St | Proposed project includes 60 residential units. Applicable grading and improvements will be completed/installed with the project | MA25149 | 5+ | R | 6/9/2025 | | | | | | | | | | | | 60 | 60 | 0 | 0 | NONE | No | No |
| | 162-151-008 | 5747 Cedar St | ADU - 998 SF - 3bedroom/2 bathroom | MA25178 | ADU | R | 6/9/2025 | | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No |
| | 185-100-005 | 5701 Sharon Way | ADU detached 997.5 SF | MA25183 | ADU | R | 6/13/2025 | | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No |
| | 174-250-017-9 | 7097 36th St | New ADU (749 sf); new 5-car garage (704 sf); new carport 630sf; new cover patio 77 sf; new front porch | MA25187 | ADU | R | 6/13/2025 | | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No |
| | 169-330-015 | 9191 Bold Ruler Ln | CONVERT EXISTING GARAGE INTO ADU 748 SF (504 SF ORIGINAL, 240 EXPANSION) | MA25202 | ADU | R | 7/3/2025 | | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No |
| | 165-270-005 | 9254 Big Meadow Rd | PRADU for a 1,050 SF ADU at 9254 Big Meadow Rd. | MA25197 | ADU | R | 7/3/2025 | | | | | | | | | | | | 1 | 1 | 1 | 0 | NONE | No | No |
| | 169-140-001 | 4418 Glen St | ADU 999 sf w/attached porch 113.33 sf, cover patio 241 sf | MA25212 | ADU | R | 7/15/2025 | | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No |
| | 186-160-027 | 6770, 6690 & 6796 Limonite Frontage Rd | Supportive Housing | MA25211 | SFD | R | 7/16/2025 | | | | | | | | | | | | 1 | 1 | 0 | 0 | NONE | No | No |

| | | |
|------------------------|---------------|-------------------------|
| Jurisdiction | Jurupa Valley | |
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

**ANNUAL ELEMENT PROGRESS REPORT
Housing Element Implementation**

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.
Please contact HCD if your data is different than the material supplied here

| Table B | | | | | | | | | | | | | | |
|--|---------------------|---------------------------------|---|------|------|------|------|------|------|------|------|------|---------------------------------|--------------------------------------|
| Regional Housing Needs Allocation Progress | | | | | | | | | | | | | | |
| Permitted Units Issued by Affordability | | | | | | | | | | | | | | |
| | | 1 | Projection Period | 2 | | | | | | | | | 3 | 4 |
| Income Level | | RHNA Allocation by Income Level | Projection Period - 06/30/2021-10/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| Acutely Low | Deed Restricted | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Non-Deed Restricted | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Extremely Low | Deed Restricted | - | - | - | - | - | - | - | - | - | - | - | 19 | - |
| | Non-Deed Restricted | - | - | - | 11 | 8 | - | - | - | - | - | - | - | - |
| Very Low | Deed Restricted | 1,207 | - | - | - | - | - | - | - | - | - | - | 48 | 1,159 |
| | Non-Deed Restricted | - | - | 9 | 5 | 8 | 7 | - | - | - | - | - | - | - |
| Low | Deed Restricted | 749 | - | - | - | - | - | - | - | - | - | - | 100 | 649 |
| | Non-Deed Restricted | - | - | 15 | 25 | 26 | 34 | - | - | - | - | - | - | - |
| Moderate | Deed Restricted | - | - | - | - | - | - | - | - | - | - | - | 98 | 633 |
| | Non-Deed Restricted | 731 | - | 16 | 25 | 25 | 32 | - | - | - | - | - | - | - |
| Above Moderate | | 1,810 | 78 | 89 | 184 | 62 | 254 | 285 | - | - | - | - | 952 | 858 |
| Total RHNA | | 4,497 | | | | | | | | | | | | |
| Total Units | | | 78 | 89 | 224 | 128 | 321 | 358 | - | - | - | - | 1,198 | 3,299 |

*For years prior to 2025, Acutely Low-Income units are reported within the Extremely Low-Income category

*For jurisdictions that received RHNA determinations for the current cycle prior to the passage of AB 3093 (September 19, 2024):
 - You were not allocated Acutely Low-Income and Extremely Low-Income RHNA targets, therefore the allocations in Field 1 are listed as "0"
 - If you wish to set your own targets in these income categories for informational purposes, contact HCD staff at apr@hcd.ca.gov.
 - All Acutely Low-Income and Extremely Low-Income units reported during the cycle are counted towards Very-Low Income RHNA progress

*For years prior to 2025, data on deed-restricted vs. non-deed restricted Extremely Low-Income units is approximated from whether the projects reported any deed-restricted Very Low-Income Units. If you wish to edit this historical data for accuracy or have any questions about the data, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

| | | |
|-----------------|---------------|-------------------------|
| Jurisdiction | Jurupa Valley | |
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "*" indicates an optional field

Cells in grey contain auto-calculation formulas

| Table C | | | | | | | | | | | | | | | | | | |
|---|----------------|---------------|---------------------------------|----------------|---|------------|-----------------|-----------------------|--------------------|---------------------|--------------------------|--------|-------------------------|-------------------------|--------------------|------------------|------------------------------|--|
| Sites Identified or Rezoned to Accommodate Shortfall Housing Need and No Net-Loss Law | | | | | | | | | | | | | | | | | | |
| Project Identifier | | | | Date of Rezone | RHNA Shortfall by Household Income Category | | | | Rezone Type | Sites Description | | | | | | | | |
| 1 | | | | 2 | 3 | | | | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 | |
| APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate-Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses | |
| Summary Row: Start Data Entry Below | | | | | | | | | | | | | | | | | | |
| 171-020-006 | N/A | | | 10/4/2024 | 53 | 29 | | | Shortfall of Sites | 4.7 | HHDR | R-3 | 20 | 25 | 82 | | Vacant | |
| 173-160-029 | N/A | | | 10/4/2024 | 31 | 17 | | | Shortfall of Sites | 2.76 | HHDR | R-3 | 20 | 25 | 48 | | Vacant | |
| 173-160-030 | N/A | | | 10/4/2024 | 39 | 21 | | | Shortfall of Sites | 3.43 | HHDR | R-3 | 20 | 25 | 60 | | Vacant | |
| 169-070-031 | N/A | | | 10/4/2024 | 11 | 6 | | | Shortfall of Sites | 1 | HHDR | R-3 | 20 | 25 | 17 | | Vacant | |
| 169-172-075 | N/A | | | 10/4/2024 | 28 | 15 | | | Shortfall of Sites | 2.5 | HHDR | R-3 | 20 | 25 | 43 | | Vacant | |
| 173-160-002 | N/A | | | 10/4/2024 | 9 | 5 | | | Shortfall of Sites | 0.8 | HHDR | R-3 | 20 | 25 | 14 | | Vacant | |
| 173-160-003 | N/A | | | 10/4/2024 | 3 | 2 | | | Shortfall of Sites | 0.3 | HHDR | R-3 | 20 | 25 | 5 | | Vacant | |
| 173-120-009 | N/A | | | 10/4/2024 | 73 | 39 | | | Shortfall of Sites | 6.4 | HHDR | R-3 | 20 | 25 | 112 | | Vacant | |
| 173-120-011 | N/A | | | 10/4/2024 | 73 | 39 | | | Shortfall of Sites | 6.4 | HHDR | R-3 | 20 | 25 | 112 | | Vacant | |
| 173-120-013 | N/A | | | 10/4/2024 | 98 | 53 | | | Shortfall of Sites | 13 | HHDR | R-3 | 20 | 25 | 150 | | Vacant | |
| 169-040-003 | N/A | | | 10/4/2024 | 2 | 1 | | | Shortfall of Sites | 0.2 | HHDR | R-3 | 20 | 25 | 3 | | Vacant | |

| | | |
|-------------------------|---------------|-------------------------|
| Jurisdiction | Jurupa Valley | |
| Reporting Period | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA ⁺ Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields. | | | TOTAL UNITS ⁺ | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the checklist here : |
|-------------------------------|---|------------------------------|-------------------------|--------------------------|---|------------------------------|-------------------------|--------------------------|--|
| | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low-Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

| | |
|-------------------------|-----------------------------------|
| Jurisdiction | Jurupa Valley |
| Reporting Period | 2025 (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle 10/15/2021 - 10/15/2029 |

ANNUAL ELEMENT PROGRESS REPORT

**Table K
Tenant Preference Policy**

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational.

| | |
|--|----|
| Does the Jurisdiction have a local tenant preference policy? | No |
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials. | |
| Notes | |

| Program | Description | Implementation Status | | |
|-------------------------|--|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| LAND USE ELEMENT | | | | |
| LUE 1.1.1 | Parkland Requirements. In coordination with community service districts, schools, residents, and the development community, consider amending the City’s parkland requirements, including park area dedication and in-lieu fee requirements, to help address underserved parkland needs. | | X | |
| LUE 1.1.2 | Incentives. Provide programs and incentives that encourage Open Space-Rural areas to be maintained in a manner that enhances their existing and desired visual character. | | X | |
| LUE 1.1.3 | Mineral Extraction Controls. Establish a zoning overlay zone to designate open space areas in the OS-RUR designation that are appropriate for mineral extraction such that scenic resources such as prominent ridgelines, rivers, and forests are not adversely affected. | X | | |
| LUE 2.1.1 | Regional Housing Needs. Within 1 year of adoption of the 2017 General Plan, amend the General Plan Land Use Map and Zoning Ordinance density standards for the R-3 zone to allow a base density up to 25 dwelling units per acre, and amend the Zoning Map to show the locations of at least 34 acres of additional R-6 zoning to help meet Regional Housing Needs Assessment (RHNA). | | | X |
| LUE 3.1.1 | Broaden and Refine Commercial Zones. During the next 3 years, amend the Zoning Ordinance to allow office parks, large-scale shopping centers, specialized commercial such as medical clusters, tourist commercial, and entertainment complexes. | X | | |
| LUE 3.1.2 | Maintenance. Adopt guidelines, an amendment to the Zoning Ordinance, or other measure(s) to clearly outline the City’s expectations and requirements for the maintenance and repair of commercial buildings, landscaping, signs and fencing. | X | | |
| LUE 5.1.1 | Zoning Update. Update the Zoning Ordinance to protect and encourage equestrian uses and facilities within the ELPO and to remove obstacles and disincentives. | | X | |
| LUE 5.1.2 | Density Transfer. Consider adopting a density transfer program to provide incentives for open space preservation and equestrian uses. | X | | |

| Program | Description | Implementation Status | | |
|-----------|---|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| LUE 5.1.3 | Public Awareness. Work with community service districts, equestrian groups, and non-profit agencies to improve public awareness of equestrian uses, rules, responsibilities, routes, and activities and to help improve public safety, enjoyment, and sense of community. | | | X |
| LUE 5.1.4 | Funding. Consider an assessment district, joint-powers agreement with the Jurupa Area Recreation and Park District (JARPD) or the County, or other funding mechanism for the acquisition of rights of way and the construction and maintenance of multi-purpose trails within the Overlay Area. | | X | |
| LUE 5.1.5 | Acquire Easements. Work with other agencies, utility providers and private landowners to acquire access easements for equestrian trail use where appropriate, such as along utility easements or along flood control channels. | | | X |
| LUE 5.1.6 | Hitching Posts. Require that within the Overlay, new development shall install hitching posts and related facilities to allow safe short-term equestrian “parking” and to create a design statement that the area encourages equestrian uses. | | | X |
| LUE 5.1.7 | Town Center Area Plans. The City will prepare an area plan for each of its three town centers to establish a consensus and a vision that is shared by the stakeholders and the City Council. The master plans will be prepared in the following order of priority: 1. Pedley Town Center 2. Glen Avon Town Center 3. Rubidoux Town Center | | X | |
| LUE 5.1.8 | Town Center Standards. The City will prepare Town Center Standards and update the Zoning Ordinance to include them and to integrate the Rubidoux Design Standards with the new standards. | | X | |
| LUE 5.1.9 | Density Transfer. Consider establishing a Zoning Ordinance provision to allow the transfer of development credits – i.e., residential density – from environmentally sensitive sites to Town Center sites, where appropriate. | X | | |

| Program | Description | Implementation Status | | |
|------------|--|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| LUE 5.1.10 | Zoning Ordinance Update. Update the Zoning Ordinance, the Zoning Map, and specific Plans to ensure consistency with the Mixed Use Overlay and to establish flexible development standards. | X | | |
| LUE 5.1.11 | Historic Resource Criteria. Prepare eligibility criteria and procedures for the designation of potential historic resources (e.g., Galleano Winery; Jensen-Alvarado Ranch) and potential historic districts (e.g., Downtown Rubidoux). | X | | |
| LUE 5.1.12 | Historic Survey. Conduct a historic and cultural resources survey to identify historic buildings, sites, and other important cultural landmarks to be preserved. | X | | |
| LUE 5.1.13 | Zoning Ordinance Amendment. Amend the Zoning Ordinance to require an assessment of potential impacts to on-site and nearby historic resources as part of planning applications for general plan amendments, rezoning, and conditional use permits. | X | | |
| LUE 5.1.14 | Demolition. Amend the Zoning Regulations to include Historic Resource demolition procedures. | X | | |
| LUE 7.1.1 | Land Use Intensification. Amend Section 9.10.050(D) of the Zoning Ordinance to require that applications to change the General Plan Land use designation to intensify land use on properties within a 100-year floodplain or on slopes of 4:1 or greater require initiation of a General Plan amendment by the City Council. | X | | |
| LUE 10.1.1 | Distinctive Communities Map. Prepare a Distinctive Communities Map that reflects the intent of the General Plan and its residents that the unique qualities and characteristics of each of the City’s distinctive communities will be maintained and not be absorbed into continuous suburban development. The map should be a “bubble” diagram rather than attempting to delineate precise community boundaries. Topographic features such as hills, watercourses, floodplains, and manmade features, such as streets and landmarks, should constitute the community definers or approximate boundaries. | X | | |
| LUE 10.1.2 | Cultural Arts. Explore the establishment of a non-profit foundation and funding mechanism to promote and finance public art in the City. | X | | |

| Program | Description | Implementation Status | | |
|-------------------------|--|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| LUE 11.1.1 | Architectural Guidelines. Within 18 months of adopting the 2017 General Plan, adopt Architectural Guidelines addressing site planning, building and landscape design, and signage. The Guidelines shall update and, where appropriate, merge and integrate community design standards developed by the County of Riverside and applied to various areas within Jurupa Valley. | | | X |
| LUE 11.1.2 | Landmark and Historic Trees. Within 18 months following adoption of the 2017 General Plan, the City Council shall consider an ordinance to maintain and protect landmark and historic trees throughout the City. | X | | |
| MOBILITY ELEMENT | | | | |
| ME 1.1.1 | Mobility Corridor Master Plan. Consider establishing a Mobility Corridor Master Plan and Design Guidelines to provide more detailed guidance on the design, operational and maintenance of mobility corridors. | | X | |
| ME 2.1.1 | Mitigation Measures. As necessary to mitigate potential impacts, the City will implement improvements identified as mitigation measures in the Final Environmental Impact Report for the 2017 General Plan. | | X | |
| ME 2.1.2 | School Planning. Provide assistance to school districts in facility planning and transportation operations to ensure safety for users of all modes during school pick-up, drop-off and other special events. | | | X |
| ME 2.1.3 | Sidewalks. Prepare and maintain an inventory of sidewalk facilities to determine where pedestrian improvements are most needed to provide a continuous safe route for pedestrians. | | | X |
| ME 2.1.4 | Barrier-free Access. Retrofit streets and require developments to install public improvements that provide disabled access and mobility on public streets, as required by state or federal law. | | | X |

| Program | Description | Implementation Status | | |
|----------|--|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| ME 2.1.5 | Master Plan of Streets and Trails. Within 2 years of adopting the 2017 General Plan, prepare a Master Plan of Streets and Trails, including specific plans for future major capital projects such as the Cantu-Galleano/ Bellegrave connection, cross sections for unimproved linkages to be developed through land development, and design standards for mobility corridors to address all transportation needs, including rural and local streets and industrial collector streets. Phase 1 of the Plan shall address mobility corridors and major roadways and shall be prepared within 1 year of 2017 General Plan adoption. Phase two shall include Local Streets, Collectors and the trails network as described in Policy and Program Sections 3.0 and 4.0. The Plan shall be consistent with this Mobility Element. | | | X |
| ME 2.1.6 | Camino Real. Consider modifying design of Camino Real in residential areas to slow traffic, improve sight distance and facilitate residential driveway use (i.e., cars backing into traffic lanes). | | X | |
| ME 2.1.7 | Transportation Technology. Consider emerging transportation technologies in reviewing new development, preparing and implementing City policies and programs, and in City transportation planning and design, including autonomous vehicles, signal synchronization, ped-actuated signals, and transportation network performance monitoring. | | | X |
| ME 2.1.8 | Traffic Study Guidelines. City will prepare and adopt Traffic Study Guidelines to aid in the evaluation of transportation-related impacts to circulation facilities, residential neighborhoods, environmental conditions and open space, and to identify the appropriate mitigation for such impacts. | | | X |
| ME 2.1.9 | Planned Network Improvements. City will evaluate and where appropriate, include the planned intersection and roadway segment improvements as described in the 2017 General Plan Mobility Element in its Capital Improvement Program. City will implement the improvements as resources allow. | | X | |
| ME 3.1.1 | Pedestrian and Bikeway Plan. Prepare a comprehensive Master Pedestrian and Bikeway Plan within 2 years of adoption of this General Plan. | | | X |



| Program | Description | Implementation Status | | |
|----------|---|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| ME 3.1.2 | Zoning Ordinance Update. Update the Zoning Ordinance to require end of trip bicycle facilities, as appropriate to the scale and use of the project, such as bicycle parking, lockers, and showers in new or major remodels of multi-family residential and non-residential uses. | X | | |
| ME 3.1.3 | Class II Bike Lanes. Identify and designate Class II bike lanes where considered appropriate and there is sufficient curb-to-curb street pave-out width. | | X | |
| ME 3.1.4 | Education. Promote Bicycle and Walking Safety lessons in local recreation programs and collaborate with local schools and law enforcement to offer bicycle and pedestrian skills and safety education programs. | | | X |
| ME 3.1.5 | Safe Routes to Schools. Expand the Safe Routes to School program, including City sponsorship of bicycle safety training, International Walk/Bike to School events, cyclovias and similar events and encourage all Jurupa Valley schools to get involved. | | | X |
| ME 3.1.6 | Bicycle-Friendly Businesses. Establish a bicycle-friendly business program to incentivize and facilitate use of alternative modes of transportation by employees and customers. | X | | |
| ME 4.1.1 | Equestrian and Multipurpose Trails Implementation. Implement the Equestrian Trails Plan as shown in <i>Figure 3-17</i> (page 3-48) and implement the City Multi-Purpose Trail System Plan, to be developed. | | | X |
| ME 4.1.2 | Trail Linkages. Locate and design trails to provide access to or link scenic corridors, schools, parks, and other natural areas. | | | X |
| ME 4.1.3 | Trail Access. Require that all development proposals located along a planned trail or trails provide access to the trails system. | | | X |
| ME 4.1.4 | Gated Communities. Ensure that existing and proposed gated communities with dedicated trails and new gated communities do not preclude trails from traversing their properties. | | X | |

| Program | Description | Implementation Status | | |
|----------|--|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| ME 4.1.5 | <p>Trail Siting and Design. Adhere to the following guidelines when siting or designing a trail:</p> <ol style="list-style-type: none"> 1. Permit urban trails to be located in or along transportation rights-of-way in fee, utility corridors, and along irrigation and flood control waterways so as to take advantage of existing rights-of-way, separate traffic and noise, and provide more services at less cost in one corridor. 2. Secure separate rights-of-way for non-motorized trails when physically, financially and legally feasible. 3. Where a separate right-of-way is not feasible, maintain recreation trails within the City right-of-way. 4. Use trail design standards which will minimize maintenance due to erosion or vandalism. 5. When a trail is to be reserved through the development approval process, base the precise trail alignments on the physical characteristics of the property, assuring connectivity through adjoining properties. 6. Place all recreation trails a safe distance from the edge of active aggregate mining operations and separate them by physical barriers. 7. Install warning signs indicating the presence of a trail at locations where regional or community trails cross public streets with high amounts of traffic and advising where equestrians share right-of-way with motor vehicles. 8. Take into consideration such issues as sensitive habitat areas, flood potentials, access to neighborhoods and open space, safety, alternate land uses, and usefulness for both transportation and alternate land uses when designing and constructing trails. 9. Coordinate with other agencies and/or organizations (such as the U.S. Fish and Wildlife Service and the Department of Transportation) to encourage the development of multi-purpose trails. Potential joint uses may include historic and environmental interpretation, access to fishing areas and other recreational uses, opportunities for education, and | | | X |

| | access for the disabled. 10. Work with landowners to address concerns about privacy, liability, security, and trail maintenance. | | | |
|----------|---|-----------------------|------------|---------------------|
| Program | Description | Implementation Status | | |
| | | Future Work Effort | In Process | Ongoing or Complete |
| ME 4.1.6 | Rail Fencing. Require the installation, where appropriate, of rail-type fencing separating road rights-of-way from adjacent trail easements as part of capital improvement projects and land use entitlements. Rail and fencing standards should be specified in the City’s Master Plan of Streets and Trails. | | X | |
| ME 4.1.7 | Grants. Working with other agencies, the City will seek grants to help develop, operate and maintain a comprehensive trail system Trails are a priority of the City and help link Jurupa Valley’s designated open spaces. Trails also provide connections to activity centers within the City and to adjacent communities, and provide recreation and leisure opportunities. | | | X |
| ME 4.1.8 | Trail Maintenance Fund. Consider establishing a Trails Maintenance Fund. | X | | |
| ME 5.1.1 | Transit Shelters. Work with RTA to identify shelter options to ensure adequate safety and comfort for transit users and encourage RTA to provide bus shelters at all bus stops along Limonite, Mission, and Jurupa Road. | | | X |

| Program | Description | Implementation Status | | |
|----------|---|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| ME 5.1.2 | <p>Public Transit Plan. Work with RTA and other transit agencies to prepare a Public Transit Plan for Jurupa Valley. The Plan shall address existing and future public transit needs, opportunities and constraints, and shall integrate the following transit planning principles:</p> <ol style="list-style-type: none"> 1. Public transit shall have high priority on major and secondary City streets. Where appropriate, transit vehicles should have higher priority than private vehicles. 2. Technology should be applied to increase average speeds of transit vehicles, where appropriate. 3. Transit stops should be easily accessible, with safe and convenient crossing opportunities. 4. Transit stops should be active and attractive public spaces that attract people on a regular basis, at various times of day, and all days of the week. 5. Transit stops function as community destinations. The largest stops and stations should be designed to facilitate programming for a range of community activities and events. 6. Transit stops should include amenities for passengers waiting to board. 7. Transit stops should provide space for a variety of amenities in commercial areas, to serve residents, shoppers, and commuters alike. 8. Transit stops should be attractive and visible from a distance. 9. Transit stop placement and design influences accessibility to transit and network operations, and influences travel behavior/mode choice. 10. Zoning codes, local land use ordinances, and design guidelines around transit | | | X |

| | | | |
|----------|--|--|---|
| | stations should encourage walking and a mix of land uses. 11. Streets that connect neighborhoods to transit facilities should be especially attractive, comfortable, and safe and inviting for pedestrians and bicyclists. | | |
| ME 6.1.1 | Identify Street Improvements. Identify and where feasible, help Implement street and highway improvements and maintenance projects to provide convenient and economical goods movement, particularly where heavy commercial truck traffic or congestion exists. | | X |

| Program | Description | Implementation Status | | |
|--|--|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| ME 6.1.2 | Establish Truck Routes. Study commercial truck movements and operations in the City and establish weight-restricted truck routes away from noise-sensitive areas, where feasible. | | | X |
| ME 6.1.3 | Implement Truck Routes. Limit truck traffic in residential and commercial areas to designated truck routes; limit construction and commercial truck through- traffic to designated routes; and include truck routes on City’s Master Plan of Streets and Trails. | | | X |
| ME 8.1.1 | New Interchanges on State Route 60. Construct new interchanges on SR 60 at Camino Real and Sierra Avenue/Pacific Avenue. | X | | |
| ME 8.1.2 | Regional Transportation Facilities and Services. Support the development of regional transportation facilities and services (such as high-occupancy vehicle lanes, express bus service, and fixed transit facilities), which will encourage the use of public transportation and ridesharing for longer-distance trips. | X | | |
| ME 8.1.3 | New Interchanges on Van Buren Boulevard. Construct new interchanges on Van Buren Boulevard at Jurupa Road and Galena/Bellegrave Avenue. | | X | |
| ME 8.1.4 | Design Guidelines. Develop and implement street and engineering standards for consistency with the design guidelines. | X | | |
| CONSERVATION AND OPEN SPACE ELEMENT | | | | |
| COS 1.1.1 | Riparian Corridors. Identify and protect riparian corridors through zoning, easements, or other measures that ensure effective, long-term conservation. | X | | |

| COS 1.1.2 | Public Information. Provide public information materials regarding the City’s sensitive habitats, the values of watershed, biological resources, and sensitive habitats, and how to protect them. | X | | |
|-----------|---|-----------------------|------------|---------------------|
| COS 1.1.3 | Nature Trail Signage. Working with Community Services Districts and other agencies, help create minimal and appropriate signage along major trails (e.g., Santa Ana River and Jurupa Mountains) for educational outreach about critical habitats and native plant and animal species. | X | | |
| COS 1.1.4 | Urban Encroachment. Amend the Municipal Code to regulate the establishment or encroachment of non-compatible land uses or activities in habitat areas and passive open space, such as commercial uses, off-road motorized vehicle use, off-trail, non-motorized vehicle use, hang gliding, grading, or other activities that conflict with biological resource conservation goals or policies. | X | | |
| Program | | Implementation Status | | |
| | | Future Work Effort | In Process | Ongoing or Complete |
| COS 1.1.5 | Volunteer Conservation Programs. Working with community volunteers, conservation clubs, youth groups, and recreation and conservation agencies, help plan and support conservation activities such as habitat restoration, interpretive signage and tours, trail building, erosion control, and litter removal. | X | | |
| COS 1.1.6 | Tree Protection Ordinance. Develop a Tree Protection Ordinance. | | | X |
| COS 2.1.1 | Preservation Incentives. Develop and provide incentives to private landowners that will encourage the protection of significant wildlife habitat resources, such as density averaging, transfer of development credits, tax incentives, and grants. | X | | |
| COS 2.1.2 | Regulation and Prevention of Destructive Practices. Develop and adopt regulations that effectively regulate dumping, camping, off-road vehicle use, illegal entry, and polluting within protected conservation areas such as the Santa Ana River corridor and the Jurupa Hills along the north City boundary. | | X | |
| COS 2.1.3 | Wildlife Corridors Map. Develop a Wildlife Corridors Map for Jurupa Valley to assist in the identification, maintenance and enhancement to facilitate wildlife movement and dispersal. | X | | |
| COS 3.1.1 | Public Information. Promote and support educational outreach programs that provide information services to the public about water conservation techniques, benefits, and water-saving technologies in conjunction with water providers, Riverside County, community services districts, and other entities. | | X | |

| | | | |
|-------------------------|---|----------|--|
| <p>COS 3.1.2</p> | <p>Regional Cooperation. Monitor and participate in regional activities addressing water resources, groundwater, and water quality to help ensure adequate and safe water supplies for existing and future residents and businesses.</p> | <p>X</p> | |
| <p>COS 3.1.3</p> | <p>Aquifer Recharge. Participate in the development, implementation, and maintenance of a program to recharge the aquifers underlying the City and Western Riverside County, where feasible and appropriate. The program shall make use of flood and other waters to offset existing and future groundwater pumping, except where:</p> <ol style="list-style-type: none"> 1. Groundwater quality would be reduced; 2. Available groundwater aquifers are full; or 3. Rising water tables threaten the stability of existing structures. | <p>X</p> | |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| <p>COS 3.1.4</p> | <p>Floodway Protection and Enhancement. Working with other responsible agencies, help implement the following actions:</p> <ol style="list-style-type: none"> 1. Prepare an inventory of natural areas that have been degraded and list sites in priority order, for restoration efforts. 2. Revegetate disturbed areas using native plants. 3. Eliminate sources of water pollutants and improper water diversions. 4. Work to remove invasive, non-native plant species in natural habitat areas, and prevent the introduction or spread of invasive, non-native species. 5. Strongly discourage the placement of and, where possible, remove man-made elements such as buildings, paving, structural elements, concrete lining of waterways, signs, streets, and utilities within floodways or floodplains, unless they are needed for public health or safety, or for implementation of City plans. 6. Require that suitably sized access corridors be provided and/or maintained through or under new and previously established, man-made obstacles to wildlife movement (such as appropriately sized culverts under arterial streets, highways, and other major roads). 7. Prohibit camping, off-road vehicles, hunting and other activities that are not | <p>X</p> | | |

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| <p>compatible with floodplain health and preservation.</p> <p>8. Remove trash, debris, and contaminants, using methods that minimally disrupt the open-space resources.</p> <p>9. Provide continuing community education and outreach for all citizens, youth, and youth groups, and property owners on open space and natural resource values, programs, and responsibilities.</p> <p>10. Enlist the help of volunteers, youth and service groups, and academic programs in restoring and monitoring habitat health.</p> | | |
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| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| COS 4.1.1 | Farmland Conservation. Encourage individuals, non-profit agencies, and the County to seek out grants and programs that promote farmland conservation. Such measures may include land trusts, conservation easements, Williamson Act designation, Land Conservation Contracts, Farmland Security Act contracts, the Agricultural Land Stewardship Program Fund; agricultural education programs, density averaging and development standards, and/or incentives (e.g., clustering and density bonuses) to encourage conservation of productive agricultural land. | X | | |
| COS 4.1.2 | Sustainable Agriculture. Encourage sustainable agricultural practices to protect the health of human and natural communities and to minimize conflicts between agriculture and urban neighbors. | | X | |
| COS 5.1.1 | Energy-Efficient Operations. Budget for and manage City operations, capital improvements, and facilities for energy efficiency, including purchase and use of fleet vehicles, equipment, and materials. | | X | |
| COS 5.1.2 | Sustainable Design. Incorporate sustainable design and sustainable energy sources and features in existing and new City facilities. | | X | |
| COS 5.1.3 | Zoning Ordinance Update. Update the Zoning Ordinance to further the energy conservation goals, policies, and implementations actions, and reduce impediments or disincentives to it. | X | | |

| COS 5.1.4 | Encourage Public Information Programs. Encourage utilities to provide public information programs and energy audits to promote energy conservation and to protect solar access. | X | | |
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| COS 5.1.5 | Energy Grants. Solicit state and federal grants to implement the City’s energy conservation programs as such funding becomes available. | X | | |
| COS 5.1.6 | Community Choice Aggregation. Consider working with communities, community service districts, public utilities and WRCOG or similar organizations to establish community choice aggregation programs. These programs allow cities and special districts to aggregate the buying power of individual customers within a defined area to secure alternative energy supply contracts on a community-wide basis, but allowing consumers not wishing to participate to opt-out. | X | | |
| Program | | Implementation Status | | |
| Description | | Future Work Effort | In Process | Ongoing or Complete |
| COS 5.1.7 | Update City Regulations. Update development and subdivision standards to include clear, specific standards to ensure that desirable solar access is provided for all new development. Standards shall address design priorities for providing and maintaining solar access, such as lot/building orientation, architectural design, collector placement and design, landscaping, and legal requirements to maintain solar access. | X | | |
| COS 6.1.1 | Minerals Inventory. Maintain up-to-date information regarding the location of mineral resource zones in the City. | | X | |
| COS 6.1.2 | City Review. Update City ordinances to require that all proposals for mineral extraction and reclamation be reviewed by the Planning Commission and City Council. | X | | |
| COS 7.1.1 | Historic Survey of Resources, Districts, and Neighborhoods. Conduct a survey to identify historic resources, districts and neighborhoods, such as the historic city areas or Rubidoux, Glen Avon, and Pedley with the Historic Resources Overlay and protect and, where possible, enhance their historic character through appropriate district signage, public improvements, and development incentives. | X | | |
| COS 7.1.2 | Historical Preservation Incentives. Consider offering preservation incentives, such as the Mills Act Tax Reduction program to encourage maintenance and restoration of historic properties. | X | | |

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| <p>COS 7.1.3</p> | <p>Construction in Historic Districts. Prepare (or update, where guidelines already exist) architectural design guidelines to provide specific guidance on the construction of new buildings and public improvements within areas designated in the General Plan with the Historic Resource Overlay, such as town centers, historic districts, and historic neighborhoods.</p> | <p>X</p> | |
| <p>COS 7.1.4</p> | <p>Public Information Programs. Foster public awareness and appreciation of cultural resources by sponsoring educational programs or by collaborating with agencies, nonprofit organizations, and citizens groups to provide public information on cultural resources and display artifacts that illuminate the City’s history. The City will encourage private development to include historical and archaeological displays where feasible and appropriate.</p> | <p>X</p> | |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| <p>COS 7.1.5</p> | <p>Cultural Resource Program. Develop a cultural resource program, describing eligible cultural resources, listing criteria, “sensitive and effective” listing procedures, noticing requirements, benefits of listing (e.g., Mills Act, flexible development standards), and historic plaques and district signage.</p> | <p>X</p> | | |
| <p>COS 8.1.1</p> | <p>Protect Open Space Resources. Take the following actions to protect open space, and encourage individuals, organizations, and other agencies to take the same actions within their areas of responsibility and jurisdiction:</p> <ol style="list-style-type: none"> Open Space Designation. Apply Open Space or Agriculture zoning to private property where equitable development potential is granted to the property owner for the remainder of the land, as appropriate and consistent with General Plan goals and policies. Open Space and Trails Dedication. Preserve or enhance open space and trail resources through the application of conditions of subdivision and development approvals, consistent with General Plan goals and policies. Donations and Grants. Seek and use grants, donations, other revenue sources, and long-term financing mechanisms to purchase fee ownership or easements. | | <p>X</p> | |

The City will consider allocating funding for open space acquisition and protection and will explore all potential funding sources and other mechanisms.

4. **Interagency Cooperation.** Promote interagency cooperation for open space acquisition, greenbelt, creeks, wetlands, and wildlife habitat protection in open space areas by coordinating with other government agencies and organizations having interest or expertise in resource protection.

| COS 9.1.1 | Visual assessments. Require evaluations and/or visual simulations for development projects that could affect scenic resources and scenic vistas. | | X | |
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| COS 9.1.2 | Scenic Highway Designation. Advocate state and county scenic highway designations and protective programs for highways and other roads connecting Jurupa Valley with other communities. | X | | |
| COS 9.1.3 | Undergrounding Utilities. Place existing overhead utilities underground, with highest priority for scenic roadways and entries to the City, and require utilities, community services districts, and other responsible agencies to do likewise. | | X | |
| Program | | Implementation Status | | |
| Description | | Future Work Effort | In Process | Ongoing or Complete |
| COS 9.1.4 | Billboards. Amend the Municipal Code as needed to limit the installation of new billboard signs along scenic corridors and roadways, and to require City Council approval of billboards along scenic corridors. | | | X |
| COS 9.1.5 | New Development. Ensure that new development within designated scenic highway corridors are designed with adequate site planning, setbacks, non-structural noise buffers, and construction assemblies to avoid the need for sound attenuation walls, while balancing the objectives of maintaining scenic resources with accommodating compatible land uses. | | X | |
| COS 9.1.6 | Grading. Utilize contour grading and slope rounding to gradually transition graded roads slopes, utilities, and development sites within and adjacent to scenic highway corridors to create natural landscape forms that follow the area’s natural topography. | | X | |
| COS 10.1.1 | Lighting Standards. Develop lighting standards based on the International Dark-Sky Association’s (IDA’s) Model Lighting Ordinance, with emphasis on preserving the City’s equestrian, semi-rural character. | X | | |

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| COS 10.1.2 | Retrofit Plan. Establish a retrofitting plan for outdoor lighting on City streets and at City facilities, and encourage community service districts to do the same. | X | | |
| COS 10.1.3 | Grant Funding. Seek grant funding for City lighting upgrades, incentive programs, and new fixtures. | X | | |
| COS 10.1.4 | Public Awareness. Develop a dark sky public awareness campaign (e.g., April is Dark Sky Month, dark sky page on City’s website, City Council proclamation). | X | | |
| COS 10.1.5 | Regional Collaboration. Collaborate with neighboring jurisdictions to identify the appropriate location and night lighting standards for a dark sky park. | X | | |
| COS 10.1.6 | Engineering Standards. Review City engineering standards for possible changes to public street lighting locations, design and spacing to reduce light pollution, improve energy efficiency and maintain safety. | X | | |

| Program | Description | Implementation Status | | |
|------------------------|---|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| HOUSING ELEMENT | | | | |
| HE 1.1.1 | General Plan and Zoning Amendments. Amend General Plan and Zoning Ordinance and Map to designate 69.2 additional acres for residential use at HHDR density (up to 25 du/acre) to help meet Lower Income RHNA needs; address all by- right requirements pursuant to Government Code section 65583.2, subdivisions (h) and (i); and amend the Zoning Ordinance as appropriate to be consistent with the General Plan. | | | X |
| HE 1.1.2 | Housing Authority Coordination. Coordinate with the Riverside County Housing Authority to pursue grant funding and other incentives to promote and assist the nonprofit and/or private production of housing affordable to lower income households. Utilize public financing tools when available, including revenue bonds, Community Development Block Grant (CDBG), HOME, and Low-Income Housing Tax Credit (LIHTC) program funds. | | | X |

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| HE 1.1.3 | Mobile Homeowner Assistance. As resources allow, use federal and state grant funds, when available, to assist seniors, veterans and other lower income households purchase and/or improve mobile homes. | | X |
| HE 1.1.4 | Affordable Housing Incentives. Consider establishing incentives for developers of new housing that is affordable to lower income households and special needs groups, such as: fast track/priority application and permit processing, density bonuses and/or fee waivers, assist affordable housing developers with right- of-way acquisition, off-site infrastructure improvements and other development costs, and assist in securing federal or state housing financing resources. Incentives should be considered for new housing developments of 100 or more units in which at least 10% of total units are sold or rented at prices affordable to households with incomes below 80% of the Riverside County Area Median Income (AMI). | | X |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| HE 1.1.5 | Employee Housing Act Ordinance. Update the Jurupa Valley Municipal Code to include provisions for work force housing/ employee housing to ensure consistency with state law, including all requirements for the Employee Housing Act. | | | X |
| HE 1.1.6 | Affordable Housing Development Review. Develop SB35 expedited review process guide and qualification checklist for the development of affordable housing units in the City for developers. | | | X |
| HE 1.1.7 | Accessory Dwelling Units. Develop ADU informational materials and 'as built' sample plans to promote the development of ADUs in the City; monitor the production and affordability of ADU's annually to ensure meeting the assumptions outlined in this element; and revisit the RHNA strategy mid-cycle if ADU production and affordability falls short of assumptions. | | | X |
| HE 1.1.8 | Density Provisions. Update the Jurupa Valley Municipal Code and General Plan density provisions to ensure consistency with government codes, including minimum density | | | X |

| | requirements and density bonuses, as required by state law, to encourage production of smaller, affordable housing, particularly in Town Centers and in higher density, mixed-use and other areas where appropriate and compatible with adjacent development. | | | |
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| HE 1.1.9 | Affordable Housing In-Lieu Fees. Establish a City affordable housing fund and affordable housing in-lieu fee program. Work with private housing developers to include affordable units and/or make in-lieu contribution to City’s affordable housing fund. | | | X |
| HE 1.1.10 | City Development Fees. Develop a sliding scale fee assistance program where the amount and type of City development fees may be waived by the City Council based on the number of affordable units proposed (i.e., as the number of affordable units increases, the amount of fee waiver increases). | | | X |
| HE 1.1.11 | Assistance Programs. Create programs and grant application program to provide the CDBG funds obtained by the City to the community for neighborhood development. | | | X |
| HE 1.1.12 | Site Identification. Work with public, private and nonprofit housing entities to identify candidate sites for new construction of rental housing for seniors and other special housing needs, and take all actions necessary to expedite processing and approval of qualified projects determined by the City. | | | X |
| Program | Description | Implementation Status | | |
| | | Future Work Effort | In Process | Ongoing or Complete |
| HE 1.1.13 | Updated Land Use Inventory and Map. Establish and maintain a Land Use Inventory and a map that provide a mechanism to monitor a) acreage and location by General Plan designation, b) vacant and underutilized land, and c) build-out of approved projects utilizing the City’s GIS system and supported by mapping. Maintain the Land Use Inventory on a regular basis, as frequently as budget allows. | | | X |
| HE 1.1.14 | Candidate Sites Mapping. Collaborate with developers to identify vacant and underutilized properties as candidate sites for affordable or mixed market rate/affordable housing development and identify them in the Land Use Inventory. | | | X |
| HE 1.1.15 | Homeless Shelter. In cooperation with nonprofit organizations, adjacent cities, and with Riverside County, encourage the development of a homeless shelter to meet Jurupa Valley’s and adjacent communities’ homeless shelter needs. | | | X |

| HE 1.1.16 | <p>Homelessness Strategy. Until a permanent shelter or shelters can be established within the City, the City shall work with Riverside County and local housing agencies to help prepare a homelessness strategy to address immediate needs dealing with safety, health and sanitation, environmental health, temporary housing, and access to homeless services. The strategy shall address all special needs categories including, but not limited to, persons with developmental disabilities and farmworkers.</p> | X | | |
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| HE 1.1.17 | <p>Update the I-P Zone Parking Standards for Emergency Shelters. Update the I-P Zone parking requirements of the Zoning Ordinance for Emergency Shelters to accommodate all staff working in emergency shelters, provided they do not require more parking for emergency shelters than other commercial uses within the I-P zone.</p> | X | | |
| HE 1.1.18 | <p>Creative Housing Solutions. Provide incentives to encourage development of a range of creative and affordable housing types to accommodate homeless persons, seniors, disabled persons, and other low and extremely low-income populations, such as single room occupancy dwellings (SROs), pre-fabricated housing, so-called “tiny houses,” and other emerging housing products. Potential incentives include priority permit processing, fee waivers or deferrals, flexible development standards, supporting or assisting with funding applications, and coordinating with housing developers. Incentives shall address all special needs categories including, but not limited to, persons with developmental disabilities and farm workers.</p> | | X | |
| Program | | Implementation Status | | |
| | Description | Future Work Effort | In Process | Ongoing or Complete |
| HE 1.1.19 | <p>Coordination with Non-Profit Housing Providers. Work with non-profit organizations in the production of affordable and self-help housing for all special needs groups.</p> | | X | |
| HE 1.1.20 | <p>Flexible Standards. Continue to provide for flexibility in the design of residential development through the processing of planned unit developments (PUDs), area and specific plans, and town center plans, and through the application of Zoning Ordinance provisions allowing flexible lot sizes and development standards.</p> | | | X |
| HE 1.1.21 | <p>Inclusionary housing Ordinance. Study the feasibility of adopting an Inclusionary Housing Ordinance.</p> | | | X |

| <p>HE 1.1.22</p> | <p>Mixed Housing Types and Densities. Continue to work with residential developers to develop a range of housing types and densities for all income levels, including affordable housing, using creative planning concepts such as traditional neighborhood design, small lot subdivisions, planned unit developments, area and specific plans, and mixed-use development.</p> | | <p>X</p> | |
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| <p>HE 1.1.23</p> | <p>Lanterman Act Ordinance. Update the Jurupa Valley Municipal Code disability accessibility provisions to ensure consistency with state law, including all requirements for the Lanterman Act. In addition to allowing residential care facilities of six or fewer persons through a ministerial process, larger group homes of seven or more persons must be permitted ministerially, regardless of license.</p> | | <p>X</p> | |
| <p>HE 1.1.24</p> | <p>Affordable Housing for Disabled Persons. Apply for grant money and as budget allows, help support programs providing increased opportunities for disabled persons in affordable residences rehabilitated or constructed through City or County programs.</p> | | <p>X</p> | |
| <p>HE 1.1.25</p> | <p>Code and Fee Transparency. Regularly review and update the City’s website and other materials to ensure that planning and development processes, regulations and fees are readily accessible and transparent.</p> | | <p>X</p> | |
| <p>HE 1.1.26</p> | <p>Transitional, Temporary and Permanent Supportive Housing, and Low Barrier Navigation Centers. Review and update the City’s Zoning Code to ensure that transitional, temporary and permanent supportive housing and low barrier navigation centers are allowed by-right in zones allowing similar types of residential development as required by state law.</p> | <p>X</p> | | |
| <p>Program</p> | | <p>Implementation Status</p> | | |
| | | <p>Future Work Effort</p> | <p>In Process</p> | <p>Ongoing or Complete</p> |
| <p>HE 1.1.27</p> | <p>Development within Density Range. Encourage development at the upper limits of the allowable General Plan density range to increase housing choice in the City. Requests for densities below the allowable density range should generally be discouraged except where environmental constraints or other factors limit the development potential of a site.</p> | | <p>X</p> | |

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| HE 2.1.1 | Adaptive Housing Strategies. Develop program to assist in creative strategies for the rehabilitation and adaptive reuse of residential, commercial, and industrial structures for housing, if appropriate | X | |
| HE 2.1.2 | Code Enforcement. Ensure that housing is maintained through code enforcement activities. Continue to administer the Code Enforcement Program to eliminate unsafe, illegal, and substandard conditions in residential neighborhoods and residential properties. | | X |
| HE 2.1.3 | Affordable Mobile Homes Conservation. Conserve affordable mobile home housing stock and help bring such housing up to code through mobile home loan and improvement grants funded by CDBG and other funds, as available. | | X |
| HE 2.1.4 | Affordable Homes Conservation. Conserve affordable housing stock and help bring such housing up to code through and improvement grants funded by CDBG and other funds, as available. In addition, where affordable homes are in need of replacement, help with replacement through CDBG and other funds. | | X |
| HE 2.1.5 | Bilingual Outreach. As resources allow, provide bilingual outreach materials and activities to educate and inform the community about available housing rehabilitation programs and resources. | | X |
| HE 2.1.6 | Monitor Assisted Units. Help ensure that affordable housing assisted with public funds remains affordable for the required time through maintenance of an inventory of assisted units which is monitored for expiration of assisted housing. | | X |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| HE 2.1.7 | Preserve At-Risk Housing Units. Preserve grant- assisted, bond-financed, density bonus or other types of affordable units at risk of conversion to market rate during the planning period by working with the Riverside County Housing Authority or other nonprofit housing entities to 1) purchase the units using state, federal or local financing and/or subsidies, 2) assist with low or no interest loans for rehabilitation, as budget allows, 3) support bond refinancing, and 4) refer the project sponsor to other federal or local | | | X |

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| | sources of below-market financing. City shall also ensure compliance with state noticing and tenant education requirements. | | |
| HE 2.1.8 | Affordability Covenants. As a condition of project approval, require new affordable housing projects to remain affordable for a specific time, consistent with and as required by the funding program(s) in which they participate, through covenants with the project proponent, Housing Authority or other housing agency. | | X |
| HE 2.1.9 | Remove Government Constraints. Evaluate the zoning ordinance, subdivision requirements, and other City regulations to remove governmental constraints to the maintenance, improvement, and development of housing, where appropriate and legally possible. Evaluate and revise as appropriate the City’s density requirements for the Highest Density Residential land use designation (HHDR) to address constraints for housing development including impacts on feasibility of proposals. | | X |
| HE 3.1.1 | Fair Housing Council. Utilize the services of the Fair Housing Council of Riverside County to implement a number of programs, including: 1) audits of lending institutions and rental establishments, 2) education and training of City staff, and 3) fair housing outreach and education regarding fair housing laws and resources. | | X |
| HE 3.1.2 | Education and Outreach. Continue to use the services of the Fair Housing Council to provide education and outreach services to the public in both Spanish and English (also see HE 3.1.1 above). | | X |
| HE 3.1.3 | Public Housing and Rental Assistance. Develop program to assist in creative strategies for the rehabilitation and adaptive reuse of residential, commercial, and industrial structures for housing, if appropriate. | | X |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| HE 3.1.4 | First-Time Homebuyers Assistance. Explore the feasibility of developing a new First Time Home Buyer Down Payment Assistance Program, utilizing tax-exempt mortgage revenue bonds to finance mortgages and down payment assistance for single-family homes for very low and low income first-time homebuyers. | | X | |

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| HE 3.1.5 | Multi-Family Dwellings Standards. Establish standards for multiple-family dwellings that will achieve comparable recreation and open space opportunities, protection from sources of noise and degraded air quality, adequate access to public services and facilities and parking, | | X |
| HE 3.1.6 | Fair Housing Council. Collaborate with the Fair Housing Council of Riverside County to continue to provide services to the community and accept requests, complaints and assistance for fair housing needs. | | X |
| HE 3.1.7 | Reasonable Accommodations. Establish a written procedure for providing reasonable accommodations in zoning code and land use. | | X |
| HE 4.1.1 | Neighborhood Participation. Implement varied strategies to ensure residents are aware of and able to participate in planning decisions affecting their neighborhoods early in the planning process, such as neighborhood meetings, City Council member visits, and town hall meetings. | | X |
| HE 4.1.2 | Neighborhood Needs. Identify specific neighborhood needs, problems, trends, and opportunities for improvements. Work directly with neighborhood groups and individuals to address concerns. | | X |
| HE 4.1.3 | Neighborhood Improvements. As budget allows, help fund neighborhood improvements, such as street paving or repairs, sidewalks, pedestrian and equestrian trails, crosswalks, parkways, street trees and other public facilities to improve aesthetics, safety, and accessibility. | | X |
| HE 4.1.4 | Neighborhood Pride. Working with Riverside County, CSDs and nonprofit housing entities, develop and promote a Neighborhood Pride Program including cooperative projects with Code Enforcement staff, and Public Works projects in target areas, as funding allows. | | X |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| HE 5.1.1 | Incentives. Consider establishing incentives for energy conservation above and beyond the requirements of Title 24, such as priority permit processing or reduced permit fees on a sliding scale Fee Assistance Program, as budget allows. | X | | |

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| HE 5.1.2 | Energy Programs for Lower Income Households. Encourage and participate in Riverside County’s and utility providers’ programs to reduce maintenance and energy costs for households with low incomes and increase efforts to inform the public about available cost-saving, energy conservation programs. | | | X |
| HE 5.1.3 | Energy Conservation Grants. Pursue grant funds for energy rehab costs and consumer education. | | | X |
| HE 5.1.4 | City Requests for Proposals. City RFPs, contracts, and bidding procedures for capital projects and programs shall incorporate energy conservation and sustainability measures. | | | X |
| HE 5.1.5 | Sustainable Design. Adopt sustainable design policies, standards and codes that result in attractive, energy-efficient, neighborhoods. | X | | |
| HE 6.1.1 | AFFH Actions. Implement measures to affirmatively further fair housing. | | | [See Attachment C] |

Air Quality

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| AQ 1.1.1 | Regional Committees. Actively participate on regional committees that can influence regulations affecting air quality. | | X | |
| AQ 2.1.1 | Best Practices. Establish a program to monitor adherence to best practices in distance and setbacks as recommended by CARB and SCAQMD. | X | | |
| AQ 4.1.1 | Truck Parking in Residential Areas. Prohibit the parking of large commercial trucks, trailers, and truck cabs on public-streets in residential areas, except for loading or unloading, through Municipal Code amendments, signage, enforcement, and other measures. | | X | |
| AQ 4.1.2 | Diesel Fumes. Collaborate with the US EPA, SCAQMD, and warehouse owners and operators to create regulations and programs to reduce the amount of diesel fumes released due to warehousing operations. | | X | |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| AQ 4.1.3 | Commercial Truck Parking Lots. Research funding and establish a program to provide incentives and opportunities for commercial truck parking lots to prevent the need for parking trucks, trailers, and truck cabs in residential and other restricted areas. | | X | |

| AQ 4.1.4 | Electric Charging Stations. Establish incentives for developers to plan for and install electric vehicle charging stations in new development, and research funding sources for installing electric vehicle charging stations in other strategic locations, such as in government agency facilities. | | X | |
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| AQ 5.1.1 | Waste Management. Working with waste haulers and other appropriate businesses and agencies, establish incentives and programs to encourage the use of recycling and waste management. | | X | |
| AQ 6.1.1 | Job-Skill Training Opportunities. Actively seek and incentivize educational opportunities and institutions such as community colleges and trade schools to locate within Jurupa Valley to provide local job-skill training opportunities. | | | X |
| AQ 6.1.2 | Funding Programs. Actively seek funding programs to incentivize businesses that meet community needs. | | X | |
| AQ 7.1.1 | Trip Reduction Programs. Pursue grant funding to establish an incentive program to encourage the use of trip reduction programs to decrease automotive vehicle miles traveled. | X | | |
| AQ 7.1.2 | Traffic Signal Improvements. Construct and improve traffic signals with channelization and Automated Traffic Monitoring and Control systems at appropriate intersections. | | X | |
| AQ 7.1.3 | Transportation Management. Consider measures such as Transportation Demand Management, Transportation Systems Management, or jobs/housing balance strategies when developing capital facilities improvement plans. | | | X |
| AQ 7.1.4 | Congestion Monitoring. Develop a program to monitor traffic and congestion to determine when and where the City needs new transportation facilities to achieve increased mobility efficiency. | | | X |
| Program | | Implementation Status | | |
| Description | | Future Work Effort | In Process | Ongoing or Complete |
| AQ 9.1.1 | Climate Action Plan. Within 2 years of General Plan adoption, prepare and adopt a Climate Action Plan (CAP) for the City, including a 2030 and 2035 reduction target and | | X | |

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| | local emissions inventory. The CAP will be consistent with the WRCOG Subregional CAP but will identify specific additional measures for the reduction of future GHG emissions. The CAP shall demonstrate how the City will reduce its GHG emissions to 50% below 1990 levels by 2030 and 80% below 1990 levels by 2050, consistent with state law and current guidance on GHG reduction planning. | | | |
| NOISE ELEMENT | | | | |
| NE 1.1.1 | Municipal Code: Amend the Municipal Code to require that development entitlements (e.g., tract maps, site development plans, conditional use permits) comply with the Land Use/Noise Compatibility Matrix, <i>Figure 7-3</i> above, and with other noise requirements of the General Plan. | X | | |
| NE 1.1.2 | Noise Guide. The Planning Department shall prepare and maintain a Noise Guide containing “Good Neighbor” guidelines and rules for neighborhood noise reduction and procedures for mitigating noise, and make the Guide available to the public, property owners, and developers. | X | | |
| NE 1.1.3 | Homeowner Assistance. Assist homeowners living in high noise areas to reduce noise levels in their homes through funding assistance and retrofitting program development, as City resources allow or other agencies provide. | | X | |
| NE 1.1.4 | Noise Compatibility Assessment. Conduct a noise compatibility assessment of sensitive land uses throughout the City. | X | | |
| NE 2.1.1 | Truck Routes. Prepare and adopt truck routes to direct commercial trucks away from sensitive noise receptors. | | X | |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |

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| <p>NE 2.1.2</p> | <p>City Actions. The City will consider implementing one or more of the following measures where existing or cumulative increases in noise levels from new development significantly affect noise-sensitive land uses or residential neighborhoods:</p> <ol style="list-style-type: none"> 1. Rerouting traffic onto streets that can maintain desired levels of service, consistent with the Mobility Element, and that do not adjoin noise-sensitive land uses. 2. Rerouting commercial trucks onto streets that do not adjoin noise-sensitive land uses. 3. Constructing noise barriers. 4. Reducing traffic speeds through street or intersection design methods (also refer to the Mobility Element). 5. Retrofitting buildings with noise-reducing features. 6. Establishing financial programs, such as low cost loans to owners of noise-impacted property, or requiring noise mitigation or trip reduction programs as a condition of development approval. 7. Encourage and support stepped up enforcement of traffic laws and the <i>California Vehicle Code</i>. | <p>X</p> | |
| <p>NE 2.1.3</p> | <p>City Operations and Purchasing. The City will pursue alternatives to the use of noisy equipment and vehicles, and will purchase equipment and vehicles only if they incorporate the best available noise reduction technology.</p> | | <p>X</p> |
| <p>NE 3.1.1</p> | <p>Ensuring Compliance. Ensure that required noise mitigation measures are enforced as a project is built, and in place and/or fully implemented prior to release of occupancy, including enforcement of the State Building Codes regarding Chapter 35, “Sound Transmission Control,” as amended, and “Noise Insulation Standards” (<i>California Code of Regulations</i>, Title 24).</p> | | <p>X</p> |
| <p>NE 3.1.2</p> | <p>Stationary Noise Regulations. Review and revise the City’s Noise Ordinance to ensure there are adequate stationary noise regulations in effect to protect the quality of life of Jurupa Valley.</p> | <p>X</p> | |

| Program | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |

| NE 4.1.1 | Rail-Related Noise. Minimize the noise impact of passenger (Metrolink) and freight rail service on sensitive land uses by coordinating with rail authorities to effectively manage train noise and by establishing and enforcing noise mitigation measures that apply to rail uses. | | X | |
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| NE 4.1.2 | Quiet Zone Crossings. Require new development in the vicinity of railroad crossings that are within 1,000 feet of existing residential neighborhoods to design and construct Quiet Zone railroad crossing improvements and seek to qualify for a Quiet Zone designation. | | | X |
| COMMUNITY SAFETY, SERVICES AND FACILITIES ELEMENT | | | | |
| CSSF 1.1.1 | Hazard Mitigation. Mitigate potential seismic hazards through the adoption and strict enforcement of current building codes, which will be amended as necessary when local deficiencies are identified. | | X | |
| CSSF 1.1.2 | Liaison Program. Develop a liaison program with all water purveyors to prevent water extraction-induced subsidence. | X | | |
| CSSF 1.1.3 | Density Transfer. Develop a program to allow the transfer of allowable density from high-risk areas to low-risk areas. | | X | |
| CSSF 1.1.4 | Unreinforced Masonry Buildings. Inventory unreinforced masonry buildings in Jurupa Valley, develop retrofitting guidelines, and research possible funding sources to assist with building retrofits. | X | | |
| CSSF 1.1.5 | Property Acquisition. As resources allow, acquire property in high-risk flood zones and designate the land as open space for public use or wildlife habitat. | | X | |
| CSSF 1.1.6 | Giant Cane and Other Invasive Plant Species. Encourage and, as resources allow, support the efforts of SAWPA, the County of Riverside, and other agencies to remove Giant Cane and other invasive, non-native plant species from the Santa Ana River corridor and restore native riparian habitat. | | X | |
| CSSF 1.1.7 | Lifeline Facilities. Develop an inundation response plan for any lifeline facilities and dependent care facilities located in designated flood zones. | | | X |
| CSSF 1.1.8 | Risk Assessment. Assess and upgrade inundation risk and protection and utilize information and research from regional planning agencies and others focusing on resiliency after a disaster. | | | X |
| Program | Description | Implementation Status | | |
| | | Future Work Effort | In Process | Ongoing or Complete |

| CSSF 1.1.9 | Emergency Response Plans. Periodically review and update emergency response plans to reflect current flood protection standards. | | | X |
|-------------|--|-----------------------|------------|---------------------|
| CSSF 1.1.10 | Fire Safety Planning. Conduct and implement long-range fire safety planning, including updating building, fire, subdivision, and municipal code standards, improved infrastructure, and improved mutual aid agreements with the private and public sectors. | X | | |
| CSSF 1.1.11 | <p>Fire Response Agreements. Review inter-jurisdictional fire response agreements, and improve firefighting resources as recommended in the County Fire Protection Master Plan, to keep pace with development and to ensure that:</p> <ol style="list-style-type: none"> 1. Fire reporting and response times do not exceed those listed in the County Fire Protection Master Plan identified for each of the development densities described; 2. Fire flow requirements (water for fire protection) are consistent with Insurance Service Office (ISO) recommendations; and 3. The planned deployment and height of aerial ladders and other specialized equipment and apparatus are sufficient for the intensity of development anticipated. | X | | |
| CSSF 1.1.12 | Post-Disaster Recovery. Develop plans for short-term and long-term post-disaster recovery utilizing information and research from regional planning organizations and other organizations focusing on resiliency after disasters. | | | X |
| CSSF 1.1.13 | <p>Safeguard Instructure. Coordinate with the Public Utilities Commission (PUC) and/or utilize the Capital Improvement Program, to strengthen, relocate, or take other appropriate measures to safeguard high-voltage lines, water, sewer, natural gas, and petroleum pipelines, and trunk electrical and telephone conduits that:</p> <ol style="list-style-type: none"> 1. Extend through areas of high liquefaction potential; 2. Cross-active faults; or 3. Traverse earth cracks or landslides. | X | | |
| CSSF 1.1.14 | <p>Earthquake Drills. Conduct City earthquake drills and, where appropriate:</p> <ol style="list-style-type: none"> 1. Develop internal scenarios for City emergency response, including emergency drills; and 2. Test backup power generators in public facilities and other critical facilities taking part in emergency drills. | | | X |
| Program | Description | Implementation Status | | |
| | | Future Work Effort | In Process | Ongoing or Complete |

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| <p>CSSF 1.1.15</p> | <p>Information Dissemination. Improve management and emergency dissemination of information using portable computers with geographic information systems and disaster-resistant Internet access, to obtain:</p> <ol style="list-style-type: none"> 1. Hazardous Materials Disclosure Business Plans regarding the location and types of hazardous materials; 2. Real-time information on seismic, geologic, or flood hazards; and 3. The locations of high-occupancy, immobile populations, potentially hazardous building structures, utilities, and other lifelines. | <p>X</p> | |
| <p>CSSF 2.1.1</p> | <p>Evaluate Municipal Services. Allocate municipal resources to evaluate the need, cost, and feasibility of the City assuming responsibility for providing facilities or services currently provided by other agencies.</p> | <p>X</p> | |
| <p>CSSF 2.1.2</p> | <p>Planning Applications. Route new Planning applications to the Sheriff's Department to increase public safety and maintain close coordination with the Sheriff's Department and law enforcement programs.</p> | | <p>X</p> |
| <p>CSSF 2.1.3</p> | <p>Incentivize Advanced Educational Opportunities. Review the Zoning Ordinance to identify potential zones, locations, development incentives, and requirements for advanced educational and occupational training schools and similar facilities. Make this information available to potential applicants, real estate and development professionals, marketing and construction firms, and local school districts.</p> | <p>X</p> | |
| <p>CSSF 2.1.4</p> | <p>Master Plan. In cooperation with JARPD, County of Riverside and other responsible agencies, prepare and adopt a Joint Recreational Opportunities and Open Space Master Plan that identifies recreation goals, priorities for park expansion, acquisition, improvement, and funding. The Plan will be adopted within 2 years of General Plan adoption and updated at least every 10 years.</p> | <p>X</p> | |
| <p>CSSF 2.1.5</p> | <p>Urban Water Management Plan. Work with local water purveyors to prepare a unified Urban Water Management Plan for Jurupa Valley and to ensure that the Plan is updated as needed.</p> | <p>X</p> | |
| <p>CSSF 2.1.6</p> | <p>Alternative Water Resources. Explore the feasibility of desalinization and other regional projects as additional sources of local water.</p> | <p>X</p> | |
| <p>Program</p> | <p>Description</p> | <p>Implementation Status</p> | |

| | | Future Work Effort | In Process | Ongoing or Complete |
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| CSSF 2.1.7 | Multi-Modal Trails. Develop a multi-agency program with the Riverside County Flood Control and Water Conservation District, the Jurupa Area Recreation and Park District, and the City for the use of flood control channels and associated maintenance and accessways for pedestrian, bicycle, and equestrian trails. | | X | |
| ENVIRONMENTAL JUSTICE ELEMENT | | | | |
| EJ 1.1.1 | Alternative Funding Strategies. Pursue alternate funding strategies to maintain the financial stability of Jurupa Valley so as to enable the City to implement the principles of environmental justice described in this Element. | | X | |
| EJ 2.1.1 | Truck Routes. Designate truck routes to avoid residential areas including low-income and minority neighborhoods. | | | X |
| EJ 2.1.2 | Training. Provide staff and City officials training on the principles and methods of comprehensive public participation. Guidelines for how to conduct staff/official training are contained in the Cal/EPA Environmental Justice Advisory Committee Recommendations. | X | | |
| HEALTHY COMMUNITIES ELEMENT | | | | |
| HC 1.1.1 ² | Health Events. Sponsor special City health events, Mayor’s Walks, and similar activities to raise resident awareness of health programs and to promote healthy neighborhood activities, such as cleanup days and bike rodeos. | | | X |
| HC 1.1.2 | Public Health Information. Collaborate with local health providers to provide public health information, programs and events at local community centers, parks, food markets, and other public places. | | X | |
| HC 2.1.1 | Zoning for Local Food Outlets. Encourage the development of healthy food outlets, small neighborhood markets, farmers’ markets, and food cooperatives in residential zones by adopting flexible zoning standards to allow such uses where appropriate. | | | X |
| HC 2.1.2 | Community Gardens. Identify and inventory potential community garden/urban farm sites on existing parks, utility easements and rights of way, and prioritize site use as community gardens in appropriate locations. | X | | |

| Program | Description | Implementation Status | | |
|----------|---|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| HC 2.1.3 | Grant Funding. Seek grant funding and innovative public-private partnerships, where feasible, to increase residents’ access to healthy foods and opportunities for physical activity, especially in underserved areas. | X | | |
| HC 4.1.1 | Neighborhood Markets. Amend the Zoning Ordinance to allow small, neighborhood-serving markets within easy walking and biking distance from most residential areas, and encourage such markets to include fruits, vegetables, and other healthy foods. | X | | |
| HC 4.1.2 | Bicycle and Pedestrian Master Plan. Implement the Bicycle and Pedestrian Master Plan and allocate a portion of the annual City budget, as resources allow, to complete bike and sidewalk projects that infill public sidewalk gaps and provide connectivity. | X | | |
| HC 4.1.3 | Community Gardens. Amend the Zoning Ordinance to allow the development of community gardens throughout the City. | X | | |
| HC 4.1.4 | Compatible Agriculture. Amend the Zoning Ordinance to allow compatible agriculture uses in Residential, Commercial, and Public zones. | X | | |
| HC 4.1.5 | Risk Reduction. Pursue grants and other funding for projects that reduce the risk of pedestrian/vehicle collisions and equestrian/vehicle interactions, particularly in areas where there are frequent incidents. | X | | |
| HC 4.1.6 | Traffic Calming. Implement traffic calming and traffic-slowing measures on roads with a high level of pedestrian and non-motorized vehicle activity. | X | | |
| HC 4.1.7 | Safety Features. Incorporate safety features for non-motorized travel within road improvement projects, as resources allow. | X | | |
| HC 4.1.8 | Equestrian Crossings. Provide special accommodations for equestrians at crossings where trails and roads intersect. | X | | |
| HC 6.1.1 | Street Tree Master Plan. Prepare a Street Tree Master Plan to address tree preservation, planting, and maintenance. | X | | |
| HC 6.1.2 | Pilot “Edible Landscape” Program. Establish a pilot Community Living Gardens program in cooperation with volunteer groups and other agencies; identify viable community garden sites, and consider the feasibility of planting fruit trees in local parks, parkways, and on publicly controlled parties. | X | | |

| ECONOMIC SUSTAINABILITY ELEMENT | | | | |
|---------------------------------|---|-----------------------|------------|---------------------|
| Program | Description | Implementation Status | | |
| | | Future Work Effort | In Process | Ongoing or Complete |
| ES 1.1.1 | Economic Development Strategy. Prepare and adopt an Economic Development Strategy to achieve the goals of this General Plan and to capitalize on economic development opportunities. | | X | |
| ES 1.1.2 | Cost of Services Study/Impact Fees. Conduct a cost of municipal services study and, if warranted, consider establishing impact fees to defray costs of maintaining and improving municipal services and facilities. | | X | |
| ES 1.1.3 | Regional Economic Influence. Build Jurupa Valley’s role as a regional economic leader through active participation in local and regional business forums, regional economic and transportation planning, and recruitment activities, as resources allow. | | | X |
| ES 1.1.4 | Public Project Coordination. Consider establishing a mechanism to coordinate public projects, activities and fees of various public agencies and address their impact on economic development within the City. | | | X |
| ES 2.1.1 | Industrial Development Profiles. Prepare development profiles for specific industrial opportunity sites, including information on site attributes, allowed land use and development standards, relevant County or City approvals, and potential development incentives. | | | X |
| ES 3.1.1 | Business Retention Strategy. Adopt a Business Retention and Expansion (BRE) Program to address outreach strategies, business improvement and marketing in town centers, feasibility of business improvement districts, and potential business incentives. | | | X |
| ES 3.1.2 | Branding and Business Attraction. Prepare and adopt an Economic Development Strategy, including: 1) branding and business attraction strategy to establish a unified identity for Jurupa Valley based on its unique character, quality of life, and business attributes, and 2) a communications program to publicize the Jurupa Valley brand for residents, visitors, and potential visitors. | | X | |
| ES 3.1.3 | Commercial Corridors. Work with property owners along the principal commercial corridors, including Mission Boulevard, Rubidoux Boulevard, Limonite Avenue, and | | X | |



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| | Jurupa Road to explore General Plan and zoning strategies to consolidate commercial uses into vibrant nodes and allow residential development along the corridors. | | |
| ES 3.1.4 | Business Visitation Program. Establish and operate a City business visitation program to improve communication and understanding of business needs, opportunities, and issues. | | X |
| ES 3.1.5 | Mayor’s Business Awards Program. Consider initiating an annual Mayor’s Business Award to recognize Jurupa Valley’s outstanding business citizens and businesses. | | X |

| Program | Description | Implementation Status | | |
|----------|--|-----------------------|------------|---------------------|
| | | Future Work Effort | In Process | Ongoing or Complete |
| ES 3.1.6 | Beautification of Commercial Areas. In order to make Jurupa Valley more attractive to new investment and stimulate retail sales, the City Council shall adopt standards for the maintenance and beautification of commercial areas. Such standards may be in the form of a property maintenance ordinance, business improvement district or other mechanism and should address tree removal and replacement, planting and maintenance, as well as trash and graffiti removal. | | X | |
| ES 4.1.1 | Commercial Recreation and Visitor Attraction Plan. Prepare and adopt a commercial recreation and visitor attraction plan in cooperation with the Chamber of Commerce and other interested parties, which identifies the City’s recreational, equestrian, cultural and tourism assets, potential resources and funding sources, potential land use and zoning incentives, target uses, businesses and/or attractions, and marketing strategies. | X | | |
| ES 5.1.1 | Business Incubator. Explore opportunities to collaborate with a business “incubator” in Jurupa Valley, such as a research and technology development campus, a regional occupation center, or a technology training institute. | | X | |
| ES 6.1.1 | Fulfillment Center and Logistics. Give a high priority to attracting a new point-of-sale fulfillment center and logistics industrial projects based on low market vacancies and growth in those sectors. | | X | |
| ES 6.1.2 | Economic Development Strategy. Ensure that the City’s Economic Development Strategy includes specific implementation measures and include a monitoring and evaluation program to evaluate the effectiveness of City economic development actions. | | X | |

| Action Area | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| Housing Mobility | | | | |
| ADUs | <ol style="list-style-type: none"> Develop ADU informational materials and ‘as built’ sample plans to promote the development of ADUs in the City. Monitor the production and affordability of ADUs annually to ensure the City is meeting the assumption of 15 AUDs per year as outlined in this Housing Element. | | | X |
| PUBLIC HOUSING AND RENTAL ASSISTANCE | <ol style="list-style-type: none"> Encourage the HARC to continue to provide housing choice vouchers to a minimum of 344 households in Jurupa Valley and increase voucher usage in higher opportunity areas. Work with HARC and FHCRC to encourage small property owners to participate in HACR’s Housing Choice Voucher Assistance Program | | | X |
| New Opportunities in Higher Opportunity Areas | | | | |
| PROVIDE HOUSING OPPORTUNITIES IN HIGHER OPPORTUNITY AREAS FOR ALL MEMBERS OF THE COMMUNITY | <ol style="list-style-type: none"> Provide incentives to encourage the development of a range of creative and affordable housing types to accommodate homeless persons, seniors, disabled persons, and other low and extremely low-income populations, such as single-room occupancy dwellings (SROs), prefabricated housing, tiny houses, and other emerging housing products through fee waivers or deferrals, flexible development standards, supporting funding applications, etc. Work with local developers to include affordable housing units in all new housing developments during the entitlement process. Develop an inclusionary housing ordinance to increase the variety of affordable housing to provide for special needs groups that aren’t being reached right now according to the AFFH. Allocate funding for Infrastructure improvements citywide including, but not limited to, pedestrian and bicycle improvements, complete streets and corridor beautification, ADA improvements, and Safe Routes to School enhancements with a priority in the most economically impacted neighborhoods. | | | X |

| Action Area | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| TRADITIONAL NEIGHBORHOOD DESIGN STANDARDS | 1. Promote the development of smaller single-family homes on smaller lots using the Traditional Neighborhood Design Standards to developers through the entitlement process. Also develop promotional materials such as educational fliers/handouts on Traditional Neighborhood Design Standards for dissemination to the development community and in meetings with developers. | | | X |
| Place-based Strategies for Community Revitalization | | | | |
| AFFORDABLE MOBILE HOMES CONSERVATION | 1. Conserve affordable mobile home housing stock and help bring such housing up to code through periodic outreach and mobile home loan and improvement grants funded by CDBG and other funds, as available. | | | X |
| SUBSTANDARD HOUSING CONDITIONS | 1. Allocate CDBG grant for housing update and rehabilitation for most aged housing stock for homes older than 50 years. | | | X |
| ENFORCEMENT AND OUTREACH TO REDUCE DISCRIMINATION | 1. Allocate CDBG funding to creating locally hosted educational workshops on fair housing to reduce the amount of discrimination 2. Provide social media and fact sheets/resource alternatives to access fair housing info with links to the City website 3. Collaborate with Fair Housing Council of Riverside County for continued tracking of fair housing enforcement for discrimination cases. | | | X |
| SUPPORT AT-RISK CHILDREN AND YOUTH | 1. Provide informational materials on the Youth Opportunity Center at City Hall and promote the Center through social media platforms and regular updates at City Council meetings. 2. Make meeting rooms available to the Center at the City's Jurupa Valley Operations Center located in the Rubidoux area. 3. Assist the Center in the preparation of grant applications as needed. 4. Work with the Rubidoux Youth Opportunity Center to promote their services in census tracts with concentrated poverty and highest need. | X | | |
| PROVIDE ADDITIONAL PARKLAND IN AREAS OF CONCENTRATED POVERTY | 1. Provide technical support and assistance to JARPD to acquire and develop an ¾ acre park in the Mission / Wallace / Daly area. | | X | |

| Action Area | Description | Implementation Status | | |
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| | | Future Work Effort | In Process | Ongoing or Complete |
| PROMOTE MEANINGFUL ENGAGEMENT IN THE PUBLIC DECISION-MAKING PROCESS | 1. Ensure that affected residents have the opportunity to participate in decisions that affect their health (EJ 1.1). | | | |
| | 2. Schedule public meetings on key issues affecting the public at times and locations most convenient to community members (EJ 1.4). | | | |
| | 3. Provide translation and interpretation services at public meetings on issues affecting populations whose primary language is not English. Translation time should not be taken from the person’s time limit for comments (EJ 1.6). | | | X |
| Displacement | | | | |
| DISPLACEMENT RISK OF LOW-INCOME RESIDENTS DUE TO ECONOMIC PRESSURES | 1. Work with FHCRC to continue to provide access to aid and financial counseling for residents and develop an outreach plan for the neighborhoods with the greatest concentration of poverty. | | | |
| | 2. Promote the development of affordable units through City policies and State Law on every housing project in entitlement | | | X |